# ACTION: Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before November 16, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by December 27, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 16, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

# CALIFORNIA

# **Riverside County**

Krisel Tract Home, 1882 S. Caliente Road (APN 511032005–9), 1882 South Caliente Rd., Palm Springs, Agua Caliente Indian Reservation, SG100004813

# MARYLAND

# **Baltimore Independent City**

Bayview Historic District, Roughly bounded by Eastern Ave., Anglesea St., East Pratt St. and Kane St., Baltimore, SG100004806

Greektown Historic District, Roughly bounded by B&O RR, Gough St., Umbra St. and O'Donnell St., Baltimore, SG100004807

Morgan Park Historic District, Roughly bounded by Herring Run Stream, East Cold Spring Lane and Charlton Ave., Baltimore, SG100004808

# NEW YORK

# **Columbia County**

Glenco Mills Methodist Church, 142 Old NY 82, Glenco Mills, SG100004818

# **Montgomery County**

Danascara Place, 662 Mohawk Dr., Tribes Hill, SG100004819

# PENNSYLVANIA

# **Allegheny County**

First United Presbyterian Church of Braddock, 724 Parker Ave., Braddock, SG100004810

Roslyn Place Historic District, 506–523 & 525 Roslyn Place, Pittsburgh, SG100004811

# **Philadelphia County**

Provident Mutual Insurance Company, 4601 Market St., Philadelphia, SG100004809

# RHODE ISLAND

# **Providence County**

State Home and School for Dependent and Neglected Children Historic District, Rhode Island College, East Campus, 600 Mount Pleasant Ave., Providence, SG100004820

# UTAH

# Washington County

Christensen, Herbert & Lillian, House, 980 Zion Park Blvd., Springdale, SG100004812

Additional documentation has been received for the following resource:

# MINNESOTA

# Wabasha County

Wabasha Commercial Historic District, Roughly along Main St. between Bridge and Bailey Aves., Wabasha, AD82003063

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

# CALIFORNIA

# San Bernardino County

Soda Springs Historic District, 4.8 miles south of I 15, on Zzyzx Rd., Baker vicinity, SG100004814

Mescal Mining District, 9.1 miles southeast of the intersection of Cima Rd. and I 15, Cima vicinity, SG100004815

Authority: Section 60.13 of 36 CFR part 60.

Dated: November 20, 2019.

# Julie H. Ernstein,

Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2019–26739 Filed 12–11–19; 8:45 am]

BILLING CODE 4312-52-P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

[NPS-WASO-NRNHL-DTS#-29380PPWOCRADI0, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before November 23, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by December 27, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 23, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

# CALIFORNIA

## Los Angeles County

Kelton Apartments, 644–648 Kelton Ave., Los Angeles, SG100004856 Church of the Epiphany, (Latinos in 20th Century California MPS), 2808 Altura St., Los Angeles, MP100004857

## IDAHO

### **Bonner County**

Co-op Gas & Supply Company, 524 West Church St., Sandpoint, SG100004821

## ILLINOIS

### **Cook County**

Gage Park Bungalow Historic District, (Chicago Bungalows MPS), Roughly bounded by West 55th St., South Washtenaw Ave., West 59th St. & South Sacramento Ave., Chicago, MP100004852

## McHenry County

Colby-Petersen Farm, 4112 McCullom Lake Rd., McHenry, SG100004853

## **Rock Island County**

Arsenal Courts Historic District, 1400 Fifth St., Rock Island, SG100004851

## KENTUCKY

### **Daviess County**

Stinnett, James L., House, 10184 Hwy 54, Whitesville, SG100004830

### MAINE

## **Cumberland County**

Thomas B. Reed School, 26 Homestead Ave., Portland, SG100004827

## Hancock County

Old Red Store, 129 Bernard Rd., Tremont, SG100004825

## **Oxford County**

Otisfield Town Pound, Near 322 Bell Hill Rd., Otisfield, SG100004826

## Waldo County

Farwell Brothers Store, 37 Gordon Hill Rd., Thorndike, SG100004828

# NEW MEXICO

#### Santa Fe County

Nordfeldt, B. J. O. and Margaret Doolittle, House, 460 Camino de las Animas, Santa Fe, SG100004822

#### OHIO

## Cuyahoga County

Scofield, Levi, House, 2438 Mapleside Rd., Cleveland, SG100004823

#### Delaware County

Delaware Post Office, 60 South Sandusky St., Delaware, SG100004824

#### PUERTO RICO

# Cabo Rojo Municipality

James L.M. Curry Graded School, (Early Twentieth Century Schools in Puerto Rico TR), Calle Betances, Cabo Rojo vicinity, MP100004855

## Ponce Municipality

Acueducto Alfonso XII, (Going with the Flow: Waterworks in Puerto Rico, 1840– 1898), Calle del Acueducto, Ponce vicinity, MP100004854 A request for removal has been made for the following resources:

## ILLINOIS

#### **Champaign County**

Bailey—Rug Building, 219–225 N. Neil St., Champaign, OT97001337

## **Coles County**

Harrison St. Bridge, (Coles County Highway Bridges Over the Embarras River TR), E of Charleston, Charleston vicinity, OT81000213

Railway Express Agency Building, 1804 Western Ave., Mattoon, OT94000974

# Cook County

Hyatt House Hotel, 4500 W. Touhy Ave., Lincolnwood, OT13000553

Oak Lawn School, 9526 S. Cook Ave., Oak Lawn, OT90001725

# **Crawford County**

Robinson High School Auditorium— Gymnasium, 200 Blk of E. Highland Ave., Robinson, OT05000434

### **DuPage County**

DuPage Theatre and DuPage Shoppes, 101– 109 S. Main St., Lombard, OT87002047

## **Fulton County**

Carithers Store Building, Table Grove Village Sq., W of US 136, Table Grove, OT87001262

#### **Gallatin County**

Peeples, Robert and John McKee, Houses, Main St., Old Shawneetown, OT83000317

#### Jo Daviess County

Frentess, Henry N., Farmstead, 19140 US 20 W., East Dubuque, OT10001202

## Kane County

Teeple Barn, NW of Elgin on Randall Rd., Elgin vicinity, OT79000844

# Lake County

Jewel Tea Company, Inc., 511 Lake Zurich Rd., Barrington, OT03001462

Obee House, (Highland Park MRA), 1642 Green Bay Rd., Highland Park, OT82002573

### Madison County

Madison County Sheriff's House and Jail, 210 N. Main St., Edwardsville, OT80001394

### Marion County

Centralia Elk's Lodge, The, 328 E. Broadway, Centralia, OT08001171

## **McLean County**

Gildersleeve House, 108 Broadway, Hudson, OT77001517

#### **Rock Island County**

Lincoln School, 7th Ave. and 22nd St., Rock Island, OT85001910

## **Stephenson County**

Freeport City Hall, 230 W. Stephenson, Freeport, OT16000329

## Vermilion County

Building at 210–212 West North Street, 210– 212 West North St., Danville, OT00001334

67957

## Woodford County

Benson Water Tower, Clayton St. between Front & Pleasant Sts., Benson, OT87002034

Additional documentation has been received for the following resource:

#### MAINE

## Sagadahoc County

Richmond Historic District (Additional Documentation), Roughly bounded by South St., High St., Main St. and the Kennebec River, Richmond, AD73000146

Authority: Section 60.13 of 36 CFR part 60.

Dated: November 25, 2019.

## Julie H. Ernstein,

Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2019–26740 Filed 12–11–19; 8:45 am]

BILLING CODE 4312-52-P

# INTERNATIONAL TRADE COMMISSION

## [USITC SE-19-046]

# **Sunshine Act Meetings**

AGENCY HOLDING THE MEETING: United States International Trade Commission. TIME AND DATE: December 18, 2019 at

11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

# **STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.

- 2. Minutes.
- 3. Ratification List.

4. Vote on Inv. Nos. 701–TA–614 and 731–TA–1431 (Final) (Magnesium from Israel). The Commission is currently scheduled to complete and file its determinations and views of the Commission by January 6, 2020.

5. Outstanding action jackets: None. The Commission is holding the

meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Supervisory Hearings and Information

[FR Doc. 2019-26936 Filed 12-10-19; 4:15 pm]

Issued: December 10, 2019.

William Bishop,

BILLING CODE 7020-02-P

Officer.