

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 1, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-02387 Filed 2-6-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Notice of Intent To Prepare an Environmental Impact Statement for F-35 Operational Beddown—Air National Guard

**AGENCY:** Department of Defense, Department of the Air Force, National Guard Bureau.

**ACTION:** Notice of intent.

**SUMMARY:** The Air Force is issuing this notice to advise the public of its intent to prepare an Environmental Impact Statement for the beddown of two F-35A Air National Guard squadrons at two of five alternative installations. The Environmental Impact Statement will assess the potential environmental consequences of each alternative in support of the operational beddown.

Each squadron would consist of 18 Primary Aircraft Authorized and 2 Backup Aircraft Inventory. The proposed basing alternatives include: Truax Field in Madison, Wisconsin, Gowen Field in Boise, Idaho, Jacksonville International Airport in Jacksonville, Florida, Selfridge Air National Guard Base in Harrison Township, Michigan, and Dannelly Field in Montgomery, Alabama.

**DATES:** The Air National Guard will hold scoping meetings from 5:00 p.m. to 8:00 p.m. in the following communities on the following dates in February and March, 2018:

1. Wednesday, February 21, L'Anse Creuse Public Schools Wheeler Community Center, 24076 Frederick V. Pankow Blvd., Clinton Township, Michigan.
2. Tuesday, February 27, Wyndham Garden Boise Airport Hotel Convention Center, 3300 S. Vista Ave., Boise, Idaho.
3. Thursday, March 1, Montgomery Regional Airport First Floor Rotunda and Conference Room, 4445 Selma Highway, Montgomery, Alabama.

4. Thursday, March 8, Crowne Plaza Madison Hotel, 4402 E Washington Ave., Madison, Wisconsin.

5. Tuesday, March 13, DoubleTree Hotel, Jacksonville Airport Aviation Ballroom, 2101 Dixie Clipper Dr., Jacksonville, Florida.

**ADDRESSES:** Scoping Comments may also be submitted to: Ms. Christel Johnson, National Guard Bureau, NGB/A4AM, Shepperd Hall, 3501 Fetchet Avenue, Joint Base Andrews, MD 20762-5157. You may also submit comments via the project website at [www.ANGF35EIS.com](http://www.ANGF35EIS.com).

**SUPPLEMENTARY INFORMATION:** The F-35A is being acquired in support of the Air National Guard mission. The F-35A would replace the legacy fighter aircraft at the selected installations (A-10, F-15, F-16). The project website provides more information on the Environmental Impact Analysis Process and can also be used to submit scoping comments. Though the Air National Guard will continue to accept comments until publication of the Draft Environmental Impact Statement, scoping comments should be submitted no later than April 6, 2018 to ensure the Air National Guard has sufficient time to consider comments submitted.

**Scoping:** The Air National Guard will hold scoping meetings to solicit comments and concerns about the proposal and to effectively define the full range of issues and concerns to be evaluated in the Environmental Impact Statement. Scoping meetings will be held in the local communities near the alternative installations. The scheduled dates, times, locations, and addresses for the meetings are concurrently being published in local media.

**Henry Williams,**

*Acting Air Force Federal Register Officer.*

[FR Doc. 2018-02468 Filed 2-6-18; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

**[Docket DARS-2018-0003; OMB Control Number 0704-0533]**

### Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; DFARS Subpart 249, Termination of Contracts, and a Related Clause at DFARS 252.249-7002

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice and request for comments regarding a proposed extension of an approved information collection requirement.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, DoD announces the proposed extension of a public information collection requirement and seeks public comment on the provisions thereof. *DoD invites comments on:* Whether the proposed collection of information is necessary for the proper performance of the functions of DoD, including whether the information will have practical utility; the accuracy of the estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology. The Office of Management and Budget (OMB) has approved this information collection requirement for use through July 31, 2018. DoD proposes that OMB extend its approval for use for three additional years beyond the current expiration date.

**DATES:** DoD will consider all comments received by April 9, 2018.

**ADDRESSES:** You may submit comments, identified by OMB Control Number 0704-0533, using any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [osd.dfars@mail.mil](mailto:osd.dfars@mail.mil). Include OMB Control Number 0704-0533 in the subject line of the message.
- *Fax:* 571-372-6094.
- *Mail:* Defense Acquisition Regulations System, Attn: Ms. Amy Williams, OUSD(AT&L)DPAP/DARS, Room 3B941, 3060 Defense Pentagon, Washington, DC 20301-3060.

Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**Instructions:** Search for "Docket Number: DARS-2018-0003." Select "Comment Now" and follow the instructions provided to submit a comment. All submissions received must include the agency name and docket number for this notice. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal information provided. To confirm receipt of your comment(s), please check [www.regulations.gov](http://www.regulations.gov), approximately two to three days after submission to verify posting (except

allow 30 days for posting of comments submitted by mail).

**FOR FURTHER INFORMATION CONTACT:** Ms. Amy Williams, 571-372-6106.

**SUPPLEMENTARY INFORMATION:**

*Title and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Part 249, Termination of Contracts, and a Related Clause at DFARS 252.249-7002, Notification of Anticipated Contract termination or Reduction; OMB Control Number 0704-0533.

*Needs and Uses:* Defense Federal Acquisition Regulation Supplement (DFARS) clause 252.249-7002, Notification of Anticipated Contract termination or Reduction, is used in all contracts under a major defense program. The purpose of this requirement is to help establish benefit eligibility under the Job Training Partnership Act (29 U.S.C. 1661 and 1662) for employees of DoD contractors and subcontractors adversely affected by contract termination or substantial reductions under major defense programs.

*Type of Collection:* Renewal of a currently approved collection.

*Obligation to Respond:* Required to obtain or retain benefits.

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.

*Number of Respondents:* 42.

*Responses per Respondent:* 6.19, approximately.

*Annual Responses:* 260.

*Average Burden per Response:* .74 hours.

*Annual Burden Hours:* 193.

*Frequency:* On Occasion.

**Summary of Information Collection**

DFARS Clause 252.249-7002, Notification of Anticipated Contract termination or Reduction, is used in all contracts under a major defense program. This clause requires contractors, within 60 days after receipt of notice from the contracting officer of anticipated termination or substantial reduction, to provide notice of the anticipated termination or substantial reduction to first-tier subcontractors with a subcontract of \$700,000 or more and requires flowdown to lower-tier subcontractors with a subcontract of \$150,000 or more.

**Jennifer L. Hawes,**  
*Regulatory Control Officer, Defense Acquisition Regulations System.*

[FR Doc. 2018-02449 Filed 2-6-18; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Publication of Housing Price Inflation Adjustment**

**AGENCY:** Office of the Under Secretary (Personnel and Readiness), DoD.

**ACTION:** Notice of housing price inflation adjustment.

**SUMMARY:** The Department of Defense is announcing the 2018 rent threshold under the Servicemembers Civil Relief Act.

**DATES:** This notice is valid January 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Lt. Col. Reggie D. Yager, Office of the Under Secretary of Defense for Personnel and Readiness, (703) 571-9301.

**SUPPLEMENTARY INFORMATION:** The Servicemembers Civil Relief Act, as codified at 50 U.S.C. App. 3951, prohibits a landlord from evicting a Service member (or the Service member's family) from a residence during a period of military service except by court order. The law as originally passed by Congress applied to dwellings with monthly rents of \$2,400 or less. The law requires the Department of Defense to adjust this amount annually to reflect inflation and to publish the new amount in the **Federal Register**. Applying the inflation adjustment for 2017, the maximum monthly rental amount for 50 U.S.C. App. 3951 (a)(1)(A)(ii) as of January 1, 2018, will be \$3,716.73.

Dated: February 1, 2018.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-02390 Filed 2-6-18; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Charter Termination of the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel**

**AGENCY:** Department of Defense.

**ACTION:** Termination of Federal Advisory Committee.

**SUMMARY:** The Department of Defense is publishing this notice to announce that it is terminating the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel, effective January 26, 2018.

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee

Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** This committee is being terminated under the provisions of Section 576(c)(2)(C) of the National Defense Authorization Act for Fiscal Year 2013, the Federal Advisory Committee Act of 1972, (5 U.S.C. Appendix), 41 CFR 102-3.55, and the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), effective January 26, 2018.

Dated: February 2, 2018.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-02447 Filed 2-6-18; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Board of Visitors National Defense University; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Office of the Chairman Joint Chiefs of Staff, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Visitors National Defense University will take place. This meeting will be open to the public.

**DATES:** Wednesday, February 21, 2018 from 12:00 p.m. to 5:00 p.m. and Thursday, February 22, 2018 from 8:30 a.m. to 12:00 p.m.

**ADDRESSES:** Marshall Hall, Building 62, Room 155B, the National Defense University, 300 5th Avenue SW, Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** Richard Cabrey, (202) 685-0821 (Voice), (202) 685-3920 (Facsimile), [richard.m.cabrey.civ@mail.mil](mailto:richard.m.cabrey.civ@mail.mil); [richard.cabrey@ndu.edu](mailto:richard.cabrey@ndu.edu); [joycelyn.a.stevens.civ@mail.mil](mailto:joycelyn.a.stevens.civ@mail.mil); [stevensj7@ndu.edu](mailto:stevensj7@ndu.edu) (Email). Mailing address is National Defense University, Fort McNair Washington, DC 20319-5066. Website: <http://www.ndu.edu/About/Board-of-Visitors/>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of