

| Community | Community map repository address |
|--------------------------------------|--|
| City of Shamokin | City Hall, 47 East Lincoln Street, Shamokin, PA 17872. |
| City of Sunbury | Municipal Building, 225 Market Street, Sunbury, PA 17801. |
| Township of Coal | Municipal Building, 805 West Lynn Street, Coal Township, PA 17866. |
| Township of Jackson | Jackson Township Hall, 145 Jackson Township Road, Herndon, PA 17830. |
| Township of Jordan | Jordan Township Building, 444 Jordan Township Road, Herndon, PA 17830. |
| Township of Lower Augusta | Lower Augusta Township Building, 609 Hallowing Run Road, Sunbury, PA 17801. |
| Township of Lower Mahanoy | Lower Mahanoy Township Building, 550 Hickory Road, Dalmatia, PA 17017. |
| Township of Mount Carmel | Township Office, 300 Laurel Street, Mount Carmel, PA 17851. |
| Township of Point | Point Township Building, 759 Ridge Road, Northumberland, PA 17857. |
| Township of Ralpho | Ralpho Municipal Building, 206 South Market Street, Suite 1, Elysburg, PA 17824. |
| Township of Rockefeller | Rockefeller Municipal Building, 538 Seven Points Road, Sunbury, PA 17801. |
| Township of Rush | Rush Municipal Building, 2303 Center Road, Danville, PA 17821. |
| Township of Shamokin | Shamokin Township Municipal Building, 138 Old Reading Road, Sunbury, PA 17801. |
| Township of Upper Augusta | Upper Augusta Township Building, 2087 Snyderstown Road, Sunbury, PA 17801. |
| Township of West Chillisquaque | West Chillisquaque Township Building, 485 Railroad Street, Montandon, PA 17850. |

Snyder County, Pennsylvania (All Jurisdictions)
Project: 15-03-0140S Preliminary Date: March 29, 2019

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| Borough of Selinsgrove | Borough Office, 1 North High Street, Selinsgrove, PA 17870. |
| Borough of Shamokin Dam | Municipal Building, 42 West 8th Avenue, Shamokin Dam, PA 17876. |
| Township of Chapman | Chapman Township Municipal Office, 1151 Wagner Hill Road, Port Trevorton, PA 17864. |
| Township of Monroe | Monroe Township Municipal Building, 39 Municipal Drive, Selinsgrove, PA 17870. |
| Township of Penn | Penn Township Municipal Building, 228 Clifford Road, Selinsgrove, PA 17870. |
| Township of Perry | Perry Town Hall, 18 Hoffman Hill Road, Mount Pleasant Mills, PA 17853. |
| Township of Union | Union Township Municipal Building, 1510 McNess Road, Port Trevorton, PA 17864. |

[FR Doc. 2019-26423 Filed 12-6-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1978]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting

Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|----------------------|--|--|---|---|----------------------|---------------|
| Arizona: | | | | | | |
| Maricopa | City of Avondale (19-09-1332X). | The Honorable Kenneth N. Weise, Mayor, City of Avondale, 11465 West Civic Center Drive, Avondale, AZ 85323. | Development & Engineering Services Department, 11465 West Civic Center Drive, Avondale, AZ 85323. | https://msc.fema.gov/portal/advanceSearch . | Feb. 28, 2020 | 040058 |
| Maricopa | Unincorporated Areas of Maricopa County (19-09-0243P). | The Honorable Bill Gates, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2020 | 040037 |
| Maricopa | Unincorporated Areas of Maricopa County (19-09-1332X). | The Honorable Bill Gates, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | https://msc.fema.gov/portal/advanceSearch . | Feb. 28, 2020 | 040037 |
| Mohave | City of Bullhead City (18-09-2079P). | The Honorable Tom Brady, Mayor, City of Bullhead City, 2355 Trane Road, Bullhead City, AZ 86442. | Public Works Department, 2355 Trane Road, Bullhead City, AZ 86442. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2020 | 040125 |
| Yavapai | City of Prescott (19-09-1057P). | The Honorable Greg Mengarelli, Mayor, City of Prescott, 201 South Cortez Street, Prescott, AZ 86303. | Public Works Department, 433 North Virginia Street, Prescott, AZ 86301. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2020 | 040098 |
| California: | | | | | | |
| Contra Costa .. | City of Brentwood (19-09-0148P). | The Honorable Robert Taylor, Mayor, City of Brentwood, 150 City Park Way, Brentwood, CA 94513. | Community Development, Building Division, 150 City Park Way, Brentwood, CA 94513. | https://msc.fema.gov/portal/advanceSearch . | Feb. 24, 2020 | 060439 |
| San Bernardino. | City of San Bernardino (19-09-2084P). | The Honorable John Valdivia, Mayor, City of San Bernardino, 290 North D Street, San Bernardino, CA 92401. | City Hall, 300 North D Street, San Bernardino, CA 92418. | https://msc.fema.gov/portal/advanceSearch . | Feb. 25, 2020 | 060281 |
| Florida: Duval | City of Jacksonville (19-04-4237P). | The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202. | City Hall, 117 West Duval Street, Jacksonville, FL 32202. | https://msc.fema.gov/portal/advanceSearch . | Feb. 19, 2020 | 120077 |
| Illinois: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-----------------------------|--|--|--|---|----------------------|---------------|
| DuPage | City of West Chicago (19-05-4566P). | The Honorable Ruben Pineda, Mayor, City of West Chicago, 475 Main Street, West Chicago, IL 60185. | City Hall, 475 Main Street, West Chicago, IL 60185. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2020 | 170219 |
| DuPage | Unincorporated Areas of DuPage County (19-05-4566P). | The Honorable Dan Cronin, Chairman, DuPage County Board, 421 North County Farm Road, Wheaton, IL 60187. | DuPage County Administration Building, Stormwater Management, 421 North County Farm Road, Wheaton, IL 60187. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2020 | 170197 |
| DuPage | Village of Winfield (19-05-4566P). | The Honorable Erik Spande, Village President, Village of Winfield, 27W465 Jewell Road, Winfield, IL 60190. | Village Hall, 27W465 Jewell Road, Winfield, IL 60190. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2020 | 170223 |
| Kane | City of Elgin (19-05-0133P). | The Honorable Dave Kaptain, Mayor, City of Elgin, 150 Dexter Court, Elgin, IL 60120. | Public Works Department, Engineering Department, 150 Dexter Court, Elgin, IL 60120. | https://msc.fema.gov/portal/advanceSearch . | Feb. 27, 2020 | 170087 |
| Michigan: Bay | Township of Bangor (19-05-2130P). | The Honorable Glenn Rowley, Supervisor, Township of Bangor, Township Hall, 180 State Park Drive, Bay City, MI 48706. | Township Hall, 180 State Park Drive, Bay City, MI 48706. | https://msc.fema.gov/portal/advanceSearch . | Feb. 28, 2020 | 260019 |
| Minnesota: Carver | City of Watertown (19-05-1618P). | The Honorable Steve Washburn, Mayor, City of Watertown, City Hall, 309 Lewis Avenue South, Watertown, MN 55388. | City Hall, 309 Lewis Avenue South, Watertown, MN 55388. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2020 | 270056 |
| Carver | Unincorporated Areas of Carver County (19-05-1618P). | The Honorable Randy Maluchnik, Board Chairman, Carver County, 600 East 4th Street, Chaska, MN 55318. | Carver County Public Health and Environment, 600 East 4th Street, Chaska, MN 55318. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 202 | 270049 |
| Nevada: Clark | Unincorporated Areas of Clark County (19-09-1583P). | The Honorable Marilyn Kirkpatrick, Chair, Board of Commissioners, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106. | Clark County, Office of the Director of Public Works, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, NV 89155. | https://msc.fema.gov/portal/advanceSearch . | Feb. 21, 2020 | 320003 |
| Washoe | City of Reno (19-09-0750P). | The Honorable Hillary Schieve, Mayor, City of Reno, P.O. Box 1900, Reno, NV 89505. | City Hall, 1 East 1st Street, Reno, NV 89501. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2020 | 320020 |
| Washoe | Unincorporated Areas of Washoe County (19-09-0750P). | The Honorable Vaughn Hartung, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Reno, NV 89512. | Washoe County Administration Building, Department of Public Works, 1001 East 9th Street, Reno, NV 89512. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2020 | 320019 |
| New Jersey: Middlesex | Township of Woodbridge (19-02-1082P). | The Honorable John E. McCormac, Mayor, Township of Woodbridge, Township Municipal Building, 1 Main Street, Woodbridge, NJ 07095. | Township Municipal Building, 1 Main Street, Woodbridge, NJ 07095. | https://msc.fema.gov/portal/advanceSearch . | Mar. 4, 2020. | |
| Morris | Town of Dover (19-02-0681P). | The Honorable James P. Dodd, Mayor, Town of Dover, 37 North Sussex Street, Dover, NJ 07801. | Engineering Department, 100 Princeton Avenue, Dover, NJ 07801. | https://msc.fema.gov/portal/advanceSearch . | Feb. 7, 2020 | 340340 |
| Texas: Dallas | City of Dallas (19-06-1433P). | The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201. | Trinity Watershed Management Department, Floodplain and Drainage Management, 320 East Jefferson Boulevard, Room 307, Dallas, TX 75203. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2020 | 480171 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
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| Tarrant | City of Fort Worth (19-06-2078P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Feb. 21, 2020 | 480596 |
| Tarrant | City of Richland Hills (19-06-2078P). | The Honorable Edward Lopez, Mayor, City of Richland Hills, 3200 Diana Drive, Richland Hills, TX 76118. | City Hall, 3200 Diana Drive, Richland Hills, TX 76118. | https://msc.fema.gov/portal/advanceSearch . | Feb. 21, 2020 | 480608 |
| Wisconsin: Brown | Village of Ashwaubenon (19-05-1474P). | The Honorable Mary Kardoskee, Village President, Village of Ashwaubenon, 2410 South Ridge Road, Green Bay, WI 54304. | Village Hall, 2155 Holmgren Way Ashwaubenon, WI 54304. | https://msc.fema.gov/portal/advanceSearch . | Feb. 24, 2020 | 550600 |
| Brown | Unincorporated Areas of Brown County (19-05-1474P). | The Honorable Patrick Moynihan Jr., Board Chairman, Brown County, 305 East Walnut Street, Green Bay, WI 54305. | Brown County Zoning Office, 305 East Walnut Street, Green Bay, WI 54301. | https://msc.fema.gov/portal/advanceSearch . | Feb. 24, 2020 | 550020 |
| Ozaukee | Village of Thiensville (19-05-4351X). | The Honorable Van A. Mobley, President, Village of Thiensville Board, Village Hall, 250 Elm Street, Thiensville, WI 53092. | Village Hall, 250 Elm Street, Thiensville, WI 53092. | https://msc.fema.gov/portal/advanceSearch . | Feb. 21, 2020 | 550318 |

[FR Doc. 2019-26421 Filed 12-6-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****[FWS-R8-ES-2019-N111; FXES11140000-189-FF08E00000]****Proposed Upper Santa Ana River Habitat Conservation Plan and Draft Environmental Impact Statement; San Bernardino County, CA****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability; receipt of permit applications and request for public comments; notice of public meetings.

SUMMARY: We, the U.S. Fish and Wildlife Service, have received applications from the San Bernardino Valley Water Conservation District (District) and the San Bernardino County Flood Control District (SBCFCD) for incidental take permits under the Endangered Species Act. We advise the public of the availability of an accompanying proposed habitat conservation plan (HCP), which covers two federally listed animal species and other covered species, and a draft environmental impact statement (EIS), for public review and comment. The HCP covers activities for water conservation, aggregate mining, recreation, flood control and other public services in San Bernardino

County, California. The draft EIS is a joint Environmental Impact Statement/ Supplemental Environmental Impact Report (EIS/SEIR). The draft SEIR portion of the joint document was prepared by the District in compliance with the California Environmental Quality Act.

DATES:

Public Comments: We will receive public comments on the HCP and DEIS/SEIR until January 23, 2020. Comments received or postmarked after this date will be considered to the extent practicable.

Meetings: We will conduct two public meetings, both on January 9, 2020. Both meetings are intended to cover the same material. The first meeting is 2-4 p.m., and the second is 6:30-9:30 p.m.

Public Accommodations: We are committed to providing meeting access for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation to Karin Cleary-Rose, TTY 800-877-8339 by close of business on January 6, 2020.

ADDRESSES: *Obtaining Documents:* You may obtain the documents by the following methods.

- *Internet:* https://www.fws.gov/carlsbad/HCPs/HCP_Docs.html or <https://sbvwc.org>.
- *Public Libraries:* Copies are available for public viewing at the following libraries:
 - A.K. Smiley Library at 125 West Vine St., Redlands, CA.

- Highland Branch Library, 7863 Central Ave., Highland, CA.

- *San Bernardino Water Conservation District:* Copies are available for public viewing at the San Bernardino Valley Water Conservation District, 1630 W Redlands Blvd., Ste. A, Redlands, CA. Digital copies of the documents will be provided on CD at the District office upon request.

Submitting Comments: You may submit comments by one of the following methods. Please include your contact information.

- *Email:* fw8psfwocomments@fws.gov.

- *U.S. Mail or Hand-Delivery:* Karin Cleary-Rose, Santa Ana River Wash Project, Palm Springs Fish and Wildlife Service Office, 777 E. Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262.

Meetings: Our scheduled public meetings will take place at the San Bernardino Valley Water Conservation District Office, 1630 West Redlands Avenue, Redlands, CA 92373. See **DATES** and **FOR FURTHER INFORMATION CONTACT**.

FOR FURTHER INFORMATION CONTACT: Contact either of the two following individuals for more information:

- Karin Cleary-Rose, USFWS, by mail at Palm Springs Fish and Wildlife Office, 777 East Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262; or via email to karin_cleary-rose@fws.gov; or
- Daniel Cozad, San Bernardino Valley Water Conservation District, by mail at 1630 W Redlands Blvd., Ste. A,