

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 2459–263]

**Lake Lynn Generation, LLC; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process**

a. *Type of Application:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 2459–263.

c. *Date filed:* August 29, 2019.

d. *Submitted by:* Lake Lynn Generation, LLC (Lake Lynn).

e. *Name of Project:* Lake Lynn Hydroelectric Project.

f. *Location:* Located on the Cheat River near the City of Morgantown, West Virginia, in Monongalia County, West Virginia and Fayette County, Pennsylvania. The project does not occupy any federal land.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Mrs. Jody Smet, Lake Lynn Generation, LLC, 2 Bethesda Metro Center, Suite 1330, Bethesda, MD 20814; Telephone: (804) 739-0654; Email: [jsmet@cubehydro.com](mailto:jsmet@cubehydro.com).

i. *FERC Contact:* Andy Bernick at (202) 502-8660; or email at [andrew.bernick@ferc.gov](mailto:andrew.bernick@ferc.gov).

j. Lake Lynn filed its request to use the Traditional Licensing Process on August 29, 2019. Lake Lynn provided public notice of its request on August 29, 2019. In a letter dated October 17, 2019, the Director of the Division of Hydropower Licensing approved Lake Lynn's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402. We are also initiating consultation with the West Virginia State Historic Preservation Officer and the Pennsylvania State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Lake Lynn as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act; and consultation pursuant to section

106 of the National Historic Preservation Act.

m. Lake Lynn filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

o. The licensee states its unequivocal intent to submit an application for a new license for Project No. 2459. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by November 30, 2022.

p. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: October 17, 2019.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2019-23097 Filed 10-22-19; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-10001-33-Region 10]

**Proposed Reissuance of NPDES General Permit for Concentrated Animal Feeding Operations Located in Idaho (IDG010000)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** The Director of the Water Division, EPA Region 10, proposes to reissue the National Pollutant Discharge Elimination System (NPDES) General Permit for Concentrated Animal Feeding Operations (CAFOs) in the State of Idaho (permit). As proposed, all animal

feeding operations (AFOs) that meet the regulatory definition of a CAFO and are subject to 40 CFR part 412 are eligible for coverage under the permit, excluding facilities in Indian Country. Eligible CAFOs may apply for authorization under the terms and conditions of the permit by submitting a Notice of Intent (NOI) and nutrient management plan (NMP). Upon receipt, EPA will review the NOI and NMP to ensure that all permit requirements are met. If EPA makes a preliminary determination that the NOI is complete, the NOI, NMP, and draft terms of the NMP to be incorporated into the permit will be made available for a thirty (30) day public review and comment period. If determined appropriate by EPA, CAFOs will be granted coverage under the permit upon written notification by EPA. EPA is accepting public comments on the draft permit.

**DATES:** Comments must be received by December 9, 2019.

**ADDRESSES:** You may send comments by any of the following methods:

Comments on the draft General Permit should be sent to the Director of the Water Division; USEPA Region 10; 1200 Sixth Avenue, Suite 155, WD 19-C04; Seattle, WA 98101-3188 and may also be submitted by fax to (206) 553-0165 or electronically to [peak.nicholas@epa.gov](mailto:peak.nicholas@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Permit documents may be found on the EPA Region 10 website at: <https://www.epa.gov/npdes-permits/npdes-general-permit-concentrated-animal-feeding-operations-cafos-idaho> Copies of the draft general permit and fact sheet are also available upon request. Requests may be made to Audrey Washington at (206) 553-0523 or to Nick Peak at (208) 378-5765. Requests may also be electronically mailed to: [washington.audrey@epa.gov](mailto:washington.audrey@epa.gov), or [peak.nicholas@epa.gov](mailto:peak.nicholas@epa.gov)

**SUPPLEMENTARY INFORMATION:** Please see the draft general permit and Fact Sheet.

**II. Other Legal Requirements**

This action was submitted to the Office of Management and Budget (OMB) for review under Executive Orders 12866, *Regulatory Planning and Review*, and 13563, *Improving Regulation and Regulatory Review*, and was determined to be not significant. Compliance with Endangered Species Act, Essential Fish Habitat, Paperwork Reduction Act, and other requirements are discussed in the Fact Sheet to the proposed permit.

Dated: September 30, 2019.

**Daniel D. Opalski,**

*Director, Water Division, Region 10.*

[FR Doc. 2019–23128 Filed 10–22–19; 8:45 am]

**BILLING CODE 6560–50–P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Amended Notice of Open Meeting the Advisory Committee of the Export-Import Bank of the United States (EXIM)

On October 11, 2019, the Export-Import Bank posted notice of an upcoming Advisory Committee meeting. This amendment announces the Sub-Saharan Africa Advisory Committee of the Export-Import Bank will participate in this meeting.

**Time and Date:** Wednesday, October 30, 2019 from 11:00 a.m. until 2:30 p.m. (EDT)

**Place:** 811 Vermont Avenue NW, Room 1126, Washington, DC 20571.

**Agenda:** Discussion of EXIM programs and comments for inclusion in the report on competitiveness of the Export-Import Bank of the United States to Congress. The Sub-Saharan Africa Advisory Committee of the Export-Import Bank will participate in this meeting.

**Public Participation:** The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may contact India Walker at [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please email India Walker at [external@exim.gov](mailto:external@exim.gov) no later than 5:00 p.m. EDT on Monday, October 28, 2019.

**Members of the Press:** For members of the Press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building please email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list.

**Further Information:** For further information, contact the External Engagement team, at [external@exim.gov](mailto:external@exim.gov).

**Joyce Stone,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2019–23125 Filed 10–22–19; 8:45 am]

**BILLING CODE 6690–01–P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Renewal of Federal Accounting Standards Advisory Board Charter

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act, as amended (5 U.S.C. App.), and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that under the authority and in furtherance of the objectives of 31 U.S.C. 3511(d), the Secretary of the Treasury, the Director of the Office of Management and Budget, and the Comptroller General of the United States (the sponsors) have agreed to continue an advisory committee to consider and recommend accounting standards and principles for the federal government. Copies can be obtained by contacting FASAB at (202) 512–7350.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512–7350.

**Authority:** Federal Advisory Committee Act (5 U.S.C. App.), 31 U.S.C. 3511(d).

Dated: October 18, 2019.

**Monica R. Valentine,**

*Executive Director.*

[FR Doc. 2019–23135 Filed 10–22–19; 8:45 am]

**BILLING CODE 1610–02–P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523–5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

**Agreement No.:** 012276–001.

**Agreement Name:** Hapag-Lloyd/Zim Mediterranean Slot Exchange Agreement.

**Parties:** Hapag-Lloyd AG and Zim Integrated Shipping Services, Ltd.

**Filing Party:** Wayne Rohde; Cozen O'Connor.

**Synopsis:** The amendment revises Article 4 to add Canada, the Dominican Republic and Colombia to the geographic scope of the Agreement. It also revises Article 5.1(b) with respect to the use of space, and revises Article 5.3 based on recent changes to the Shipping Act.

**Proposed Effective Date:** 12/1/2019.

**Location:** <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/135>.

Dated: October 18, 2019.

**Rachel E. Dickon,**

*Secretary.*

[FR Doc. 2019–23126 Filed 10–22–19; 8:45 am]

**BILLING CODE 6731–AA–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Federal Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th and Constitution Avenue NW, Washington, DC 20551–0001, not later than November 25, 2019.

**A. Federal Reserve Bank of Dallas** (Robert L. Triplett III, Senior Vice President) 2200 North Pearl Street, Dallas, Texas 75201–2272:

1. *Mary Hyden Hunter, Canyon Lake, Texas and David Perry Mann, II, Denver, Colorado;* as a group acting in concert to acquire voting shares of RAM Security Holdings GP, Inc., Waco, Texas, and thereby indirectly acquire voting shares of RAM Security Holdings, Ltd. and Security Bancshares, Inc., both of Waco, Texas, and Citizens State Bank, Woodville, Texas.