

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Flathead Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/pts/home>.

DATES: The meeting will be held on Thursday, November 21, 2019, from 4:00 p.m. to 7:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at meghan.mulholland@usda.gov.

ADDRESSES: The meeting will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Meghan Mulholland, RAC Coordinator,

by phone at 406-758-5252 or via email at meghan.mulholland@usda.gov.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to: Discuss, recommend, and approve the following:

- Total of 14 fee proposals
 - 1 new fee site
 - 13 fee increases
- 2 Campgrounds
 - Lindbergh Lake campground is the only new fee proposal.
- Campgrounds
 - 1 proposed fee increase to \$13 per night
 - 1 proposed new fee site at \$10 per night
- 12 Cabin and lookout rentals
 - Lookouts and Cabins:
 - 12 proposed fee increases ranging from \$50 to \$70 per night.

In June 2016, the Secure Rural Schools (SRS) Resource Advisory Committee (RAC) charter enabled SRS RACs to provide recommendations on Forest Service recreation fee proposals; if the designated units are not currently coordinating with another active Recreation RAC; the current charter states that upon request of the Designated Federal Officer (DFO), the SRS RAC may make recommendations regarding:

- a. The implementation of a new recreation fee at specific recreation fee site;
- b. The implementation of a fee increase at an existing recreation fee;
- c. The implementation or elimination of noncommercial, individual special recreation permit fees;
- d. The elimination of a recreation fee; and,
- e. The expansion or limitation of the recreation fee program.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, November 18, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written

comments and requests for time for oral comments must be sent to Meghan Mulholland, RAC Coordinator, 650 Wolfpack Way, Kalispell, MT 59901; by email to meghan.mulholland@usda.gov, or via facsimile to 406-758-5379.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at meghan.mulholland@usda.gov. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 31, 2019.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2019-24413 Filed 11-7-19; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Forest Service

Yavapai Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Yavapai Resource Advisory Committee (RAC) will meet in Prescott, Arizona. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <http://www.fs.usda.gov/main/prescott/workingtogether/advisorycommittees>.

DATES: The meeting will be held on December 11, 2019, from 8:30 a.m. to 12:30 p.m.

All RAC meetings are subject to cancellation. For the status of meeting prior to attendance, please contact Debbie Maneely, RAC Coordinator, by phone at 928-443-8130 or via email at debbie.maneely@usda.gov.

ADDRESSES: The meeting will be held at the Prescott Fire Center, 2400 Melville Road, Prescott, Arizona 86301.

Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Prescott National Forest, Supervisor Office, 344 South Cortez Street, Prescott, Arizona 86303. Please call ahead at 928-443-8000 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at debbie.maneely@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Welcome, introduce, and have orientation of RAC members, and
2. Review seven Title II projects, and
3. Rank and select round six Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by November 26, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at debbie.maneely@usda.gov.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting Debbie Maneely, RAC Coordinator, by phone at 928-443-8130 or via email at debbie.maneely@usda.gov. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 31, 2019.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2019-24412 Filed 11-7-19; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

[Docket ID NRCS-2019-0013]

Watkins Branch Watershed in Buchanan County, Virginia

AGENCY: Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture (USDA).

ACTION: Notice of Deauthorization of Federal Funding.

SUMMARY: NRCS gives notice of the deauthorization of Federal funding for the Watkins Branch Watershed project in Buchanan County, Virginia.

FOR FURTHER INFORMATION CONTACT: John Bricker, Virginia State Conservationist, NRCS, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone (804) 287-1691 or email: Jack.Bricker@va.usda.gov.

SUPPLEMENTARY INFORMATION: Pursuant to the Watershed Protection and Flood Prevention Act of 1954 (Pub. L. 83-566) and NRCS Guidelines (7 CFR part 622), a determination has been made by John Bricker that the proposed works of improvement for the Watkins Branch Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker at the above telephone number.

The action does not constitute a major Federal action that would significantly affect the quality of the human environment, individually or cumulatively. Therefore, an environmental assessment or environmental impact statement is not needed for this action. No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

Catalog of Federal Domestic Assistance: Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable.

John A. Bricker,

VA State Conservationist, Natural Resources Conservation Service.

[FR Doc. 2019-24447 Filed 11-7-19; 8:45 am]

BILLING CODE 3410-16-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold community forum on Saturday, November 16, 2019, from 2:30-5:30 p.m. Eastern Time for the purpose of discussing the civil rights implications of indoor and outdoor lead exposure in the state.

DATES: The meeting will be held on Saturday November 16, 2019, from 2:30-5:30 p.m. Eastern Time.

Location: Evansville Public Library, Browning Event Room A, 200 SE Martin Luther King, Jr. Blvd., Evansville, IN 47713.

Public Call Information: Dial: 800-367-2403 Conference ID: 9850484.

FOR FURTHER INFORMATION CONTACT: David Barreras, DFO, at dbarreras@uscrr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: This meeting is free and open to the public. Members of the public may attend or join through the above listed number. Members of the public will be invited to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be mailed to the Advisory Committee Management Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or