

Time: 10:00 a.m. to 6:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Soheyla Saadi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3211, MSC 7808, Bethesda, MD 20892, 301-435-0903, saadisoh@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Auditory Neuroscience and Learning and Memory.

Date: November 15, 2019.

Time: 11:00 a.m. to 3:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Sepandarmaz Aschrafi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4040D, Bethesda, MD 20892, (301) 451.4251, Armaz.aschrafi@nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Endocrinology, Metabolism and Reproductive Biology.

Date: November 15, 2019.

Time: 11:00 a.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Hui Chen, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, Bethesda, MD 20892, 301-435-1044, chenhui@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; RFA-AI-19-036: Advancing Biomarker Discovery and Novel Point-of-Care Diagnostics for Active TB Disease Detection in HIV-1 Infected and Exposed Children.

Date: November 15, 2019.

Time: 2:00 p.m. to 3:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Richard G. Kostriker, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3192, MSC 7808, Bethesda, MD 20892, 240-519-7808, kostrikr@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business: Commercialization Readiness Pilot.

Date: November 15, 2019.

Time: 3:00 p.m. to 6:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Baltimore Marriott Waterfront, 700 Aliceanna Street, Baltimore, MD 21202.

Contact Person: Cristina Backman, Ph.D., Scientific Review Officer, ETTN IRG, Center

for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5211, MSC 7846, Bethesda, MD 20892, 301-480-9069, cbackman@mail.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; PAR-18-796: Computational Approaches to Curation at Scale for Biomedical Research Assets.

Date: November 15, 2019.

Time: 12:00 p.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Ross D. Shonat, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6196, MSC 7804, Bethesda, MD 20892, 301-435-2786, ross.shonat@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 17, 2019.

Ronald J. Livingston, Jr.,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2019-23040 Filed 10-22-19; 8:45 am]

BILLING CODE 4140-01-P

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Advisory Council on Historic Preservation Quarterly Business Meeting

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of Advisory Council on Historic Preservation quarterly business meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will have its next quarterly meeting on Thursday, November 7, 2019. The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE, Washington, DC, starting at 1:00 p.m.

DATES: The quarterly meeting will take place on Thursday, November 7, 2019 starting at 1:00 p.m.

ADDRESSES: The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Tanya DeVonish, 202-517-0205, tdevonish@achp.gov.

SUPPLEMENTARY INFORMATION: The Advisory Council on Historic

Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and sustainable use of our nation's diverse historic resources, and advises the President and the Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into their decision making. For more information on the ACHP, please visit our website at www.achp.gov.

The agenda for the upcoming quarterly meeting of the ACHP is the following:

- I. Chairman's Opening Remarks
- II. Strategic Planning
- III. ACHP Operating Procedures Amendments
- IV. Section 106 Issues
 - i. Digital Information Task Force
 - ii. Program Alternatives
 - iii. Federal Historic Buildings Workgroup
 - iv. Update on Prior Section 106 Issues
- V. Touching History Program
- VI. U.S. Semiquincentennial
- VII. Committee Reports
- VIII. New Business
- IX. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Tanya DeVonish, 202-517-0205 or tdevonish@achp.gov, at least seven (7) days prior to the meeting.

Authority: 54 U.S.C. 304102.

Dated: October 16, 2019.

Javier E. Marques,

General Counsel.

[FR Doc. 2019-23048 Filed 10-22-19; 8:45 am]

BILLING CODE 4310-K6-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA)

boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the

floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

*Assistant Administrator for Risk Management
Department of Homeland Security, Federal
Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
California: Santa Barbara (FEMA Docket No.: B-1935).	Unincorporated areas of Santa Barbara County (18-09-1861P).	The Honorable Steve Lavagnino, Chairman, Santa Barbara County Board of Supervisors, 511 East Lakeside Parkway, Santa Barbara, CA 93454.	Santa Barbara County Public Works Department, 130 East Victoria Street, Suite 200, Santa Barbara, CA 93101.	Sep. 5, 2019	060331
Colorado:					
Douglas (FEMA Docket No.: B-1935).	Town of Parker (19-08-0222P).	The Honorable Mike Waid, Mayor, Town of Parker, 20120 East Main Street, Parker, CO 80138.	Public Works Department, 20120 East Main Street, Parker, CO 80138.	Sep. 6, 2019	080310
El Paso (FEMA Docket No.: B-1939).	Town of Palmer Lake (18-08-1139P).	The Honorable John Cressman, Mayor, Town of Palmer Lake, P.O. Box 208, Palmer Lake, CO 80133.	Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910.	Sep. 19, 2019	080065
Larimer (FEMA Docket No.: B-1939).	Town of Johnstown (19-08-0211P).	The Honorable Gary Lebsack, Mayor, Town of Johnstown, 450 South Parish Avenue, Johnstown, CO 80534.	Town Hall, 450 South Parish Avenue, Johnstown, CO 80534.	Sep. 19, 2019	080250
Connecticut: Hartford (FEMA Docket No.: B-1952).	Town of West Hartford (19-01-0295P).	Mr. Matt Hart, Manager, Town of West Hartford, 50 South Main Street, West Hartford, CT 06107.	Planning and Zoning Department, 50 South Main Street, West Hartford, CT 06107.	Sep. 20, 2019	095081
Florida:					
Duval (FEMA Docket No.: B-1939).	City of Jacksonville (19-04-0422P).	The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	Development Department, 214 North Hogan Street, Suite 2100, Jacksonville, FL 32202.	Sep. 23, 2019	120077
Monroe (FEMA Docket No.: B-1939).	City of Marathon (19-04-2700P).	The Honorable John Bartus, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050.	Planning Department, 9805 Overseas Highway, Marathon, FL 33050.	Sep. 30, 2019	120681
Monroe (FEMA Docket No.: B-1935).	Unincorporated areas of Monroe County (19-04-2123P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Sep. 3, 2019	125129
Monroe (FEMA Docket No.: B-1935).	Unincorporated areas of Monroe County (19-04-2180P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Aug. 26, 2019	125129

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Monroe (FEMA Docket No.: B-1939).	Unincorporated areas of Monroe County (19-04-2598P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Key Largo, FL 33050.	Sep. 11, 2019	125129
Orange (FEMA Docket No.: B-1939).	City of Orlando (19-04-0400P).	The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.	Public Works Department, Engineering Division, 400 South Orange Avenue, Orlando, FL 32801.	Sep. 25, 2019	120186
Orange (FEMA Docket No.: B-1939).	Unincorporated areas of Orange County (19-04-0400P).	The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th floor, Orlando, FL 32801.	Orange County Public Works Department, 4200 South John Young Parkway, Orlando, FL 32839.	Sep. 25, 2019	120179
Osceola (FEMA Docket No.: B-1935).	Unincorporated areas of Osceola County (18-04-7431P).	The Honorable Cheryl Grieb, Chair, Osceola County Board of Commissioners, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741.	Osceola County Stormwater Department, 1 Courthouse Square, Suite 3100, Kissimmee, FL 34741.	Aug. 30, 2019	120189
Palm Beach (FEMA Docket No.: B-1935).	Unincorporated areas of Palm Beach County (19-04-2277P).	The Honorable Mack Bernard, Mayor, Palm Beach County, 360 South County Road, Palm Beach, FL 33480.	Palm Beach County Planning, Zoning and Building Department, 2300 North Jog Road, West Palm Beach, FL 33411.	Sep. 10, 2019	120192
Pasco (FEMA Docket No.: B-1935).	Unincorporated areas of Pasco County (19-04-0817P).	The Honorable Ron Oakley, Chairman, Pasco County Board of Commissioners, 8731 Citizens Drive, New Port Richey, FL 34654.	Pasco County Central Permitting Department, 8731 Citizens Drive, New Port Richey, FL 34654.	Sep. 3, 2019	120230
Pinellas (FEMA Docket No.: B-1943).	City of Clearwater (19-04-0745P).	The Honorable George N. Cretekos, Mayor, City of Clearwater, P.O. Box 4748, Clearwater, FL 33758.	Engineering Department, 100 South Myrtle Avenue, Suite 220, Clearwater, FL 33756.	Sep. 30, 2019	125096
Polk (FEMA Docket No.: B-1935).	Unincorporated areas of Polk County (18-04-1711P).	The Honorable George Lindsey III, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Drawer BC01, Bartow, FL 33831.	Polk County Land Development Division, 330 West Church Street, Bartow, FL 33830.	Sep. 5, 2019	120261
Polk (FEMA Docket No.: B-1939).	Unincorporated areas of Polk County (19-04-0741P).	The Honorable George Lindsey III, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Drawer BC01, Bartow, FL 33831.	Polk County Land Development Division, 330 West Church Street, Bartow, FL 33830.	Sep. 19, 2019	120261
Louisiana:					
Ascension (FEMA Docket No.: B-1939).	City of Gonzales (19-06-1893X).	The Honorable Barney Arceneaux, Mayor, City of Gonzales, 120 South Irma Boulevard, Gonzales, LA 70737.	City Hall, 120 South Irma Boulevard, Gonzales, LA 70737.	Sep. 20, 2019	220015
Ascension (FEMA Docket No.: B-1939).	Town of Sorrento (19-06-1893X).	The Honorable Michael Lambert, Mayor, Town of Sorrento, P.O. Box 65, Sorrento, LA 70778.	Town Hall, 8173 Main Street, Sorrento, LA 70778.	Sep. 20, 2019	220016
Ascension (FEMA Docket No.: B-1939).	Unincorporated areas of Ascension Parish (19-06-1893X).	The Honorable Kenny Matassa, Ascension Parish President, 615 East Worthy Road, Gonzales, LA 70737.	Ascension Parish Government Complex, 615 East Worthy Road, Gonzales, LA 70737.	Sep. 20, 2019	220013
North Carolina:					
Bladen (FEMA Docket No.: B-1948).	Town of Elizabethtown (18-04-5359P).	The Honorable Sylvia Campbell, Mayor, Town of Elizabethtown, 805 West Broad Street, P.O. Box 716, Elizabethtown, NC 28337.	Town Hall, 805 West Broad Street, Elizabethtown, NC 28337.	Sep. 25, 2019	370027
Edgecombe (FEMA Docket No.: B-1935).	Town of Tarboro (18-04-0633P).	The Honorable Joe W. Pitt, Mayor, Town of Tarboro, 500 Main Street, Tarboro, NC 27886.	Planning Department, 500 Main Street, Tarboro, NC 27886.	Sep. 5, 2019	370094
Edgecombe (FEMA Docket No.: B-1935).	Unincorporated areas of Edgecombe County (18-04-0633P).	The Honorable Leonard Wiggins, Chairman, Edgecombe County Board of Commissioners, 201 Saint Andrew Street, Tarboro, NC 27886.	Edgecombe County Planning Department, 201 Saint Andrew Street, Tarboro, NC 27886.	Sep. 5, 2019	370087
Pennsylvania: Chester (FEMA Docket No.: B-1935).	Township of West Whiteland (18-03-2192P).	Ms. Mimi Gleason, Manager, Township of West Whiteland, 101 Commerce Drive, Exton, PA 19341.	Township Hall, 101 Commerce Drive, Exton, PA 19341.	Sep. 5, 2019	420295
South Carolina:					
Charleston (FEMA Docket No.: B-1935).	Town of Sullivan's Island (19-04-1973P).	The Honorable Patrick M. O'Neil, Mayor, Town of Sullivan's Island, P.O. Box 427, Sullivan's Island, SC 29482.	Building Department, 2056 Middle Street, Sullivan's Island, SC 29482.	Aug. 28, 2019	455418
Charleston (FEMA Docket No.: B-1939).	Town of Sullivan's Island (19-04-2775P).	The Honorable Patrick M. O'Neil, Mayor, Town of Sullivan's Island, P.O. Box 427, Sullivan's Island, SC 29482.	Building Department, 2056 Middle Street, Sullivan's Island, SC 29482.	Sep. 25, 2019	455418
Lexington (FEMA Docket No.: B-1935).	Unincorporated areas of Lexington County (18-04-3635P).	The Honorable Scott Whetstone, Chairman, Lexington County Council, 212 South Lake Drive, Suite 601, Lexington, SC 29072.	Lexington County Administration Building, 212 South Lake Drive, Suite 401, Lexington, SC 29072.	Aug. 30, 2019	450129
Saluda (FEMA Docket No.: B-1948).	Unincorporated areas of Saluda County (19-04-0064P).	Ms. Sandra G. Padgett, Saluda County Director, 400 West Highland Street, Saluda, SC 29138.	Saluda County Building Codes Department, 400 West Highland Street, Saluda, SC 29138.	Sep. 6, 2019	450230
Tennessee: Wilson (FEMA Docket No.: B-1943).	City of Mt. Juliet (19-04-0964P).	The Honorable Ed Hagerty, Mayor, City of Mt. Juliet, 2425 North Mount Juliet Road, Mt. Juliet, TN 37122.	City Hall, 2425 North Mt. Juliet Road, Mt. Juliet, TN 37122.	Sep. 27, 2019	470290
Texas:					

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Bexar (FEMA Docket No.: B-1948).	City of San Antonio (18-06-3814P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	Sep. 16, 2019	480045
Bexar (FEMA Docket No.: B-1948).	Unincorporated areas of Bexar County (18-06-2501P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	Sep. 30, 2019	480035
Dallas (FEMA Docket No.: B-1939).	City of Coppell (18-06-2208P).	The Honorable Karen Hunt, Mayor, City of Coppell, P.O. Box 9478, Coppell, TX 75019.	City Hall, 255 East Parkway Boulevard, Coppell, TX 75019.	Sep. 23, 2019	480170
Dallas (FEMA Docket No.: B-1948).	City of Dallas (18-06-3143P).	The Honorable Michael Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.	Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203.	Sep. 30, 2019	480171
Dallas (FEMA Docket No.: B-1948).	City of Garland (18-06-3143P).	The Honorable Lori Barnett Dodson, Mayor, City of Garland, 200 North 5th Street, Garland, TX 75040.	City Hall, 200 North 5th Street, Garland, TX 75040.	Sep. 30, 2019	485471
Dallas (FEMA Docket No.: B-1948).	City of Rowlett (18-06-3143P).	The Honorable Tammy Dana-Bashian, Mayor, City of Rowlett, 4000 Main Street, Rowlett, TX 75088.	City Hall, 4000 Main Street, Rowlett, TX 75088.	Sep. 30, 2019	480185
Grayson (FEMA Docket No.: B-1939).	City of Sherman (19-06-0025P).	The Honorable David Plyler, Mayor, City of Sherman, 220 West Mulberry Street, Sherman, TX 75090.	Engineering Department, 220 West Mulberry Street, Sherman, TX 75090.	Sep. 30, 2019	485509
Kendall (FEMA Docket No.: B-1943).	Unincorporated areas of Kendall County (18-06-3773P).	The Honorable Darrel L. Lux, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006.	Kendall County Engineering Department, 201 East San Antonio Avenue, Suite 101, Boerne, TX 78006.	Sep. 23, 2019	480417
Liberty (FEMA Docket No.: B-1939).	Unincorporated areas of Muskogee County (19-06-1218P).	The Honorable Jay H. Knight, Liberty County Judge, 1923 Sam Houston Street, Room 201, Liberty, TX 77575.	Liberty County Engineering Department, 624 Fannin Street, Liberty, TX 77575.	Sep. 20, 2019	480438
Rockwell (FEMA Docket No.: B-1939).	City of Fate (18-06-3709P).	The Honorable Lorne Megyesi, Mayor, City of Fate, P.O. Box 159, Fate, TX 75132.	City Hall, 1900 C.D. Boren Parkway, Fate, TX 75087.	Sep. 16, 2019	480544
Smith (FEMA Docket No.: B-1935).	City of Tyler (18-06-3790P).	The Honorable Martin Heines, Mayor, City of Tyler, P.O. Box 2039, Tyler, TX 75710.	Development Center, 423 West Ferguson Street, Tyler, TX 75710.	Sep. 3, 2019	480571
Smith (FEMA Docket No.: B-1935).	Unincorporated areas of Smith County (18-06-3790P).	The Honorable Nathaniel Moran, Smith County Judge, 200 East Ferguson Street, Suite 100, Tyler, TX 75702.	Smith County Road and Bridge Department, 1700 West Claude Street, Tyler, TX 75702.	Sep. 3, 2019	481185

[FR Doc. 2019-23114 Filed 10-22-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1915]

Proposed Flood Hazard Determinations for Livingston County, Kentucky and Incorporated Areas**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice; withdrawal.

SUMMARY: The Federal Emergency Management Agency (FEMA) is withdrawing its proposed notice concerning proposed flood hazard determinations, which may include the addition or modification of any Base Flood Elevation, base flood depth, Special Flood Hazard Area boundary or zone designation, or regulatory floodway (herein after referred to as proposed flood hazard determinations) on the Flood Insurance Rate Maps and,

where applicable, in the supporting Flood Insurance Study reports for Livingston County, Kentucky and Incorporated Areas.

DATES: This withdrawal is effective October 23, 2019.

ADDRESSES: You may submit comments, identified by Docket No. FEMA-B-1915 to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: On April 5, 2019, FEMA published a proposed notice at 84 FR 13674, proposing flood hazard determinations for Livingston County, Kentucky and Incorporated Areas. FEMA is withdrawing the proposed notice for Livingston County, Kentucky and Incorporated Areas.

Authority: 42 U.S.C. 4104; 44 CFR 67.4.**Michael M. Grimm,**

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2019-23118 Filed 10-22-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1966]

Proposed Flood Hazard Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or