

which its exports of energy could have an impact with respect to electric supply.” The electric energy that the Applicant proposes to export to Canada “would be surplus energy purchased in wholesale markets using bilateral, voluntary transactions.” The existing international transmission facilities to be utilized by the Applicant have previously been authorized by Presidential permits issued pursuant to Executive Order 10485, as amended, and are appropriate for open access transmission by third parties.

**Procedural Matters:** Any person desiring to be heard in this proceeding should file a comment or protest to the application at the address provided above. Protests should be filed in accordance with Rule 211 of the Federal Energy Regulatory Commission’s (FERC) Rules of Practice and Procedure (18 CFR 385.211). Any person desiring to become a party to this proceeding should file a motion to intervene at the above address in accordance with FERC Rule 214 (18 CFR 385.214). Five (5) copies of such comments, protests, or motions to intervene should be sent to the address provided above on or before the date listed above.

Comments and other filings concerning ETNA’s application to export electric energy to Canada should be clearly marked with OE Docket No. EA-478. An additional copy is to be provided directly to Nicolette Blades, Esq., Enel Green Power North America, Inc., 100 Brickstone Square, Suite 300, Andover, MA 01810.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to DOE’s National Environmental Policy Act Implementing Procedures (10 CFR part 1021) and after DOE determines that the proposed action will not have an adverse impact on the sufficiency of supply or reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above, by accessing the program website at <http://energy.gov/node/11845>, or by emailing Angela Troy at [Angela.Troy@hq.doe.gov](mailto:Angela.Troy@hq.doe.gov).

Signed in Washington, DC, on August 30, 2019.

**Christopher Lawrence,**

*Management and Program Analyst,  
Transmission Permitting and Technical  
Assistance, Office of Electricity.*

[FR Doc. 2019-19156 Filed 9-4-19; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 25, 2019; 1:00 p.m.–5:15 p.m.

**ADDRESSES:** New Mexico Highlands University, Student Center, 800 National Avenue, Las Vegas, New Mexico 87701.

#### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens’ Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda
- Old Business
  - Report from NNM CAB Chair
  - Other Items
- New Business
- Election of Chair and Vice-Chair for Fiscal Year 2020
- Update on Chromium Cleanup Project at the Los Alamos National Laboratory
- Break
- Public Comment Period
- Update from New Mexico Environment Department
- Update from EM-Los Alamos Field Office
- Update from NNM CAB Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments from NNM CAB Members
- Adjourn

**Public Participation:** The meeting is open to the public. The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make

every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or telephone number listed above. Minutes and other Board documents are on the internet at: <https://energy.gov/em/nnmcab/meeting-materials>.

Signed in Washington, DC on August 29, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-19122 Filed 9-4-19; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Biological and Environmental Research Advisory Committee; Meeting

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee (BERAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, October 24, 2019; 8:30 a.m.–5:30 p.m., Friday, October 25, 2019; 8:30 a.m.–12:30 p.m.

**ADDRESSES:** Canopy by Hilton Washington DC Bethesda North, 940 Rose Avenue, North Bethesda, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Dr. Tristram West, Designated Federal Officer, BERAC, U.S. Department of Energy, Office of Science, Office of

Biological and Environmental Research, SC-23/Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585-1290. Phone (301) 903-5155; Fax (301) 903-5051 or email: [tristram.west@science.doe.gov](mailto:tristram.west@science.doe.gov). The most current information concerning this meeting can be found on the website: <https://science.osti.gov/ber/berac/Meetings>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

#### *Tentative Agenda Topics:*

- News from the Office of Science
- News from the Office of Biological and Environmental Research (BER)
- News from the Biological Systems Science and Climate and Environmental Sciences Divisions
- Report from the Climate and Environmental Sciences Division Committee of Visitors
- Workshop briefing and research topic discussions
- Science talks
- New business
- Public comment

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Tristram West at [tristram.west@science.doe.gov](mailto:tristram.west@science.doe.gov) (email) or (301) 903-5051 (fax). You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will be limited to five minutes each.

*Minutes:* The minutes of this meeting will be available for public review and copying within 45 days at the BERAC website: <https://science.osti.gov/ber/berac/Meetings/BERAC-Minutes>.

Signed in Washington, DC, on August 30, 2019.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-19199 Filed 9-4-19; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration

#### Defense Programs Advisory Committee; Meeting

**AGENCY:** Office of Defense Programs, National Nuclear Security Administration, Department of Energy.

**ACTION:** Notice of closed meeting.

**SUMMARY:** This notice announces a closed meeting of the Defense Programs Advisory Committee (DPAC). The Federal Advisory Committee Act requires that public notice of meetings be announced in the **Federal Register**. Due to national security considerations, the meeting will be closed to the public and matters to be discussed are exempt from public disclosure under Executive Order 13526 and the Atomic Energy Act of 1954.

**DATES:** September 25, 2019, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** 950 L'Enfant Plaza SW, Suite 110, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Rachel Barnhill, Office of RDT&E (NA-11), National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585, (202) 586-7183 or email: [rachel.barnhill@nnsa.doe.gov](mailto:rachel.barnhill@nnsa.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The DPAC provides advice and recommendations to the Deputy Administrator for Defense Programs on the stewardship and maintenance of the Nation's nuclear deterrent.

*Purpose of the Meeting:* The purpose of this meeting of the DPAC is to finalize the report on High Performance Computing and discuss the path ahead on new topics.

*Type of Meeting:* In the interest of national security, the meeting will be closed to the public. The Federal Advisory Committee Act, 5 U.S.C. App.2, section 10(d), and the Federal Advisory Committee Management Regulation, 41 CFR 102-3.155, incorporate by reference the Government in the Sunshine Act, 5 U.S.C. 552b, which, at 552b(c)(1) and (c)(3) permits closure of meetings where restricted data or other classified matters will be discussed. Such data and matters will be discussed at this meeting.

*Tentative Agenda:* Welcome; reading of final draft of report; discussion of report, as necessary; (tentative) acceptance of report; discussion of next charges; conclusion.

*Public Participation:* There will be no public participation in this closed meeting. Those wishing to provide written comments or statements to the Committee are invited to send them to Rachel Barnhill at the address listed above.

*Minutes:* The minutes of the meeting will not be available.

Signed in Washington, DC, on August 30, 2019.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-19202 Filed 9-4-19; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Number:* PR19-74-000.  
*Applicants:* DTE Gas Company.  
*Description:* Tariff filing per 284.123(b),(e)/: DTE Gas Company Rate Filing to be effective 9/1/2019.  
*Filed Date:* 8/28/19.  
*Accession Number:* 201908285077.  
*Comments/Protests Due:* 5 p.m. ET 9/18/19.

*Docket Number:* PR19-75-000.  
*Applicants:* DCP Raptor Pipeline, LLC.  
*Description:* Tariff filing per 284.123(b)(2)+(g): DCP Raptor Pipeline, LLC Rate Case to be effective 9/1/2019.  
*Filed Date:* 8/28/19.  
*Accession Number:* 201908285138.  
*Comments Due:* 5 p.m. ET 9/18/19.  
*284.123(g) Protests Due:* 5 p.m. ET 10/28/19.

*Docket Numbers:* RP19-1488-000.  
*Applicants:* Natural Gas Pipeline Company of America.  
*Description:* § 4(d) Rate Filing: Amendment to a Negotiated Rate Agreement—Macquarie to be effective 8/28/2019.

*Filed Date:* 8/28/19.  
*Accession Number:* 20190828-5000.  
*Comments Due:* 5 p.m. ET 9/9/19.  
*Docket Numbers:* RP19-1489-000.  
*Applicants:* Texas Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Filing to incorporate approved changes (RP19-1057 into RP19-1387) to be effective 8/28/2019.

*Filed Date:* 8/28/19.  
*Accession Number:* 20190828-5024.  
*Comments Due:* 5 p.m. ET 9/9/19.