

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>60</sup>

**Vanessa A. Countryman,**  
*Acting Secretary.*

[FR Doc. 2019-13537 Filed 6-25-19; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15998 and #15999; Ponca Tribe of Nebraska Disaster Number NE-00076]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the Ponca Tribe of Nebraska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Ponca Tribe of Nebraska (FEMA-4446-DR), dated 06/17/2019.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/13/2019 through 04/01/2019.

**DATES:** Issued on 06/17/2019.

*Physical Loan Application Deadline Date:* 08/16/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/17/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/17/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area:* Ponca Tribe of Nebraska

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	2.750

	Percent
Non-Profit Organizations with- out Credit Available Else- where .....	2.750
<i>For Economic Injury:</i> Non-Profit Organizations With- out Credit Available Else- where .....	2.750

The number assigned to this disaster for physical damage is 159986 and for economic injury is 159990.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-13572 Filed 6-25-19; 8:45 am]

**BILLING CODE 8206-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15996 and #15997; Vermont Disaster Number VT-00036]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Vermont

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Vermont (FEMA-4445-DR), dated 06/14/2019.

*Incident:* Severe Storm and Flooding.

*Incident Period:* 04/15/2019.

**DATES:** Issued on 06/14/2019.

*Physical Loan Application Deadline Date:* 08/13/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/16/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/14/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bennington, Essex, Orange, Rutland, Washington, Windsor.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations with- out Credit Available Else- where .....	2.750
<i>For Economic Injury:</i> Non-Profit Organizations with- out Credit Available Else- where .....	2.750

The number assigned to this disaster for physical damage is 159966 and for economic injury is 159970.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-13574 Filed 6-25-19; 8:45 am]

**BILLING CODE 8206-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16000 and #16001; OHIO Disaster Number OH-00057]**

### Presidential Declaration of a Major Disaster for the State of Ohio

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Ohio (FEMA-4447-DR), dated 06/18/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, Flooding, and Landslides.

*Incident Period:* 05/27/2019 through 05/29/2019.

**DATES:** Issued on 06/18/2019.

*Physical Loan Application Deadline Date:* 08/19/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/18/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/18/2019, applications for disaster

<sup>60</sup> 17 CFR 200.30-3(a)(12).

loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Auglaize, Darke, Greene, Hocking, Mercer, Miami, Montgomery, Muskingum, Perry, Pickaway.

*Contiguous Counties (Economic Injury Loans Only):*

Ohio: Allen, Athens, Butler, Champaign, Clark, Clinton, Coshocton, Fairfield, Fayette, Franklin, Guernsey, Hardin, Licking, Logan, Madison, Morgan, Noble, Preble, Ross, Shelby, Van Wert, Vinton, Warren.

Indiana: Adams, Jay, Randolph, Wayne.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.875
Homeowners without Credit Available Elsewhere .....	1.938
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 16000C and for economic injury is 160010.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-13571 Filed 6-25-19; 8:45 am]

**BILLING CODE 8206-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15973 and #15974; Oklahoma Disaster Number OK-00130]**

### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of OKLAHOMA (FEMA-4438-DR), dated 06/01/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 05/07/2019 through 06/09/2019.

**DATES:** Issued on 06/17/2019.

*Physical Loan Application Deadline Date:* 07/31/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/02/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 06/01/2019, is hereby amended to establish the incident period for this disaster as beginning 05/07/2019 and continuing through 06/09/2019.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-13569 Filed 6-25-19; 8:45 am]

**BILLING CODE 8206-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15973 and #15974; Oklahoma Disaster Number OK-00130]**

### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4438-DR), dated 06/01/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 05/07/2019 and continuing.

**DATES:** Issued on 06/17/2019.

*Physical Loan Application Deadline Date:* 07/31/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/02/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 06/01/2019, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Cherokee, Le Flore, Noble, Nowata

*Contiguous Counties (Economic Injury Loans Only):*

OKLAHOMA: Latimer, McCurtain, Pushmataha  
ARKANSAS: Polk, Scott  
KANSAS: Labette

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-13570 Filed 6-25-19; 8:45 am]

**BILLING CODE 8206-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration # 15982 and # 15983; Arkansas Disaster Number AR-00104]**

### Presidential Declaration Amendment of a Major Disaster for the State of Arkansas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-4441-DR), dated 06/08/2019.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 05/21/2019 and continuing.

**DATES:** Issued on 06/14/2019.

*Physical Loan Application Deadline Date:* 08/07/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/09/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and