the State of Alaska, and chinook bycatch including a list of vessels with the highest bycatch rates. An additional voluntary element was added to this report in 2019 requesting information on cooperatives or other measures implemented to reduce bycatch in the BSAI yellowfin sole Trawl Limited Access Sector fishery by AFA participants.

#### **II. Method of Collection**

Methods of submittal include text attachments to email, mail, and facsimile transmission.

# III. Data

*OMB Control Number:* 0648–0678. *Form Number(s):* None.

*Type of Review:* Revision and extension of a currently approved information collection.

*Affected Public:* Businesses or other for-profit organizations.

*Estimated Number of Respondents:* 26.

Estimated Time per Response: Alaska Crab Rationalization Cooperative Annual Report, 30 hours; Rockfish Program Cooperative Annual Report, 45 hours; Amendment 80 Cooperative Annual Report, 40 hours; Amendment 80 Halibut Bycatch Avoidance Progress Report, 40 hours; Amendment 80 Halibut PSC Management Plan, 12 hours; American Fisheries Act Catcher Vessel Intercooperative Agreement, 40 hours; American Fisheries Act Catcher Vessel Intercooperative Report, 8 hours; American Fisheries Act Cooperative Annual Report, 8 hours.

*Estimated Total Annual Burden Hours:* 797 hours.

Estimated Total Annual Cost to Public: \$3,819 in recordkeeping/ reporting costs.

#### **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

#### Sheleen Dumas,

Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2019–15492 Filed 7–19–19; 8:45 am] BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[0648-XR025]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability and request for comment.

SUMMARY: Notice is hereby given that the Yurok Tribal Fisheries Program (YTFP) has submitted a Tribal Research and Monitoring Plan (Tribal Plan) and associated application to NMFS pursuant to the limitation on take prohibitions for actions conducted under Tribal Plans promulgated under section 4(d) of the Endangered Species Act (ESA). The Tribal Plan and associated application describe research and monitoring activities that may affect ESA-listed Southern Oregon/Northern California Coast (SONCC) coho salmon in California. The proposed research is intended to increase knowledge of this listed species and to help guide management and conservation efforts. This document serves to notify the public that the proposed evaluation and pending determination by the Secretary of Commerce (Secretary) as to whether the implementation of the Tribal Plan will appreciably reduce the likelihood of survival and recovery of SONCC coho salmon is available for public comment.

**DATES:** Comments must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5:00 p.m. Pacific time on August 21, 2019. Comments received after this date and time may not be accepted.

**ADDRESSES:** Written comments on the proposed evaluation and pending determination should be addressed to NMFS (Attn: Jeff Abrams), West Coast Region, California Coastal Office, 1655 Heindon Road, Arcata, California 95521. Comments may be submitted by email addressed to: *Jeff.Abrams@noaa.gov.* Include in the subject line of the email the following identifier: Comments on

Yurok Tribal Plan. Comments may also be sent via fax to (707) 825–4840. Comments received will also be available for public inspection, by appointment, during normal business hours by calling Jeff Abrams: (707) 825– 5186.

FOR FURTHER INFORMATION CONTACT: Jeff Abrams (phone: (707) 825–5186, fax: (707) 825–4840, email: *Jeff.Abrams@ noaa.gov*).

#### SUPPLEMENTARY INFORMATION:

#### **Species Covered in This Notice**

Coho salmon (*Oncorhynchus kisutch*): Threatened (70 FR 37160; June 28, 2005), naturally produced and artificially propagated SONCC coho salmon.

# Background

The YTFP submitted a Tribal Plan to NMFS for scientific research and monitoring they propose to conduct within the Lower Klamath River and its tributaries, which are within the range of SONCC coho salmon. The Tribal Plan identifies a variety of research and assessment activities intended to provide the technical basis for fisheries and watershed management, and conserving and restoring salmon stocks and their habitat. The majority of the YTFP proposed research is motivated by a need to improve understanding of salmonid freshwater survival. Many of the proposed activities are also intended to provide information to help plan, implement, and monitor habitat protection and restoration efforts. The Tribal Plan includes implementation, monitoring, and evaluation procedures designed to ensure that the research is consistent with the objectives of the ESA. The research activities described in the Tribal Plan would take place over a five-year period starting in 2019.

As required by a rule promulgated under ESA section 4(d) related to Tribal Plans (65 FR 42481, July 10, 2000, as redesignated at 70 FR 37203, June 28, 2005; Tribal Plan 4(d) rule), the Secretary is seeking public comment on the proposed evaluation and pending determination as to whether implementation of the Tribal Plan will appreciably reduce the likelihood of survival and recovery of SONCC coho salmon.

#### Authority

Under section 4 of the ESA, the Secretary is required to adopt such regulations as the Secretary deems necessary and advisable for the conservation of species listed as threatened. The Tribal Plan 4(d) rule states that the ESA section 9 take prohibitions do not apply to Tribal Plans that the Secretary determines will not appreciably reduce the likelihood of survival and recovery of the listed species.

Dated: July 17, 2019.

#### Angela Somma,

Chief, Endangered Species Conservation Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2019–15495 Filed 7–19–19; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Fisheries Finance Program Requirements

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

#### ACTION: Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. **DATES:** Written comments must be submitted on or before September 20, 2019.

**ADDRESSES:** Direct all written comments to Adrienne Thomas, Government Information Specialist, NOAA, 151 Patton Avenue, Room 159, Asheville, NC 28801 (or via the internet at PRAcomments@doc.gov). Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

## FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Brian Summers at (301) 427– 8783 or *brian.summers@noaa.gov.* 

# SUPPLEMENTARY INFORMATION:

#### I. Abstract

This request is for the revision of a currently approved information

collection. This revision will add the use of two new forms allowing guarantors to authorize a credit investigation. The National Oceanic and Atmospheric Administration (NOAA) operates a direct loan program to assist in financing certain actions relating to commercial fishing vessels, shoreside fishery facilities, aquaculture operations, and individual fishing quotas. Application information is required to determine eligibility pursuant to 50 CFR part 253 and to determine the type and amount of assistance requested by the applicant. An annual financial statement is required from the recipients to monitor the financial status of the loan.

#### **II. Method of Collection**

Paper applications, guarantor authorization forms.

#### III. Data

OMB Control Number: 0648–0012.

Form Number(s): 88–1.

*Type of Review:* Regular (revision of a current information collection).

*Affected Public:* Individuals or households; business or other for-profit organizations

*Estimated Number of Respondents:* 311.

*Estimated Time per Response:* 2–10 hours.

Estimated Total Annual Burden Hours: 1,102.

Estimated Total Annual Cost to Public: \$2,799.

#### **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

#### Sheleen Dumas,

Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2019–15491 Filed 7–19–19; 8:45 am] BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648-XR005

#### Notice of Availability of a Draft Environmental Assessment, Proposed Evaluation and Pending Determinations, and Hatchery and Genetic Management Plans

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; extension of comment period.

SUMMARY: NMFS is extending the public comment period on a draft Environmental Assessment (EA), three Proposed Evaluation and Determination Documents (PEPDs), and four Hatchery and Genetic Management Plans (HGMPs) for proposed hatchery programs operated by the Idaho Department of Fish and Game (IDFG), Nez Perce Tribe (NPT), and Washington Department of Fish and Wildlife (WDFW). The extended comment period closes on August 28, 2019. DATES: Written or electronic scoping

comments must be received at the appropriate address or email mailbox (see ADDRESSES) on or before August 28, 2019.

**ADDRESSES:** Written comments should be addressed to the NMFS Sustainable Fisheries Division, 1201 NE Lloyd Blvd., Portland, OR 97232. Comments may be submitted by email. The mailbox address for providing email comments is:

Hatcheries.Public.Comment@noaa.gov. Include in the subject line of the email the following identifier: Comments on Snake River hatchery programs.

FOR FURTHER INFORMATION CONTACT: Emi Kondo, NMFS West Coast Region, telephone: 503–736–4739, email: *emi.kondo@noaa.gov.* 

# SUPPLEMENTARY INFORMATION:

# ESA-Listed Species Covered in This Notice

• Chinook salmon (*Oncorhynchus tshawytscha*):