Dated: November 4, 2019.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–24365 Filed 11–7–19; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 8, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Deletions**

The following services are proposed for deletion from the Procurement List:

Services

Service Type: Administrative Services Mandatory for: GSA, Sacramento PBS: Sacramento Field Office, Sacramento, CA

Mandatory Source of Supply: Crossroads Building Services, Inc.—Deleted, Sacramento, CA

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

Service Type: Administrative Services
Mandatory for: GSA, Federal Technology
Service: 10304 Eaton Place, Fairfax, VA
Mandatory Source of Supply: ServiceSource,
Inc., Oakton, VA

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

Service Type: Custodial Services Mandatory for: Harley O. Staggers Federal Building, Morgantown, WV Mandatory Source of Supply: PACE Enterprises of West Virginia, Inc., Morgantown, WV

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

#### Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2019-24389 Filed 11-7-19; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: December 08, 2019.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

## FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* 

# SUPPLEMENTARY INFORMATION:

## **Deletions**

On 10/4/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product and service deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following product and service are deleted from the Procurement List:

#### Product

NSN—Product Name: 8140–01–063–7681—Grommet Mandatory Source of Supply: LC Industries, Inc., Durham, NC Contracting Activity: W40M RHCO– ATLANTIC USAHCA, FORT BELVOIR,

#### Service

Service Type: Janitorial/Custodial
Mandatory for: USDA, Forest Service: 4886
Cottage Grove Avenue, Humboldt
Nursery, McKinleyville, CA
Contracting Activity: AGRICULTURE,
DEPARTMENT OF, PROCUREMENT
OPERATIONS DIVISION

#### Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2019-24388 Filed 11-7-19; 8:45 am]

BILLING CODE 6353-01-P

# **DEPARTMENT OF DEFENSE**

# Department of the Army, Corps of Engineers

## Florida Keys Coastal Storm Risk Management Study

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

SUMMARY: In accordance with all applicable laws and regulations, the U.S. Army Corps of Engineers (USACE) plans to prepare a Feasibility Study with an integrated Environmental Impact Statement (EIS) to evaluate environmental impacts from reasonable project alternatives to protect nearshore areas of Monroe County, Florida, from hurricanes and other storms with their associated wind, storm surge, and coastal flooding.

**DATES:** Scoping comments are due by December 9, 2019.

ADDRESSES: The public is invited to submit NEPA scoping comments to Ms. Kathy Perdue, Department of the Army, U.S. Army Corps of Engineers, Norfolk District, Fort Norfolk, 803 Front St., Norfolk, VA 23510 or via email: Kathy.S.Perdue@usace.army.mil. The project title and the commenter's

contact information should be included with submitted comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Perdue, (757) 201–7218.

#### SUPPLEMENTARY INFORMATION:

Applicable laws and regulations are section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, 42 U.S.C. 4321-4370, as implemented by the Council on **Environmental Quality Regulations (40** CFR parts 1500-1508) and Section 106 of the National Historic Preservation Act of 1966, as amended, 16 U.S.C. 470f as implemented by Advisory Council on Historic Preservation regulations (36 CFR part 800). The study authority is Public Law 84–71 of 1955 which authorizes examination and survey of the coastal and tidal areas of the eastern and southern United States, with particular reference to areas where severe damages have occurred from hurricane winds and tides.

The primary problem is the vulnerability of critical infrastructure: the U.S. Route 1 corridor, and local development and population centers, to storm damage from major storms. Coastal flooding is exacerbated by Relative Sea Level Change, which also amplifies storm surge due to higher waters. These trends are expected to continue and worsen without intervention. Measures being considered include structural, nonstructural and natural and nature-based features such as road stabilization, buyouts/elevations of buildings, dry and wet flood-proofing of buildings, early warning systems, mangrove restoration, and living shorelines.

USACE is the lead federal agency and Monroe County is the non-federal sponsor for the study effort. The Feasibility Study/EIS will address the primary problem of the increasing storm damage and flooding occurring and expected to increase in the area by studying all reasonable alternatives and determine the Federal interest in cost-sharing for those alternatives.

As required by Council on Environmental Quality's Principles, Requirements and Guidelines for Water and Land Related Resources Implementation Studies, all reasonable alternatives to the proposed Federal action that meet the purpose and need will be considered in the EIS. The Study Area consists of all of the Florida Keys, a 123-mile-long chain of islands extending into the Gulf of Mexico to the southern tip of Florida. Several alternatives are currently being considered, including a no action alternative and various combinations of structural measures, nonstructural

measures, and natural and nature based features for reducing risks and damages caused by coastal storms in the Study Area in Monroe County, Florida.

Scoping/Public Involvement. Two public NEPA scoping meetings were held in Monroe County. On September 11, 2019, from 5 p.m.—7 p.m. at the Key Largo Board of County Commissioners Room, Murray Nelson Government Center, 102050 Overseas Hwy, Key Largo, FL 33037. A second public meeting was held on September 12, 2019, at the Key West Commission Room, Harvey Government Center, 1200 Truman Avenue, Key West, Florida 33040. Federal, state, and local agencies, Indian tribes, and the public are invited to provide scoping comments to identify issues and potentially significant effects to be considered in the analysis.

#### Diana M. Holland.

Major General, U.S. Army, Commander, South Atlantic Division.

[FR Doc. 2019–24417 Filed 11–7–19; 8:45 am]

BILLING CODE 3720-58-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Navy [Docket ID USN-2019-HQ-0019]

# Submission for OMB Review;

Comment Request

AGENCY: The Office of the Under

Secretary of the Navy, DoD.

ACTION: 30-Day information collection notice

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by December 9,

ADDRESSES: Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at oira\_submission@omb.eop.gov. Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

# FOR FURTHER INFORMATION CONTACT:

Angela James, 571-372-7574, or whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

# SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Personalized Recruiting for Immediate and Delayed Enlistment Modernization (PRIDE Mod); OMB Control Number 0703–0062. Type of Request: Extension. Number of Respondents: 60,000. Responses per Respondent: 1. Annual Responses: 60,000. Average Burden per Response: 1 hour. Annual Burden Hours: 60,000.

Needs and Uses: The information collection requirement is necessary to support the U.S. Navy's process to recruit and access persons for naval service.

Affected Public: Individuals or households.

Frequency: On occasion.
Respondent's Obligation: Voluntary.
OMB Desk Officer: Ms. Jasmeet
Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at http://www.regulations.gov as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Ms. Angela James.

Requests for copies of the information collection proposal should be sent to Ms. James at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: November 5, 2019.

#### Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019-24435 Filed 11-7-19; 8:45 am]

BILLING CODE 5001-06-P

# **ELECTION ASSISTANCE COMMISSION**

# **Board of Advisors; Notice of Meeting**

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Quarterly Conference Call for EAC Board of Advisors.

**DATES:** Monday, November 18, 2019, 3:00–4:00 p.m. (EDT).

**ADDRESSES:** EAC Board of Advisers Quarterly Conference Call.

To listen and monitor the event as an attendee:

1. Go to https://zoom.us/j/ 9770268359?pwd=WW4wdnJMdkpJc25 WZIFRZXF1UXJGUT09.