

409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/12/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Adams, Barnes, Cass, Dickey, Emmons, Grand Forks, Grant, Hettinger, LaMoure, Logan, McKenzie, Morton, Pembina, Ransom, Richland, Sargent, Steele, Traill, Walsh.

The Interest Rates are:

	Percent
<b>For Physical Damage:</b>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<b>For Economic Injury:</b>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 159926 and for economic injury is 159930.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-12931 Filed 6-18-19; 8:45 am]

**BILLING CODE 8206-03-P**

## DEPARTMENT OF STATE

[Public Notice: 10800]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: “Auschwitz-Birkenau Artifacts” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition “Auschwitz-Birkenau Artifacts,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Los Angeles

Museum of the Holocaust, Los Angeles, California, from on or about July 2, 2019, until on or about June 16, 2022, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Elliot Chiu, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Marie Therese Porter Royce,**

*Assistant Secretary, Educational and Cultural Affairs, Department of State.*

[FR Doc. 2019-12952 Filed 6-18-19; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 10796]

### 60-Day Notice of Proposed Information Collection: Application for A, G, or NATO Visa

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State (Department) is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to August 19, 2019.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Web:** Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering “Docket Number: DOS-2019-0021” in

the Search field. Then click the “Comment Now” button and complete the comment form.

- **Email:** [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

#### SUPPLEMENTARY INFORMATION:

- **Title of Information Collection:** Application for A, G, or NATO Visa.
- **OMB Control Number:** 1405-0100.
- **Type of Request:** Extension of a Currently Approved Collection.
- **Originating Office:** CA/VO/L/R.
- **Form Number:** DS-1648.
- **Respondents:** Foreign Government Officials.
- **Estimated Number of Respondents:** 30,000.
- **Estimated Number of Responses:** 30,000.
- **Average Time per Response:** 15 Minutes. As the form is relatively short, 15 minutes is the most recent average time per response calculated.
- **Total Estimated Burden Time:** 7,500 Hours.
- **Frequency:** On Occasion.
- **Obligation to Respond:** Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

The Department of State will use Form DS-1648 to elicit information from applicants who are applying for an A, G, or NATO visa in the United States, excluding applicants for an A-3, G-5 or NATO-7 visa. Sections 101(a)(15)(A) and (G) of the Immigration and Nationality Act (INA), and 22 CFR 41.25, describe the criteria for these nonimmigrant visa classifications.

**Methodology**

The DS-1648 will be submitted electronically to the Department. The applicant will be instructed to print a confirmation page containing a bar coded record locator, which will be scanned at the time of processing.

**Edward J. Ramotowski,**  
Deputy Assistant Secretary.

[FR Doc. 2019-12950 Filed 6-18-19; 8:45 am]

**BILLING CODE 4710-06-P**

**DEPARTMENT OF STATE**

[Public Notice: 10797]

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: “Finding Light in the Darkness” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition “Finding Light in the Darkness,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Holocaust Center for Humanity, Seattle, Washington, from on or about June 24, 2019, until on or about June 16, 2022, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Elliot Chiu, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Marie Therese Porter Royce,**  
Assistant Secretary, Educational and Cultural Affairs, Department of State.

[FR Doc. 2019-12951 Filed 6-18-19; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Delegation of Authority No. 472]

**Delegation of Authority to the Director of the Foreign Service Institute Administration of the Advisory Committee on Historical Diplomatic Documentation (Foreign Relations of the United States Series)**

By virtue of the authority vested in the Secretary of State, including Section 1 of the Department of State Basic Authorities Act, as amended (22 U.S.C. 2651a), and to the extent authorized by law, I hereby delegate to the Director, Foreign Service Institute, the authorities and functions related to the administration of the Advisory Committee on Historical Diplomatic Documentation, including submission of the *Foreign Relations of the United States* series, pursuant to 22 U.S.C. 4351 *et seq.*

The Secretary, the Deputy Secretary, and the Under Secretary and Deputy Under Secretary for Management may at any time exercise any authority or function delegated herein.

Section 5 of Delegation of Authority 193, dated January 7, 1992, is hereby rescinded.

This delegation of authority shall be published in the **Federal Register**.

Dated: June 10, 2019.

**Michael R. Pompeo,**  
Secretary of State, Department of State.

[FR Doc. 2019-13037 Filed 6-18-19; 8:45 am]

**BILLING CODE 4710-20-P**

**SURFACE TRANSPORTATION BOARD**

[Docket No. FD 36284]

**Seven County Infrastructure Coalition—Rail Construction & Operation—in Utah, Carbon, Duchesne, and Uintah Counties, Utah**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of intent to prepare an environmental impact statement (EIS), availability of the draft scope of study for the EIS, scoping meetings, and request for comments.

**SUMMARY:** The Seven County Infrastructure Coalition (Coalition) plans to file a request with the Surface Transportation Board (Board) for authority to construct and operate an approximately 80-mile rail line between two terminus points in the Uinta Basin near Myton, Utah, and Leland Bench, Utah, and the interstate rail network. The construction and operation of the proposed rail line has the potential to result in significant environmental

impacts; therefore, the Board's Office of Environmental Analysis (OEA) has determined that the preparation of an EIS is appropriate pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended. The purpose of this notice is to inform stakeholders—including members of the public; tribes; federal, state, and local agencies; environmental groups; and potential shippers—interested in or potentially affected by the proposed project. OEA will hold public scoping meetings as part of the NEPA process. Comments submitted during scoping will assist OEA in defining the range of alternatives and potential impacts to be considered in the EIS. OEA has developed a Draft Scope of Study for the EIS for stakeholder review and comment. Public meeting dates and locations, along with the Draft Scope of Study, are provided below.

**DATES:** Comments on the Draft Scope of Study for the EIS are due by August 3, 2019. See the **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** See the **SUPPLEMENTARY INFORMATION** section for meeting addresses. Scoping comments submitted by mail should be addressed to Joshua Wayland, Surface Transportation Board, c/o 9300 Lee Highway, Fairfax, VA 22031, Attention: Environmental filing, Docket No. FD 36284. Scoping comments may also be filed electronically on the Board's website, <https://www.stb.gov>, by clicking on the “E-FILING” link or on the Board-sponsored project website at [www.uintabasinrailwayeis.com](http://www.uintabasinrailwayeis.com). Please refer to Docket No. FD 36284 in all correspondence, including e-filings, addressed to the Board.

**FOR FURTHER INFORMATION CONTACT:** Joshua Wayland, Office of Environmental Analysis, Surface Transportation Board, 395 E Street SW, Washington, DC 20423, or call the OEA's toll-free number for the project at 855-826-7596. Assistance for the hearing impaired is available through the Federal Information Relay Service at 1-800-877-8339. The website for the Board is <https://www.stb.gov>. For further information about the Board's environmental review process and the Environmental Impact Statement (EIS), you may also visit the Board-sponsored project website at [www.uintabasinrailwayeis.com](http://www.uintabasinrailwayeis.com).

**SUPPLEMENTARY INFORMATION:****Background**

The Coalition proposes to construct and operate an approximately 80-mile rail line between two terminus points in the Uinta Basin near Myton, Utah, and