

Affected public	Est. number of respondents	Number of responses per respondent	Total annual responses	Est. total hours per response	Est. total burden
Total Estimated Reporting Burden .....	638,170	3.60	2,296,440.57	.17	389,787.88
Affected public	Est. number of record-keepers	Number of responses per record-keeper	Total annual responses	Est. total hours per response	Est. total burden
<b>Recordkeeping</b>					
State, Local, and Tribal Governments .....	21,440	21.97	471,130.46	.08	35,413.02
Private for Profit .....	3,443	300.44	1,034,429	.06	62,671.72
Private Not for Profit .....	2,087	6.12	12,782	52.63	672,662.29
Total Estimated Recordkeeping Burden .....	26,970	56.30	1,518,341.46	.51	770,747.03
<b>Total of Reporting and Recordkeeping</b>					
Reporting .....	638,170	3.60	2,296,440.57	.17	389,787.88
Recordkeeping .....	26,970	56.30	1,518,341.46	.51	770,747.03
Total .....	638,170	5.98	3,814,782.03	.30	1,160,534.91

Dated: June 28, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019-14795 Filed 7-11-19; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Recreation Economy Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments on a new information collection request titled, *Recreation Economy Project*.

**DATES:** Comments must be received in writing on or before September 10, 2019 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to W.J. Cober, Forest Recreation Program Manager, USDA Forest Service, Monongahela National Forest, Supervisor's Office, 200 Sycamore Street, Elkins, WV 26241.

Comments also may be submitted via facsimile to W.J. Cober at 304-635-4436 or by email at [wcober@fs.fed.us](mailto:wcober@fs.fed.us).

The public may inspect comments received at the USDA Forest Service Washington Office, Sidney R. Yates Federal Building, 1400 Independence Avenue SW, Washington, DC 20250 during normal business hours. Visitors are encouraged to call ahead to facilitate

entry to the building at 1-800-832-1355.

**FOR FURTHER INFORMATION CONTACT:** W.J. Cober, Forest Recreation Program Manager at 304-635-4436 or by email at [wcober@fs.fed.us](mailto:wcober@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Recreation Economy Project.

*OMB Number:* 0596-NEW.

*Type of Request:* New.

*Abstract:* The Monongahela National Forest (MNF) in partnership with West Virginia University (WVU), and USDA Rural Development is bringing diverse stakeholders together to create a shared recreation vision for each county and the greater region surrounding the MNF.

The recreation economy project that involves 13 MNF gateway communities can be complemented with information collected from a recreation economy survey. The data will be used to guide decisions to support the development of recreation economies and incorporated into a graduate thesis in the Recreation, Parks, and Tourism Resources program at WVU.

The survey "Monongahela National Forest Recreation Economies Survey" is one page long with 13 questions that ask about visitors' background information, their spending in the 13 individual communities, and their perceptions of these communities. This survey will be placed at the Cranberry Mountain Nature Center and Seneca Rocks Visitor Center and will be filled out by visitors (self-administered).

Overall, this survey will add information on visitors' spatial movements in the 13 MNF gateway communities, their overall experience of communities visited, and spending in communities visited. This information will provide a valuable baseline for gateway community planning and economic development.

*Estimate of Annual Burden:* 3-5 minutes.

*Type of Respondents:* Individuals.

*Estimated Annual Number of Respondents:* 500.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 1,500 hours.

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

Dated: June 26, 2019.

**Frank R. Beum,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-14796 Filed 7-11-19; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Tuesday July 30, 2019 at 2 p.m. Central time. The Committee will discuss next steps in their study of civil rights and mass incarceration in the state.

**DATES:** The meeting will take place on Tuesday July 30, 2019 at 2:00 p.m. Central time.

*Public Call Information:* Dial: 866-556-2524, Conference ID: 4560101.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, DFO, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. These meetings are available to the public through the above call in numbers. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments;

the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Civil Rights in Arkansas: Mass Incarceration  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: July 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-14840 Filed 7-11-19; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Minnesota Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Minnesota Advisory Committee (Committee) to the Commission will be held at 12 p.m. CDT Wednesday July 24, 2019 to discuss next steps in their current study of racial trauma as it relates to civil rights concerns in the State.

**DATES:** The meeting will be held on Wednesday July 24, 2019, at 12 p.m. CDT.

*Public Call Information:* Dial: 877-260-1479; Conference ID: 3379359.

#### FOR FURTHER INFORMATION CONTACT:

Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) or (312) 353-8311.

#### SUPPLEMENTARY INFORMATION:

This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the U.S. Commission on Civil Rights, Regional Programs Unit, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may be faxed to the Commission at (312) 353-8324, or emailed Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting on the Federal Advisory Committee database ([facadatabase.gov](http://www.facadatabase.gov)), under the Minnesota Advisory Committee link. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above phone number, email, or street address.

#### Agenda

I. Welcome  
II. Approval of Minutes  
III. Discussion: Racial Trauma and Civil Rights  
IV. Public Comment  
V. Next Steps  
VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar