

Attention Department of Justice Desk Officer, Washington, DC 20503, or sent to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information proposed to be collected can be enhanced; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.
2. *Title of the Form/Collection:* Report of Mail Order Transactions.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form Number: N/A. The Department of Justice component is the Drug Enforcement Administration, Diversion Control Division.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Affected public (Primary):* Business or other for-profit.

*Affected public (Other):* None.

*Abstract:* The Drug Enforcement Administration (DEA) collects information regarding mail order transactions conducted between a person regulated by the agency and a nonregulated person (that is, someone who does not further distribute the product) involving the chemicals ephedrine, pseudoephedrine, and phenylpropanolamine. Transactions must use, or attempt to use, the United States Postal Service or any private or commercial carrier.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

	Number of annual respondents	Number of responses per year	Number of annual responses	Average time per response (hours)	Total annual hours
Mail Order Reports .....	9	12	108	1	108
Total .....	9	N/A	108	N/A	108

6. *An estimate of the total public burden (in hours) associated with the proposed collection:* The DEA estimates that this collection takes 108 annual burden hours.

*If additional information is required, please contact:* Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, Suite 3E.405B, Washington, DC 20530.

Dated: May 15, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-10493 Filed 5-20-19; 8:45 am]

**BILLING CODE 4410-09-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

##### Submission for OMB Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice.

**SUMMARY:** The National Credit Union Administration (NCUA) will submit the following information collection request

to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice.

**DATES:** Comments should be received on or before June 20, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of this information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for NCUA, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) NCUA PRA Clearance Officer, 1775 Duke Street, Suite 5080, Alexandria, VA 22314, or email at [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Copies of the submission may be obtained by contacting Dawn Wolfgang at (703) 548-2279, emailing [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov), or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* 3133-NEW.

*Type of Review:* New collection.

*Title:* Proof of Concept Application for New Charter Organizing Groups.

*Abstract:* The Credit Union Resources and Expansion (CURE) office of NCUA is responsible for the review and approval of charter applications submitted by organizing groups. CURE is enhancing the application process for organizers to submit their information through an automated system to document the four most critical elements to establish a new charter. The four areas are usually the greatest challenge for organizers to accomplish. The automated system will assist organizing groups in demonstrating that they have thoroughly evaluated the proposed credit union's operations by documenting the most critical elements of a new charter, such as the purpose and core values, field of membership, capital, and subscribers.

The data will be reviewed by NCUA to determine the adequacy of a group's proof of concept and provide guidance as needed. The purpose of this information collection is to identify the level of understanding an organizing group has before they make a formal charter application submission as prescribed by Appendix B to 12 CFR part 701.

*Affected Public:* Private Sector: Not-for-profit institutions.

*Estimated Total Annual Burden Hours:* 96.

By Gerard Poliquin, Secretary of the Board, the National Credit Union Administration, on May 16, 2019.

Dated: May 16, 2019.

**Dawn D. Wolfgang,**  
NCUA PRA Clearance Officer.

[FR Doc. 2019-10540 Filed 5-20-19; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:*

Committee on Equal Opportunities in Science and Engineering (CEOSE) Advisory Committee Meeting (#1173).

*Date and Time:*

June 20, 2019; 1:00 p.m.–5:30 p.m.

June 21, 2019; 8:30 a.m.–3:30 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

To help facilitate your entry into the building, please contact Una Alford ([ualford@nsf.gov](mailto:ualford@nsf.gov) or 703-292-7111) on or prior to June 17, 2019.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice Anderson, Senior Advisor and CEOSE Executive Secretary, Office of Integrative Activities (OIA); National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact Information: 703-292-8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the CEOSE Executive Secretary at the above address or the website at <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations concerning broadening participation in science and engineering.

*Agenda:*

- Opening Statement and Chair Report by the CEOSE Chair
- NSF Executive Liaison Report
- Update: NSF INCLUDES (Inclusion across the Nation of Communities of Learners of Underrepresented Discoveries in Engineering and Science)
- Panel: Intersectionality and STEM Diversity
- Presentations: Supporting Minority-Serving Institutions to Broaden Participation in STEM Disciplines

- Reports and Updates from the CEOSE Liaisons and Federal Liaisons
- Discussion with NSF Leadership
- Update: Broadening Participation in Computing Pilot
- Announcements

Dated: May 16, 2019.

**Crystal Robinson,**  
Committee Management Officer.

[FR Doc. 2019-10575 Filed 5-20-19; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* LIGO Operations Review for the Division of Physics (1208)—LIGO Hanford Observatory Site Visit

*Date and Time:*

June 18, 2019; 8:30 a.m.–5:00 p.m.

June 19, 2019; 8:30 a.m.–12:00 p.m.

*Place:* LIGO Hanford Observatory, 127124 N. Route 10, Richland, WA 99354.

*Type of Meeting:* Part-Open.

*Contact Person:* Dr. Mark Coles, Program Director, Division of Physics, NSF, 2415 Eisenhower Avenue, Room W 9216, Alexandria, VA 22314; Telephone: (703) 292-4432.

*Purpose of Meeting:* Site visit to provide an evaluation of the progress of the projects at the host site for the Division of Physics at the National Science Foundation.

*Agenda:*

#### June 18, 2019

08:30 a.m.–09:00 a.m.	Executive Session; CLOSED
09:00 a.m.–12:00 p.m.	Presentations by LIGO; OPEN
12:00 p.m.–12:30 p.m.	Lunch;
12:30 p.m.–02:30 p.m.	Presentations by LIGO continued; OPEN
02:30 p.m.–04:00 p.m.	Breakout sessions A and B; OPEN
04:00 p.m.–05:00 p.m.	Executive Session; CLOSED

#### June 19, 2019

08:30 a.m.–09:00 a.m.	Executive Session; CLOSED
09:00 a.m.–10:00 a.m.	LIGO Q&A with panel; OPEN
10:00 a.m.–11:30 a.m.	Executive Session; CLOSED
11:30 a.m.–12:00 p.m.	Review Panel Report to LIGO; OPEN

*Reason for Closing:* The work being reviewed during closed portions of the

site visit include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 16, 2019.

**Crystal Robinson,**  
Committee Management Officer.

[FR Doc. 2019-10576 Filed 5-20-19; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for International Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for International Science and Engineering (AC-ISE) Meeting (#25104).

*Date and Time:*

Tuesday, June 18, 2019; 9:00 a.m. to 5:00 p.m. (EST)

Wednesday, June 19, 2019; 8:00 a.m. to 12:00 p.m. (EST)

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

To help facilitate your entry into the NSF building, please contact Victoria Fung ([vfung@nsf.gov](mailto:vfung@nsf.gov)) on or prior to June 13, 2019.

*Type of Meeting:* Open.

*Contact Person:* Bridget Turaga, Acting AC-ISE Executive Secretary/OISE Program Manager; National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314; Email/Phone: [ac-ise@nsf.gov](mailto:ac-ise@nsf.gov)/703.292.7560.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to international programs and activities.

*Agenda Summary:*

- Updates on International Science and Engineering Activities
- Updates on MULTIPLYING Impact Leveraging International Expertise in Research (MULTIPLIER)
- Discussion on Science and Security
- Meeting with NSF Leadership
- Updates on Strategic Visioning
- Discussion on NSF Engagement in International Multilateral Efforts
- Presentation on Convergence Accelerators