Yankton Counties and the Flandreau Santee Indian Reservation and the Yankton Indian Reservation.

Contiguous Counties (Economic Injury Loans Only):

South Dakota: Aurora, Bon Homme, Brule, Clay, Deuel, Douglas, Gregory, Hamlin, Kingsbury, Lyman, Miner, Sanborn, Turner, Union.

Iowa: Lyon, Sioux.

Minnesota: Lincoln, Pipestone, Rock. Nebraska: Boyd, Cedar, Knox. The interest rates are:

Percent For Physical Damage: Homeowners with Credit Available Elsewhere ..... 3.500 Homeowners without Credit Available Elsewhere ..... 1.750 Businesses with Credit Available Elsewhere ..... 8.000 **Businesses without Credit** Available Elsewhere ..... 4.000 Non-Profit Organizations with 2.750 Credit Available Elsewhere Non-Profit Organizations without Credit Available Elsewhere ..... 2,750 For Economic Injury: Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere 4.000 Non-Profit Organizations without Credit Available Elsewhere ..... 2,750

The number assigned to this disaster for physical damage is 16202B and for economic injury is 162030.

(Catalog of Federal Domestic Assistance Number 59008)

## Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2019–25518 Filed 11–22–19; 8:45 am] BILLING CODE 8026–03–P

### SMALL BUSINESS ADMINISTRATION

### Meeting of the Interagency Task Force on Veterans Small Business Development

**AGENCY:** U.S. Small Business Administration (SBA). **ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the next meeting of the Interagency Task Force on Veterans Small Business Development (IATF). The meeting is open to the public. Due to renovations at SBA Headquarters, the meeting will be held at the American Legion Headquarters in Washington, DC.

DATES: Wednesday, December 4, 2019, from 1:00 p.m. to 4:00 p.m. EST. ADDRESSES: The meeting will be held at The American Legion, 1608 K St. NW, Large Conference Room, Washington, DC 20006 and via teleconference and webinar.

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public; however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email veteransbusiness@sba.gov with subject line—"RSVP for December 4, 2019 IATF Public Meeting." Anyone wishing to make comments to the Task Force must contact SBA's Office of Veterans Business Development (OVBD) no later than November 26, 2019 via email veteransbusiness@sba.gov, or Timothy Green, Deputy Associate Administrator, OVBD at (202) 205–6773. Comments for the record will be limited to five minutes to accommodate as many participants as possible.

Special accommodation requests should also be directed to OVBD at (202) 205–6773 or *veteransbusiness*@ *sba.gov.* For more information on veteran owned small business programs, please visit *www.sba.gov/ovbd.* 

Participants can join the meeting via teleconference: Join Zoom Meeting, https://legion.zoom.us/j/550528684. Meeting ID: 550 528 684.

+19292056099, 550528684# US (New York)

- +16699006833, 550528684# US (San Jose) Dial by your location
- +1 929 205 6099 US (New York)

+1 669 900 6833 US (San Jose) 877 853 5257 US Toll-free

888 475 4499 US Toll-free

To receive copies of meeting documents email your request including the meeting title and date, to *veteransbusiness@sba.gov.* Those attending the meeting are encouraged to arrive early to allow for security clearance into the building.

For security purposes attendees are asked to:

1. RSVP by sending an email to *veteransbusiness@sba.gov* by November 30, 2019.

2. Know the name of the event being attended: The meeting event is the Interagency Task Force on Veterans Small Business Development (IATF). **SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Interagency Task Force on Veterans Small Business Development (IATF). The IATF is established pursuant to Executive Order 13540 to coordinate the efforts of Federal agencies to improve capital, business development opportunities, and pre-established federal contracting goals for small business concerns owned and controlled by veterans and servicedisabled veterans.

The purpose of this meeting is to discuss efforts that support servicedisabled veteran-owned small businesses, updates on past and current events, and the IATF's objectives for fiscal year 2020.

Dated: November 19, 2019.

### Nicole Nelson,

Committee Management Officer (Acting). [FR Doc. 2019–25487 Filed 11–22–19; 8:45 am] BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16204 and #16205; South Dakota Disaster Number SD-00099]

# Presidential Declaration of a Major Disaster for Public Assistance Only for the State of South Dakota

**AGENCY:** U.S. Small Business Administration.

ACTION: Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA–4469– DR), dated 11/18/2019.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 09/09/2019 through 09/26/2019.

**DATES:** Issued on 11/18/2019.

*Physical Loan Application Deadline Date:* 01/17/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 08/18/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/18/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties/Areas: Aurora, Brookings, Brule, Charles Mix, Davison, Douglas, Gregory, Hanson, Hutchinson, Kingsbury, Lake, McCook, Miner, Minnehaha, Moody, Sanborn, Turner, Union, and Yankton Counties and the Flandreau Santee Indian Reservation and the Yankton Indian Reservation.

# The interest rates are:

	Percent
For Physical Damage: Non-Profit Organizations with	
Credit Available Elsewhere Non-Profit Organizations with- out Credit Available Else-	2.750
where	2.750
where	2.750

The number assigned to this disaster for physical damage is 16204B and for economic injury is 162050.

(Catalog of Federal Domestic Assistance Number 59008)

#### Cynthia Pitts,

# Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2019–25520 Filed 11–22–19; 8:45 am] BILLING CODE 8026–03–P

# SURFACE TRANSPORTATION BOARD

[Docket No. AB 33 (Sub-No. 321X)]

# Union Pacific Railroad Company— Abandonment Exemption—in Sheboygan County, Wisconsin

Union Pacific Railroad Company (UP) has filed a verified notice of exemption under 49 CFR part 1152 subpart F— *Exempt Abandonments* to abandon rail service over an approximately 1.3-mile portion of the Sheboygan Old Main Line, from milepost 148.2 to milepost 149.5, in the City of Sheboygan, Sheboygan County, Wis. (The Line). The Line traverses U.S. Postal Service Zip Code 53081.

UP has certified that: (1) No local traffic has moved over the Line for at least two years; (2) no overhead traffic has moved over the Line for at least two years and, therefore, there is no need to reroute any traffic; (3) no formal complaint filed by a user of rail service on the Line (or by a state or local government entity acting on behalf of such user) regarding cessation of service over the Line either is pending with the Surface Transportation Board (Board) or any U.S. District Court or has been decided in favor of a complainant within the two-year period; and (4) the requirements at 49 CFR 1105.12 (newspaper publication), 49 CFR 1152.50(d)(1) (notice to governmental agencies), and 49 CFR 1105.7 and 1105.8 (environmental and historic report), have been met.

As a condition to this exemption, any employee adversely affected by the abandonment shall be protected under Oregon Short Line Railroad— Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho, 360 I.C.C. 91 (1979). To address whether this condition adequately protects affected employees, a petition for partial revocation under 49 U.S.C. 10502(d) must be filed.

Provided no formal expression of intent to file an offer of financial assistance (OFA)<sup>1</sup> has been received, this exemption will be effective on December 25, 2019, unless staved pending reconsideration. Petitions to stay that do not involve environmental issues,<sup>2</sup> formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2), and trail use/rail banking requests under 49 CFR 1152.29 must be filed by December 5, 2019.<sup>3</sup> Petitions to reopen or requests for public use conditions under 49 CFR 1152.28 must be filed by December 16, 2019, with the Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001.

A copy of any petition filed with Board should be sent to UP's representative, Jeremy Berman, General Attorney, 1400 Douglas St., #1580, Omaha, NE 68179.

If the verified notice contains false or misleading information, the exemption is void ab initio.

UP has filed a combined environmental and historic report that addresses the potential effects of the abandonment on the environment and

<sup>2</sup> The Board will grant a stay if an informed decision on environmental issues (whether raised by a party or by the Board's Office of Environmental Analysis (OEA) in its independent investigation) cannot be made before the exemption's effective date. See Exemption of Out-of-Serv. Rail Lines, 5 I.C.C.2d 377 (1989). Any request for a stay should be filed as soon as possible so that the Board may take appropriate action before the exemption's effective date.

<sup>3</sup>Filings fees for OFAs and trail use requests can be found at 49 CFR 1002.2(f)(25) and (27), respectively. historic resources. OEA will issue an environmental assessment (EA) by November 29, 2019. The EA will be available to interested persons on the Board's website, by writing to OEA, or by calling OEA at (202) 245–0305. Assistance for the hearing impaired is available through the Federal Relay Service at (800) 877–8339. Comments on environmental and historic preservation matters must be filed within 15 days after the EA becomes available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

Pursuant to the provisions of 49 CFR 1152.29(e)(2), UP shall file a notice of consummation with the Board to signify that it has exercised the authority granted and fully abandoned the Line. If consummation has not been effected by UP's filing a notice of consummation by November 25, 2020, and there are no legal or regulatory barriers to consummation, the authority to abandon will automatically expire.

Board decisions and notices are available at *www.stb.gov*.

Decided: November 19, 2019.

By the Board, Scott M. Zimmerman, Acting Director, Office of Proceedings.

Brendetta Jones,

# Clearance Clerk.

[FR Doc. 2019–25477 Filed 11–22–19; 8:45 am] BILLING CODE 4915–01–P

#### **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

[Docket No. FAA-2019-0945]

# Agency Information Collection Activities: Requests for Comments; Clearance of a Renewed Approval of Information Collection: Bird/Other Wildlife Strike Report

**AGENCY:** Federal Aviation Administration (FAA), DOT. **ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection involves voluntary reporting of bird/other wildlife strike information following a wildlife strike incident with aircraft. This data becomes part of the publicly available National Wildlife Strike Database. Strike reports provide critical

<sup>&</sup>lt;sup>1</sup>Persons interested in submitting an OFA must first file a formal expression of intent to file an offer, indicating the type of financial assistance they wish to provide (*i.e.*, subsidy or purchase) and demonstrating that they are preliminarily financially responsible. *See* 49 CFR 1152.27(c)(2)(i).