

through Innovative Partnerships (EQUIP) project was undertaken in order to advance the Department's understanding of how to best increase access to high quality innovative programs in higher education. An invitation to participate and an explanation of this proposed experimental site would be published separately in the **Federal Register**. This experimental site project is designed to explore ways to increase access for low-income students to high-quality innovate programs in higher education through the engagement of institutions of higher education (IHEs) with non-IHE providers and quality assurance entities that can develop new quality assurance processes for student and taxpayer protection. The data and information collected can provide valuable guidance for the Department in determining future policy in these areas.

Dated: January 30, 2019.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer.*

[FR Doc. 2019-00919 Filed 2-4-19; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Extension of Public Comment Period, Draft Supplemental Environmental Impact Statement for Disposition of Depleted Uranium Oxide Conversion Product Generated from DOE's Inventory of Depleted Uranium Hexafluoride

**AGENCY:** Office of Environmental Management, U.S. Department of Energy.

**ACTION:** Extension of public comment period.

**SUMMARY:** On December 28, 2018, a **Federal Register** Notice was issued that announced the availability of the U.S. Department of Energy (DOE) Office of Environmental Management's Draft Supplemental Environmental Impact Statement for Disposition of Depleted Uranium Oxide Conversion Product Generated from DOE's Inventory of Depleted Uranium Hexafluoride (Draft SEIS) (DOE/EIS-0359-S1; DOE/EIS-0360-S1). The **Federal Register** Notice also announced three web-based public hearings that occurred on January 22 to 24, 2019, to obtain public comments. DOE is extending the public comment period for the Draft SEIS from February 11, 2019, to March 4, 2019.

**DATES:** DOE extends the public comment period on the notice

published at 83 FR 67250 to March 4, 2019. DOE will consider all comments submitted or postmarked by March 4, 2019. Comments submitted to DOE concerning the Draft Supplemental Environmental Impact Statement prior to this announcement do not need to be resubmitted as a result of this extension of the comment period.

**ADDRESSES:** Written comments on the Draft Supplemental Environmental Impact Statement (SEIS) may be submitted by mail or email and additional information is found on the Depleted Uranium Oxide SEIS website:

- **Mail:** Ms. Jaffet Ferrer-Torres, Document Manager, Office of Environmental Management, Department of Energy, EM-4.22, 1000 Independence Avenue SW, Washington, DC 20585.
- **Email:** [DUF6\\_NEPA@em.doe.gov](mailto:DUF6_NEPA@em.doe.gov).
- **DU Oxide SEIS website:** <http://www.energy.gov/em/disposition-uranium-oxide-conversion-depleted-uranium-hexafluoride>.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Ms. Jaffet Ferrer-Torres, DOE Document Manager at the addresses listed in **ADDRESSES**. For information on DOE's NEPA process, please contact Mr. William Ostrum, Acting NEPA Compliance Officer, Office of Regulatory Compliance, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; or email at [askNEPA@hq.doe.gov](mailto:askNEPA@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Draft Supplemental Environmental Impact Statement for Disposition of Depleted Uranium Oxide Conversion Product Generated from DOE's Inventory of Depleted Uranium Hexafluoride evaluates the potential environmental impacts associated with the transportation to final disposition of depleted uranium oxide conversion product from its depleted uranium hexafluoride conversion facilities at the Paducah, Kentucky, and Portsmouth, Ohio, sites at three alternative offsite low-level radioactive waste disposal facilities: the DOE-owned low-level radioactive waste disposal facility at the Nevada National Security Site in Nye County, Nevada; the EnergySolutions low-level radioactive waste disposal facility in Clive, Utah; and the Waste Control Specialists LLC low-level radioactive waste disposal facility in Andrews, Texas. The public comment period has been extended to March 4, 2019, to respond to requests for an extension of the public comment period.

Issued at Washington, DC, on January 30, 2019.

**Elizabeth A. Connell,**

*Acting Associate Principal Deputy Assistant Secretary for Regulatory and Policy Affairs.*

[FR Doc. 2019-01063 Filed 2-4-19; 8:45 am]

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## DEPARTMENT OF ENERGY

### Fusion Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** March 12, 2019; 8:30 a.m. to 5:00 p.m. March 13, 2019; 8:30 a.m. to 12:00 noon.

**ADDRESSES:** Canopy by Hilton, 940 Rose Avenue, North Bethesda, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Dr. Samuel J. Barish, Acting Designated Federal Officer, Office of Fusion Energy Sciences (FES); U.S. Department of Energy; Office of Science; 1000 Independence Avenue SW, Washington, DC 20585; Telephone: (301) 903-2917.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the fusion energy sciences program.

#### Tentative Agenda Items

- FES Perspective
- Nuclear Physics Long-Range Planning Activity Perspective
- High Energy Physics Long-Range Planning Activity Perspective
- FES Community: Status of their Long-Range Strategic Planning Activity
- National Academies of Science, Engineering, and Medicine Burning Plasma Report
- Public Comment
- Adjourn

**Note:** Remote attendance of the FESAC meeting will be possible via Zoom. Instructions will be posted on the FESAC website (<http://science.energy.gov/fes/fesac/meetings/>) prior to the meeting and can also be obtained by contacting Dr. Barish by email [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) or by phone (301) 903-2917.

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, you should contact Dr. Barish at 301-903-1233 (fax) or [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) (email). Reasonable provision will be made to include the scheduled oral statements during the Public Comment time on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** The minutes of the meeting will be available for public review and copying within 45 days on the Fusion Energy Sciences Advisory Committee website—<http://science.energy.gov/fes/fesac/>.

Signed in Washington, DC on January 29, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-00922 Filed 2-4-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth; Meeting

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 7, 2019; 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3737, [Greg.Simonton@lex.doe.gov](mailto:Greg.Simonton@lex.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda:

- Call to Order, Introductions, Review of Agenda
- Approval of December 2018 Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

**Public Participation:** The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

Signed in Washington, DC on January 29, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-00924 Filed 2-4-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy, Office of Environmental Management.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental

Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, April 24, 2019 4:00 p.m.

**ADDRESSES:** Frank H. Rogers Science and Technology Building, 755 East Flamingo, Las Vegas, Nevada 89119.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 167, North Las Vegas, Nevada 89030. Phone: (702) 523-0894; Fax (702) 295-2025 or Email: [Barbara.Ulmer@emcbc.doe.gov](mailto:Barbara.Ulmer@emcbc.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:** 1. Briefing and Recommendation Development for Fiscal Year 2021 Baseline Prioritization—Work Plan Item #7.

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: [http://www.nnss.gov/NSSAB/pages/MM\\_FY19.html](http://www.nnss.gov/NSSAB/pages/MM_FY19.html).

Signed in Washington, DC, on January 31, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-01104 Filed 2-4-19; 8:45 am]

**BILLING CODE 6450-01-P**