- Service Type: Janitorial/Custodial
- Mandatory for: U.S. Coast Guard Cutter Aspen: Yerba Buena Island, San Francisco, CA
- Mandatory Source of Supply: Toolworks, Inc., San Francisco, CA
- Contracting Activity: U.S. Coast Guard, Base Alameda
- Service Type: Custodial Services
- Mandatory for: Caribou-Targhee National Forest, St. Anthony Supervisor's Office, USFS, St. Anthony, ID
- Mandatory Source of Supply: Development Workshop, Inc., Idaho Falls, ID
- Contracting Activity: Forest Service, Caribou-Targhee National Forest
- Service Type: Grounds Maintenance
- Mandatory for: USDA, Southern Plains Agriculture Research Center: 2881 F&B Road, College Station, TX
- Mandatory Source of Supply: World Technical Services, Inc., San Antonio, TX
- Contracting Activity: Agricultural Research Service, Dept of AGRIC/Agricultural Research Service
- Service Type: Vehicle Retrofitting Srvc limited to FPI surplus
- Mandatory for: Retrofit Facility (Prime Contract): Bremerton, WA
- Mandatory Source of Supply: Skookum Educational Programs, Bremerton, WA
- Contracting Activity: Bureau of Customs and Border Protection, SBI Acquisition Office
- Service Type: Janitorial/Grounds Maintenance
- Mandatory for: Oxnard Border Patrol Station, Camarillo, CA
- Mandatory Source of Supply: The ARC of Ventura County, Inc., Ventura, CA Contracting Activity: U.S. Immigration and
- Contracting Activity: U.S. Immigration and Customs Enforcement, Detention Management—Laguna Office
- Service Type: Custodial Services
- Mandatory for: U.S. Coast Guard Marine Safety Office: 9640 Clinton Drive, Galena, TX
- Mandatory Source of Supply: On Our Own Services, Inc., Houston, TX
- Contracting Activity: U.S. Coast Guard, U.S. Coast Guard
- Service Type: Guard Services
- Mandatory for: U.S. Coast Guard-Mayport, Mayport, FL
- Mandatory Source of Supply: GINFL Services, Inc., Jacksonville, FL
- Contracting Activity: U.S. Coast Guard, U.S. Coast Guard
- Service Type: Disposal Support Services
- Mandatory for: Hill Air Force Base: Defense Reutilization and Marketing Office, Hill Air Force Base, UT
- Mandatory Source of Supply: EnableUtah, Ogden, UT
- Contracting Activity: Dept of Defense, DOD/ OFF of Secretary of DEF (EXC MIL Depts)
- Service Type: Laundry Service
- Mandatory for: Whidbey Island Naval Air Station: Naval Hospital, Oak Harbor, WA
- Mandatory Source of Supply: Northwest Center, Seattle, WA
- Contracting Activity: Dept of the Navy, NAVSUP FLT LOG CTR Puget Sound

- *Service Type:* Grounds Maintenance *Mandatory for:* Marine Corps Support
- Activity: Richards-Gebaur Memorial Airport, Kansas City, MO
- Mandatory Source of Supply: JobOne, Independence, MO
- Contracting Activity: Dept of the Navy, U.S. Fleet Forces Command
- Service Type: Custodial service
- Mandatory for: Eastern ARNG Aviation Training Site, Capital City Airport Hanger 2, New Cumberland, PA
- Mandatory Source of Supply: Opportunity Center, Incorporated, Wilmington, DE
- Contracting Activity: Dept of the Army, W7NX USPFO Activity PA ARNG
- *Service Type:* Janitorial/Custodial
- Mandatory for: Segura U.S. Army Reserve Center: 301 Ascarate Park Road, El Paso, TX
- Mandatory Source of Supply: Let's Go To Work, El Paso, TX
- Contracting Activity: Dept of the Army, W6QM MICC–PRESIDIO (RC–W)
- Service Type: Administrative Services Mandatory for: U.S. Customs Service
- Academy, Glynco, GA
- Mandatory Source of Supply: Challenge Enterprises of North Florida, Inc., Green Cove Springs, FL
- Contracting Activity: Bureau of Customs and Border Protection, National Acquisition Center
- Service Type: Custodial and Grounds Maintenance
- Mandatory for: Salmon Airbase, 8 Industrial Lane, USFS, Salmon, ID
- Mandatory Source of Supply: Development Workshop, Inc., Idaho Falls, ID
- *Contracting Activity:* Forest Service, Caribou-Targhee National Forest

#### Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2019–23939 Filed 10–31–19; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to delete a product from the Procurement List that was furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 01, 2019.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

## FOR FURTHER INFORMATION CONTACT: For

further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* 

SUPPLEMENTARY INFORMATION: This

notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following product is proposed for deletion from the Procurement List:

#### Product

- NSN—Product Name: 1560–01–153–9682— Wear Strip, Cargo Door, Sikorsky Helicopter Models S–70I & UH–60M
- Mandatory Source of Supply: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA
- Contracting Activity: DLA AVIATION, RICHMOND, VA

## Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2019–23893 Filed 10–31–19; 8:45 am]

BILLING CODE 6353-01-P

### **DEPARTMENT OF DEFENSE**

#### **Department of the Army**

### Board of Visitors for the Western Hemisphere Institute for Security Cooperation Meeting Notice

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of open meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Board of Visitors for the Western Hemisphere Institute for Security Cooperation (WHINSEC). This meeting is open to the public.

**DATES:** The WHINSEC Board of Visitors will meet from 9:00 a.m. to 4:00 p.m. on Thursday, November 7, 2019.

**ADDRESSES:** Western Hemisphere Institute for Security Cooperation, Bradley Hall, 7301 Baltzell Avenue, Building 396, Fort Benning, GA 31905.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Procell, Acting Executive Secretary for the Committee, in writing at USACGSC, 100 Stimson Avenue, Fort Leavenworth, KS 66027–2301, by email at *richard.d.procell2.civ@mail.mil*, or by

telephone at (913) 684–2963. **SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), 41 CFR 102-3.140(c), and 41 CFR 102-3.150. Due to circumstances beyond the control of the Department of Defense (DoD) and the Designated Federal Officer, the Western Hemisphere Institute for Security Cooperation Board of Visitors was unable to provide sufficient public notification required by 41 CFR 102-3.150(a) concerning its annual meeting scheduled for November 7, 2019. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15calendar day notification requirement.

Purpose of the Meeting: The Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors (BoV) is a non-discretionary Federal Advisory Committee chartered to provide the Secretary of Defense, through the Secretary of the Army, independent advice and recommendations on matters pertaining to the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the institute; other matters relating to the institute that the board decides to consider; and other items that the Secretary of Defense determines appropriate. The board reviews curriculum to determine whether it adheres to current U.S. doctrine, complies with applicable U.S. laws and regulations, and is consistent with U.S. policy goals toward Latin America and the Caribbean. The board also determines whether the instruction under the curriculum of the institute appropriately emphasizes human rights, the rule of law, due process, civilian control of the military, and the role of the military in a democratic society. The Secretary of Defense may act on the committee's advice and recommendations.

*Agenda:* Status briefing from the institute's commandant; updates from the Department of State, U.S. Northern Command and U.S. Southern Command; a public comments period; and presentation of other information appropriate to the board's interests.

*Public Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102– 3.165, and subject to the availability of space, this meeting is open to the public. A 15-minute period between 11:15 to 11:45 will be available for verbal public comments. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting

to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. Because the meeting of the committee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter the base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Bradley Hall is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Mr. Procell at the email address or telephone number listed in the FOR FURTHER INFORMATION **CONTACT** section.

Written Comments and Statements: Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or in regard to the committee's mission in general. Written comments or statements should be submitted to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received at least two business days prior to the meeting to be considered by the committee. The Designated Federal Officer will review all timely submitted written comments or statements with the committee chairperson, and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date will be filed and presented to the committee during its next meeting.

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 2019–23886 Filed 10–31–19; 8:45 am] BILLING CODE 5001–03–P

# DEPARTMENT OF DEFENSE

#### Office of the Secretary

### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD). **ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences, will take place. DATES: Tuesday, November 5, 2019 open to the public from 8:00 a.m. to 11:05 a.m. The closed session will follow from approximately 11:15 a.m. to 12:00 p.m. **ADDRESSES:** Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814. FOR FURTHER INFORMATION CONTACT: Sarah Marshall, Designated Federal Officer, at (301) 295-3955 or sarah.marshall@usuhs.edu. Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: https:// www.usuhs.edu/vpe/bor. SUPPLEMENTARY INFORMATION: Due to

SUPPLEMENTARY INFORMATION: Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer, the Board of Regents, Uniformed Services University of the Health Sciences, was unable to provide public notification required by 41 CFR 102–3.150(a), concerning the meeting on November 5, 2019 of the Board of Regents, Uniformed Services University of the Health Sciences. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102– 3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102–3.140 and 102–3.150.

Purpose of the Meeting: The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of USU. These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to