

National Institutes of Health, 6707 Democracy Boulevard., Suite 959, Bethesda, MD 20892, (301) 451-3397, [sukharem@mail.nih.gov](mailto:sukharem@mail.nih.gov).

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 BTRC Review D SEP.

*Date:* November 20–22, 2019.

*Time:* 6:00 p.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Aloft Tucson University, 1900 E Speedway Blvd., Tucson, AZ 85719.

*Contact Person:* John K. Hayes, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Suite 958, Bethesda, MD 20892, (301) 451-4794, [hayesj@nih.gov](mailto:hayesj@nih.gov).

Dated: September 20, 2019.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-20889 Filed 9-25-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Environmental Health Sciences Review Committee.

*Date:* October 30, 2019.

*Time:* 8:30 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Fairfield Inn and Suites Durham Southpoint, 7807 Leonardo Drive, Durham, NC 27713.

*Contact Person:* Linda K Bass, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institute Environmental Health Sciences, P. O. Box 12233, MD EC-30, Research Triangle Park, NC 27709, 984-287-3236, [bass@niehs.nih.gov](mailto:bass@niehs.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk

Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS).

Dated: September 20, 2019.

**Tyeshia M. Roberson,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 BTRC Review B SEP.

*Date:* October 20–22, 2019.

*Time:* 6:00 p.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton New York Times Square Hotel, 811 7th Avenue 53rd Street, New York, NY 10019.

*Contact Person:* Ruixia Zhou, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Suite 957, Bethesda, MD 20892, (301) 496-4773, [zhou@mail.nih.gov](mailto:zhou@mail.nih.gov).

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; Career Development (Ks) and Conference Support (R13) Review.

*Date:* October 31, 2019.

*Time:* 9:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, Suite 920, 6707 Democracy

Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* John P. Holden, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Suite 920, Bethesda, MD 20892, (301) 496-8775, [john.holden@nih.gov](mailto:john.holden@nih.gov).

Dated: September 23, 2019.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-20964 Filed 9-25-19; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel for Review of Conference Grant (R13) Applications.

*Date:* October 17, 2019.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Ave., Bethesda, MD 20817 (Telephone Conference Call).

*Contact Person:* Deborah Ismond, Ph.D., Scientific Review Officer, Division of Scientific Programs, NIMHD, National Institutes of Health, 7201 Wisconsin Ave., Bethesda, MD 20892, (301) 402-1366 [ismond@nih.gov](mailto:ismond@nih.gov).

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel; NIMHD Mentored Career Development Awards (Ks).

*Date:* November 5, 2019.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 525, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Xinli Nan, MD, Ph.D., Scientific Review Officer, National Institute on Minority Health and Health Disparities, National Institutes of Health, Scientific Review Branch, OERA, 7201 Wisconsin Ave., Bethesda, MD 20892, (301) 594-7784 [Xinli.Nan@nih.gov](mailto:Xinli.Nan@nih.gov).

Dated: September 20, 2019.

**Miguelina Perez,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2019-20892 Filed 9-25-19; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6083-N-04]

### Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the MHCC. The meeting is open to the public and the site is accessible to individuals with disabilities. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meeting will be held on October 29 through October 31, 2019, 9:00 a.m. to 5:00 p.m. Eastern Daylight Time (EDT) daily.

**ADDRESSES:** The meeting will be held at the Holiday Inn Washington—Capitol, 550 C Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Relay at (800) 877-8339 (this is a toll-free number).

#### SUPPLEMENTARY INFORMATION:

##### Background

Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National

Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

#### Public Comment

Citizens wishing to make comments on the business of the MHCC must register by or before Monday, October 21, 2019, by contacting Home Innovation Research Labs; *Attention:* Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call 1-888-602-4663. With advanced registration, members of the public will have an opportunity to provide oral or written comments relative to agenda topics for the MHCC's consideration. For the MHCC meeting, the written comments must be provided no later than October 21, 2019 to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com). Please note, written statements submitted will not be read during the meeting but will be provided to the MHCC members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the MHCC. The total amount of time for oral comments will be 15 minutes with each commenter limited to two minutes to ensure pertinent MHCC business is completed. The MHCC will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

#### Tentative Agenda

*Tuesday, October 29, 2019*

- I. Call to Order—Chair & Designated Federal Officer (DFO)
- II. Opening Remarks—Chair & HUD
  - A. Roll Call—Administering Organization (AO)
  - B. Introductions
    - i. HUD Staff
    - ii. Guests
  - C. Administrative Announcements—DFO & AO
- III. Approve Draft Minutes from April 30–May 2, 2019, MHCC meeting
- IV. Public Comment Period—15 minutes
- V. Update from General Subcommittee to the MHCC
- VI. Break
- VII. Update from Regulatory Enforcement Subcommittee to the MHCC
- VIII. Lunch
- IX. Continue Review of Current Log & Action Items or Subcommittee Meetings
- X. Break
- XI. Regulatory Enforcement Subcommittee Meeting
 

Log Item Category:

  - Procedural and Enforcement Regulations: LOG 195

Deregulation Comment pending regulatory language:

  - DRC 4
- XII. Public Comment Period—15 minutes
- XIII. Daily Wrap Up—DFO & AO
- XIV. Adjourn

*Wednesday, October 30, 2019*

- I. Reconvene Meeting—Chair & Designated Federal Officer (DFO)
- II. Opening Remarks—Chair
  - A. Roll Call—Administering Organization (AO)
- III. Public Comment Period—15 minutes
- IV. Update from Regulatory Enforcement or Review Current Log & Action Items
- V. Break
- VI. Continue Review of Current Log & Action Items or Subcommittee Meetings
- VII. Lunch
- VIII. Structure & Design Subcommittee Meeting
 

Deregulation Comment Category:

  - Foundation Requirements: DRC 155, DRC 159, DRC 160, DRC 161, DRC 162, DRC 163, DRC 164, DRC 165, DRC 166, DRC 167, DRC 168, DRC 180, DRC 181, DRC 182, DRC 183

Log Items Categories:

  - 3280 Subpart A—General: LOG 193
  - 3280 Subpart B—Planning Considerations: LOG 173
  - 3280 Subpart C—Fire Safety: LOG 174, LOG 196
  - 3280 Subpart E—Testing: LOG 197, LOG 202, LOG 203, LOG 204, LOG 206
- IX. Break
- X. General Subcommittee Meeting
 

Deregulation Comments pending regulatory language:

  - DRC 64, DRC 281, DRC 284
- XI. Technical Systems Subcommittee Meeting
 

Log Items Category:

  - 3280 Subpart F—Thermal Protection: LOG 205