

advisory capacity, who will be designated by TSA; the Department of Transportation; the Coast Guard; and such other Federal department or agency as the Administrator considers appropriate.

The STSAC does not have a specific number of members allocated to any membership category and the number of members in a category may change to fit the needs of the Committee, but each organization will be represented by one individual. Members will serve as representatives and speak on behalf of their respective constituency group. Membership on the Committee is personal to the appointee and a member may not send an alternate to a Committee meeting.

Committee members are appointed by and serve at the pleasure of the Administrator of TSA for a term of two years. The members of the Committee will not receive any compensation from the Government by reason of their service on the Committee.

Committee Meetings

The Committee will typically convene two times per year; additional meetings may be held with the approval of the Committee Chairman and Designated Federal Official. Due to the sensitive nature of the material discussed, meetings are typically closed to the public. At least one meeting will be open to the public each year. In addition, STSAC members will be expected to participate on STSAC subcommittees that may meet more frequently for deliberation and to discuss specific surface transportation matters.

Application for Advisory Committee Appointment

Any person wishing to be considered for appointment to STSAC must provide the following:

- Complete professional resume.
- Statement of interest and reasons for application, including the membership category and how you represent a significant portion of that constituency.
- Home and work addresses, telephone number, and email address.

Please submit your application to the Designated Federal Official in **ADDRESSES** noted above by March 14, 2019. TSA may need to request additional information necessary for review of the application and completion of background check(s).

Dated: February 6, 2019.

Eddie D. Mayenschein,

Assistant Administrator, Policy, Plans, and Engagement.

[FR Doc. 2019-01935 Filed 2-11-19; 8:45 am]

BILLING CODE 9110-05-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLC0956000 L14400000.BJ0000 19X]

Notice of Filing of Plats of Survey, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of official filing.

SUMMARY: The plat of survey of the following described lands is scheduled to be officially filed in the Bureau of Land Management (BLM), Colorado State Office, Lakewood, Colorado, 30 calendar days from the date of this publication. This survey, required by Public Law 115-252, October 3, 2018, "Elkhorn Ranch and White River National Forest Conveyance Act of 2017," was executed at the request of the U.S. Forest Service and is necessary for the management of these lands.

DATES: Unless there are protests of this action, the plat described in this notice will be filed on March 14, 2019.

ADDRESSES: You may submit written protests to the BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

FOR FURTHER INFORMATION CONTACT: Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856; rbloom@blm.gov. Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The supplemental plat of section 19 in Township 7 South, Range 93 West, Sixth Principal Meridian, Colorado, was accepted on February 5, 2019.

A person or party who wishes to protest the above survey must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the **ADDRESSES** section of this notice. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days

after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

Randy A. Bloom,

Chief Cadastral Surveyor.

[FR Doc. 2019-02030 Filed 2-11-19; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-MWR-PIRO-26192;
PS.SMWLA0088.00.1]

Minor Boundary Revision at Pictured Rocks National Lakeshore

AGENCY: National Park Service, Interior.

ACTION: Notification of boundary revision.

SUMMARY: The boundary of Pictured Rocks National Lakeshore is modified to include approximately 0.14 acres of land situated in the City of Munising, Alger County, Michigan, immediately adjacent to the boundary of the national lakeshore. The property will be donated to the United States by NPT Range Light Acquisition LLC.

DATES: The applicable date of this boundary revision is February 12, 2019.

ADDRESSES: The map depicting this boundary revision is available for inspection at the following locations: National Park Service, Land Resources Program Center, Midwest Region, 601 Riverfront Drive, Omaha, Nebraska 68102 and National Park Service, Department of the Interior, 1849 C Street NW, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: National Park Service, Daniel L. Betts, Realty Officer, Midwest Region Land Resources Program Center, 601 Riverfront Drive, Omaha, Nebraska 68102, telephone (402) 661-1780.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, pursuant to 54 U.S.C.

100506(c), the boundary of Pictured Rocks National Lakeshore is modified to include 0.14 acres of land. The boundary revision is depicted on the Pictured Rocks National Lakeshore Proposed Minor Boundary Addition map numbered 625/142825 and dated March 2018.

Specifically, 54 U.S.C. 100506(c) provides that, after consultation with the governing body of the county, city, town, or other jurisdiction or jurisdictions having taxing authority over the land or interest to be acquired as to the impact of the proposed action, and subsequent notification of the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate, the Secretary of the Interior is authorized to make this boundary revision upon publication of notice in the **Federal Register**. The relevant governing bodies have been consulted and the Committees have been notified of this boundary revision. This boundary revision and subsequent donation will ensure preservation and protection of one of the Park's historic resources.

Once this property is included within the park boundary and acquired by the United States, it is the intention of the National Park Service to manage the property for public purposes.

Dated: November 20, 2018.

Craig Kenkel,

Acting Regional Director, Midwest Region.

[FR Doc. 2019-02022 Filed 2-11-19; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-27274;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 2, 2019, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by February 27, 2019.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 2, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

GEORGIA

Clarke County

Chi Omega House, 324 S. Milledge Ave., Athens, SG100003491.

Dade County

Lookout Mountain Hotel, 14049 Scenic Hwy., Lookout Mountain, SG100003423.

INDIANA

Allen County

Colman-Doctor Farm, 5910 Maples Rd., Fort Wayne vicinity, SG100003499.

Brown County

Story Historic District, Elkinsville Rd. at IN 135, Story, SG100003500.

Clark County

Indiana State Prison South-Indiana Reformatory- Colgate-Palmolive Historic District, 1410 S. Clark Blvd., Clarksville, SG100003501.

Hamilton County

Plum Prairie Residential Historic District, Roughly bounded by Vine, Walnut, 7th, South, & 5th Sts. including blk. W. to 4th between Walnut & Pleasant Sts., Noblesville, SG100003502.

Marion County

Architects and Builders Building, 333 N. Pennsylvania St., Indianapolis, SG100003503.

Noble County

Brimfield School No. 2, (Indiana's Public Common and High Schools MPS), N 140 E, 1 blk. N. of E. 3rd St., Brimfield vicinity, MP100003504.

Parke County

Turkey Run State Park, (New Deal Resources on Indiana State Lands MPS), Roughly

bounded by IN 47, Narrows, Coxford & the E-W leg of Smedley Rds., Marshall, MP100003505.

Putnam County

Bainbridge Historic District, Generally E. side of Washington St. from 123 S. to 405 N. & Main St. from 312 W. to 421 E., Bainbridge, SG100003506.

Russellville Historic District

Roughly bounded by Jesse Ave., Fordice, High & McCaw Sts., Russellville, SG100003508.

Ripley County

Busching Covered Bridge, E. Perry St./E Cty. Rd. 25 S at Laughery Cr., Versailles vicinity, SG100003509.

Friendship Stone Arch Bridge, Olean Rd./Cty Rd. 525 E over Raccoon Cr., Friendship vicinity, SG100003510.

Otter Creek Covered Bridge, N. Cty. Rd. 850 W at Otter Cr., Holton vicinity, SG100003511.

Sullivan County

Merom-Gill Township Carnegie Library, 8554 Market St., Merom, SG100003512.

Vigo County

Miller-Parrott Baking Company Building, 1450 Wabash Ave., Terre Haute, SG100003516.

IOWA

Allamakee County

West Paint Creek Synod Evangelical Lutheran Church and Cemetery, 1351 Elon Dr., Waterville, SG100003422.

KANSAS

Douglas County

Chewning House, (Lawrence, Kansas MPS), 1510 Stratford Rd., Lawrence, MP100003443.

Johnson Block Historic District, (Lawrence, Kansas MPS), E. side of 800 blk. Arkansas St. and W. side of 800 blk. of Missouri St., Lawrence, MP100003445.

First Methodist Episcopal Church, 946 Vermont St., Lawrence, SG100003446.

Jefferson County

Christy, Lyman, Farmstead, (Agriculture-Related Resources of Kansas MPS), 9001 Christy Rd., Meriden vicinity, MP100003426.

Miami County

Martin Farm, (Agriculture-Related Resources of Kansas MPS), 31943 and 31860 W 247th St., Paola vicinity, MP100003428.

Riley County

Wolf House Historic District, (Late 19th Century Vernacular Stone Houses in Manhattan, Kansas MPS), 630 Freemont, Manhattan, MP100003425.

Sedgwick County

Eastwood Plaza Apartments, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957 MPS), 4802-4850 & 4850-4835 E. Eastwood. 616-626 S Oliver Ave., Wichita, MP100003429.