

The meeting will be open to the public and accessible by live Webcast ([videocast.nih.gov](http://videocast.nih.gov)). Individuals who participate in person or by using these electronic services and who need special assistance, such as captioning or other reasonable accommodations, should submit a request to the Contact Person listed on this notice at least seven days prior to the meeting.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Dated: October 11, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-22713 Filed 10-17-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel; NIDCD Research Project Grant Review.

*Date:* November 5, 2019.

*Time:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center Building, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Katherine Shim, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institutes of

Health, National Institute on Deafness and Other Communication Disorders, 6001 Executive Blvd., Room 8351, Bethesda, MD 20892, 301-496-8683, [katherine.shim@nih.gov](mailto:katherine.shim@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: October 11, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2007-0008]

#### National Advisory Council; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee management; notice of open federal advisory committee meeting.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) National Advisory Council (NAC) will meet in person on November 5-7, 2019, in Washington, DC. The meeting will be open to the public.

**DATES:** The NAC will meet Tuesday, November 5, 2019, from 8:00 a.m. to 5:00 p.m.; Wednesday, November 6, 2019, from 8:30 a.m. to 5:00 p.m.; and Thursday, November 7, 2019, from 8:30 a.m. to 1:00 p.m. Eastern Standard Time. Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** The meeting will be held at The National Association of Counties located at 660 North Capitol Street NW, Washington, DC 20001. It is recommended that attendees register with FEMA by October 25, 2019, by providing their name, telephone number, email address, title, and organization to the person listed in the **FOR FURTHER INFORMATION CONTACT** caption, below.

For information on facilities or services for people with disabilities and others with access and functional needs (including people who use mobility aids, require medication or portable medical equipment, use service animals, need information in alternate formats, or rely on personal assistance services), or to request assistance at the meeting, contact the person listed in the **FOR**

**FURTHER INFORMATION CONTACT** caption, below, as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC. The "Agenda" section below outlines these issues. The full agenda and any related documents for this meeting will be posted by Friday, November 1, 2019, on the NAC website at <http://www.fema.gov/national-advisory-council>. Written comments must be submitted and received by 5:00 p.m. Eastern Daylight Time on November 1, 2019, identified by Docket ID FEMA-2007-0008, and submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Fax:* (540) 504-2331. Please include a cover sheet addressing the fax to ATTN: Jasper Cooke.

- *Mail:* Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW, Room 8 NE, Washington, DC 20472-3100.

*Instructions:* All submissions must include the words "Federal Emergency Management Agency" and the docket number for this action. Comments received, including any personal information provided, will be posted without alteration at <http://www.regulations.gov>.

*Docket:* For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for Docket ID FEMA-2007-0008.

A public comment period will be held on Wednesday, November 6, 2019, from 1:00 p.m. to 1:15 p.m. Eastern Standard Time. All speakers must limit their comments to 5 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** caption by November 1, 2019. Please note that the public comment period may end before the time indicated, following the last call for comments.

**FOR FURTHER INFORMATION CONTACT:** Jasper Cooke, Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472-3184, telephone (202) 646-2700, fax (540) 504-2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The NAC website is: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal

Advisory Committee Act, 5 U.S.C. Appendix.

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates input from State, local, and Tribal governments, and the private sector in the development and revision of FEMA plans and strategies. The NAC includes a cross-section of officials, emergency managers, and emergency response providers from State, local, and Tribal governments, the private sector, and nongovernmental organizations.

**Agenda:** On Tuesday, November 5, 2019, the three permanent and one ad-hoc NAC subcommittees (Federal Insurance and Mitigation Subcommittee, Preparedness and Protection Subcommittee, Response and Recovery Subcommittee, and Marginalized, Tribal, Rural and Small Communities Subcommittee) will discuss and deliberate on their potential recommendations and, based on group discussion, the NAC will vote to make recommendations as appropriate to the FEMA Administrator. Potential recommendation topics include (1) closing the insurance gap, (2) encouraging adoption of building codes, (3) building a culture of financial preparedness, and (4) the Building Resilient Infrastructure and Communities program.

On Wednesday, November 6, 2019, the NAC will discuss process changes occurring in the next year of NAC operations, begin to discuss charges for the subcommittees in the coming year, and will also hear about strategic priorities from the FEMA Administrator.

On Thursday, November 7, 2019, the NAC will review potential topics for research before the next in-person meeting, discuss recent disasters, review agreed upon recommendations, and confirm charges for the subcommittees.

The full agenda and any related documents for this meeting will be posted by Friday, November 1, 2019, on

the NAC website at <http://www.fema.gov/national-advisory-council>.

Dated: October 11, 2019.

**Pete Gaynor,**

*Acting Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111-48-P**

## DEPARTMENT OF THE INTERIOR

**[FWS-R4-ES-2019-N140;**

**FWHC98220410150-XXX-FF04H00000]**

### **Deepwater Horizon Oil Spill Draft Phase 2 Restoration Plan 1.2 and Environmental Assessment: Barataria Basin Ridge and Marsh Creation Project Spanish Pass Increment and Lake Borgne Marsh Creation Project Increment One; Louisiana Trustee Implementation Group**

**AGENCY:** Department of the Interior.

**ACTION:** Notice of availability; request for public comments.

**SUMMARY:** In accordance with the Oil Pollution Act of 1990 (OPA), the National Environmental Policy Act of 1969 (NEPA), the Final Programmatic Damage Assessment Restoration Plan and Final Programmatic Environmental Impact Statement (Final PDARP/PEIS), and the Consent Decree, the Federal and State natural resource trustee agencies for the Louisiana Trustee Implementation Group (LA TIG) have prepared a *Louisiana Trustee Implementation Group Draft Restoration Plan/Environmental Assessment #1.2: Barataria Basin Ridge and Marsh Creation Project Spanish Pass Increment and Lake Borgne Marsh Creation Project Increment One* (Phase 2 RP/EA #1.2), proposing construction activities for the restoration of wetlands, coastal, and nearshore habitats injured in the Louisiana Restoration Area as a result of the *Deepwater Horizon* (DWH) oil spill. The two projects are components of

larger marsh restoration strategies, and were approved for engineering and design (E&D) in a 2017 restoration plan entitled *Louisiana Trustee Implementation Group Final Restoration Plan #1: Restoration of Wetlands, Coastal, and Nearshore Habitats; Habitat Projects on Federally Managed Lands; and Birds* (Phase 1 RP #1). The Phase 2 RP/EA #1.2 analyzes design alternatives for the two projects, and proposes a preferred design alternative for construction of each. We invite comments on the draft Phase 2 RP/EA #1.2.

#### **DATES:**

**Submitting Comments:** We will consider public comments on the draft Phase 2 RP/EA #1.2 received on or before November 18, 2019.

**Public Webinar:** The LA TIG will host a public webinar on October 28, 2019, at 4:00 p.m. Central Standard Time. The public may register for the webinar at <https://attendee.gotowebinar.com/register/4633351197181038605>. After registering, participants will receive a confirmation email with instructions for joining the webinar. The presentation material will be posted on the web shortly after the webinar is concluded at <https://www.gulfspillrestoration.noaa.gov/restoration-areas/louisiana>.

#### **ADDRESSES:**

**Obtaining Documents:** You may download the draft Phase 2 RP/EA #1.2 from either of the following websites:

- <https://www.doi.gov/deepwaterhorizon>
- <https://www.gulfspillrestoration.noaa.gov/restoration-areas/louisiana>

Alternatively, you may request a CD of the draft Phase 2 RP/EA #1.2 (see **FOR FURTHER INFORMATION CONTACT**). A hard copy of the Phase 2 RP/EA #1.2 is also available for review during the public comment period at repositories located across the region. Locations are listed in the following table.

Library	Address	City	Zip
St. Tammany Parish Library .....	310 W 21st Avenue .....	Covington .....	70433
Terrebonne Parish Library .....	151 Library Drive .....	Houma .....	70360
New Orleans Public Library, Louisiana Division ...	219 Loyola Avenue .....	New Orleans .....	70112
East Baton Rouge Parish Library .....	7711 Goodwood Boulevard .....	Baton Rouge .....	70806
Jefferson Parish Library, East Bank Regional Library.	4747 W Napoleon Avenue .....	Metairie .....	70001
Jefferson Parish Library, West Bank Regional Library.	2751 Manhattan Boulevard .....	Harvey .....	70058
Plaquemines Parish Library .....	8442 Highway 23 .....	Belle Chasse .....	70037
St. Bernard Parish Library .....	1125 E St. Bernard Highway .....	Chalmette .....	70043
St. Martin Parish Library .....	201 Porter Street .....	St. Martinville .....	70582
Alex P. Allain Library .....	206 Iberia Street .....	Franklin .....	70538
Vermilion Parish Library .....	405 E St. Victor Street .....	Abbeville .....	70510
Martha Sowell Utley Memorial Library .....	314 St. Mary Street .....	Thibodaux .....	70301
South Lafourche Public Library .....	16241 E Main Street .....	Cut Off .....	70345