

United States Code. They will not be considered Federal employees while performing service as members of the advisory committee except for the purposes of injury compensation or tort claims liability as provided in chapter 81 of title 5, United States Code and chapter 171 of title 28, United States Code.

#### Procedure for Submitting Nominations

Nominations for the Permanent Advisory Committee should be submitted to NMFS (see **ADDRESSES**). This request for nominations is for first-time nominees as well as previous and current Permanent Advisory Committee members. Self nominations are acceptable. Nominations should include the following information: (1) Full name, address, telephone, and email address of nominee; (2) nominee's organization(s) or professional affiliation(s) serving as the basis for the nomination, if any; and (3) a background statement, not to exceed one page in length, describing the nominee's qualifications, experience and interests, specifically as related to the fisheries covered by the Convention.

**Authority:** 16 U.S.C. 6902.

Dated: February 1, 2019.

**Alan D. Risenhoover,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01303 Filed 2-5-19; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XG750**

##### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meeting of the South Atlantic Fishery Management Council's Executive Finance Committee.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Executive Finance Committee via webinar to discuss development of the Council's annual budget.

**DATES:** The meeting will be held February 8, 2019, from 8:30 a.m. until 12:30 p.m.

**ADDRESSES:** The meeting will be held via webinar. The meeting is open to the

public. Registration for the webinar is required. Persons interested in the meeting, please contact the Council office for details.

#### FOR FURTHER INFORMATION CONTACT:

Gregg Waugh, Executive Director, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [Gregg.Waugh@safmc.net](mailto:Gregg.Waugh@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council's Executive Finance Committee will meet via webinar to discuss development of the Council's Calendar Year budget for January through December 2019. Please contact the Council office for details.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to the webinar.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 1, 2019.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01214 Filed 2-5-19; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XG757**

##### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a meeting.

**DATES:** The meeting will be held on Thursday, February 21, 2019, from 10 a.m. to 4 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar with a telephone-only connection option. Details on how to connect to the webinar by computer and by telephone will be available at: <http://www.mafmc.org/ssc>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive

Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to make multi-year acceptable biological catch (ABC) recommendations for summer flounder based on the results of the recently completed benchmark stock assessment. The SSC will recommend revised 2019 and new 2020-21 ABC specifications. The SSC will also review and discuss recent activities by the Northeast Trawl Advisory Panel (NTAP). In addition, the SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: February 1, 2019.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01289 Filed 2-5-19; 8:45 am]

**BILLING CODE 3510-22-P**

#### BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2019-0005]

##### Agency Information Collection Activities: Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is proposing to reinstate with change a previously approved collection titled, "Generic Information Collection Plan for Studies of Consumers Using Controlled Trials in Field and Economic Laboratory Settings."

**DATES:** Written comments are encouraged and must be received on or before April 8, 2019 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- **Electronic:** Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [FederalRegisterComments@cfpb.gov](mailto:FederalRegisterComments@cfpb.gov). Include Docket No. CFPB–2019–0005 in the subject line of the message.

- **Mail:** Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

- **Hand Delivery/Courier:** Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

#### FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Darrin King, PRA Officer, at (202) 435–9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Generic Information Collection Plan for Studies of Consumers Using Controlled Trials in Field and Economic Laboratory Settings.  
*OMB Control Number:* 3170–0048.

*Type of Review:* Reinstatement with change of a previously approved information collection.

*Affected Public:* Individuals and households.

*Estimated Number of Respondents:* 36,120.

*Estimated Total Burden Hours:* 24,405.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the Bureau is tasked with researching, analyzing, and reporting on topics relating to the Bureau's mission, including developments in markets for consumer financial products and services, consumer awareness, and consumer behavior. Under this generic information collection plan, the Bureau collects data through controlled trials in field and economic laboratory settings. This research is used for developmental and informative purposes to increase the Bureau's understanding of consumer credit markets and household financial decision-making. Basic research projects will be submitted under this clearance.

In consultation with OMB, the Bureau is proposing to modify this generic information collection plan to provide for public notice and opportunity to comment to OMB for each request submitted under this generic.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: January 31, 2019.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2019–01166 Filed 2–5–19; 8:45 am]

**BILLING CODE 4810–AM–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Exclusive Patent License

**AGENCY:** Rome, New York, Air Force Research Laboratory Information Directorate, Department of the Air Force, DOD.

**ACTION:** Notice of intent to issue an exclusive patent license.

**SUMMARY:** Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air

Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441–4514. Telephone: (315) 330–2087; Facsimile (315) 330–7583.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96–517, as amended, the Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019–01219 Filed 2–5–19; 8:45 am]

**BILLING CODE 5001–10–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Second Record of Decision for the Presidential Aircraft Recapitalization Program at Joint Base Andrews-Naval Air Facility Washington, Maryland Final Environmental Impact Statement

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Availability of a Second Record of Decision.

**SUMMARY:** On January 7, 2019, the United States Air Force (“Air Force”) signed a Second Record of Decision for the Presidential Aircraft Recapitalization Program (“Program”) Final Environmental Impact Statement.

**ADDRESSES:** Mr. Michael Ackerman, (210) 925–2741, AFCEC/CZN, 2261 Hughes Ave, Ste. 155, JBSA Lackland, TX 78326–9853.

**SUPPLEMENTARY INFORMATION:** By this decision, the Air Force will construct and operate a permanent Hazardous Cargo Pad and Explosive Ordnance Disposal Proficiency Range at a location known as Southeast Option 1A–3 at Joint Base Andrews, as portrayed in the Final Environmental Impact Statement. Further, the Air Force has decided to amend mitigations described in the Final Environmental Impact Statement and adopted in the 2017 Record of Decision for the Presidential Aircraft Recapitalization Hangar Complex (“Hangar Complex”), to reflect