

**Agenda for the Guam AP Meeting**

Friday, September 27, 2019, 6 p.m. to 8 p.m.

1. Welcome and Introductions
2. Review of the last AP meeting and recommendations
3. 180th Council Meeting Action Items and Issues
  - a. Territorial Bottomfish Stock Assessment
  - b. Pacific Insular Fisheries Monitoring and Assessment Planning Summit
4. Guam Reports
  - a. Community Report
  - b. Education Report
  - c. Island Report
  - d. Legislative Report
  - e. 2018 Mariana Archipelago Fisheries Economics Survey
5. Island Fishery Issues & Activities
  - a. Issues
  - b. Activities
6. Public Comments
7. Discussion and Recommendations
8. Other Business

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, telephone: (808) 522-8220; fax: (808) 522-8226, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 5, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-19494 Filed 9-9-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XR038**

**Marine Mammals; File No. 23197**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Wildstar Films, South Parade Mansions, 71 Oakfield Road, Bristol BS8 2BB, U.K. (Responsible Party: Hugh Pearson), has applied in due form for a permit to conduct commercial photography on common dolphins (*Delphinus delphis*), Pacific white-sided dolphins (*Lagenorhynchus obliquidens*), northern

right whale dolphins (*Lissodelphis borealis*), and California sea lions (*Zalophus californianus*).

**DATES:** Written, telefaxed, or email comments must be received on or before October 10, 2019.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Sara Young or Carrie Hubard, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film up to 2,000 common dolphins, 300 Pacific white-sided dolphins, 500 northern right whale dolphins, and 100 California sea lions off the coast of Newport, CA. Underwater video would be taken for a television documentary series on American wildlife for the National Geographic Channel. Filming could occur by vessel using a pole camera, by unmanned aircraft system, or by scuba diving. The permit would expire on December 31, 2020.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 5, 2019.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2019-19517 Filed 9-9-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XU002**

**Meeting of the Columbia Basin Partnership Task Force of the Marine Fisheries Advisory Committee**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of open public meeting.

**SUMMARY:** This notice sets forth the proposed schedule and agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee's (MAFAC's) Columbia Basin Partnership Task Force (CBP Task Force). The CBP Task Force will discuss the issues outlined in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** The meeting will be held on September 25, 2019 from 9 a.m. to 5 p.m. PT and September 26, 2019 from 9 a.m. to 4 p.m. PT.

**ADDRESSES:** The meeting will be held at the Port of Portland Headquarters, 8th floor, Chinook Room, 7200 NE Airport Way, Portland, OR 97218; 503-415-6000.

**FOR FURTHER INFORMATION CONTACT:**

Katherine Cheney; NFMS West Coast Region; 503-231-6730; email: [Katherine.Cheney@noaa.gov](mailto:Katherine.Cheney@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of a meeting of MAFAC's CBP Task Force. The MAFAC was established by the Secretary of Commerce (Secretary) and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The MAFAC charter and meeting information are located online at <https://www.fisheries.noaa.gov/topic/partners#marine-fisheries-advisory-committee>. The CBP Task Force reports to MAFAC and is being convened to develop recommendations for long-term goals to meet Columbia Basin salmon recovery, conservation needs, and harvest opportunities, in the context of habitat capacity and other factors that affect salmon mortality. More information is available at the CBP Task

Force web page: [http://www.westcoast.fisheries.noaa.gov/columbia\\_river/index.html](http://www.westcoast.fisheries.noaa.gov/columbia_river/index.html).

### Matters To Be Considered

The meeting time and agenda are subject to change. Meeting topics include updates to the biological strategies for achieving goals and exploring analytical tools to assess social, cultural, economic, and ecological considerations that affect salmon and steelhead conservation and recovery.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Katherine Cheney, 503–231–6730, by September 18, 2019.

Dated: September 4, 2019.

**Jennifer L. Lukens,**

*Federal Program Officer, Marine Fisheries Advisory Committee, National Marine Fisheries Service.*

[FR Doc. 2019–19472 Filed 9–9–19; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2019–ICCD–0112]

### Agency Information Collection Activities; Comment Request; Presidential Cybersecurity Education Award

**AGENCY:** Office of Planning, Evaluation and Policy Development (OPEPD), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is requesting the Office of Management and Budget (OMB) to conduct an emergency review of a new information collection.

**DATES:** The Department is requesting OMB approval of the emergency information collection by September 25, 2019. Interested persons are invited to submit comments to the emergency information collection by that date. A regular clearance process is also hereby being initiated. Interested persons are invited to submit comments on or before November 12, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2019–ICCD–0112. Comments submitted

in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [www.regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9089, Washington, DC 20202–0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Jean Morrow, 202–453–7233, or via email at [CyberAwards@ed.gov](mailto:CyberAwards@ed.gov).

**SUPPLEMENTARY INFORMATION:** ED, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. ED is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of ED; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might ED minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Presidential Cybersecurity Education Award.

**OMB Control Number:** 1875–NEW.

**Type of Review:** A new information collection.

**Respondents/Affected Public:** Individuals or Households.

**Total Estimated Number of Annual Responses:** 120.

**Total Estimated Number of Annual Burden Hours:** 120.

**Abstract:** Pursuant to Executive Order 13870 of May 2, 2019, as published in the **Federal Register** at 84 FR 20,523–20,527 (May 9, 2019) (Executive Order 13870), ED, in consultation with the Deputy Assistant to the President for Homeland Security and Counterterrorism and the National Science Foundation, has developed and implemented, consistent with applicable law, an annual Presidential Cybersecurity Education Award to be presented to one elementary and one secondary school educator per year who best instill skills, knowledge, and passion with respect to cybersecurity and cybersecurity-related subjects. ED will solicit nominations for the two individual educators who will be awarded this Presidential Cybersecurity Education Award.

**Additional Information:** An emergency clearance approval for the use of the system is described below due to the following conditions: The program office anticipates announcing this award on October 1, 2019. In recognition of National Cybersecurity Awareness Month, the announcement of the Award will be on or around October 1, 2019. However, the Department must wait until the Systems of Records Notice (SORN) is published in the **Federal Register** to accept nominations. The Department anticipates that the SORN should be published by December 2019 (or sooner), at which point nominations can be submitted to the Department. The nomination period will likely close January 31, 2020. By announcing in October, this allows nominators more time to put together the information required to submit nominations. The Department will prompt nominators to refer to the website for updated details on when nominations can be submitted to the Department. Between February and April 2020, the Department will conduct an internal review of the nominations, recommend one elementary and one secondary awardee to the Department of Education's Office of the Secretary, and awardees will be recognized during Teacher Appreciation Week in May 2020. This quick timeline will ensure meeting the President of the United States' Executive Order 13870 directive to make awards within one year of signage.