

Dated: October 19, 2018.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2018–23324 Filed 10–24–18; 8:45 am]

BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13212–005—Alaska]

#### Notice of Availability of the Draft Environmental Impact Statement for the Kenai Hydro, LLC Proposed Grant Lake Hydroelectric Project

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for license for the proposed Grant Lake Hydroelectric Project (FERC No. 13212) and has prepared a draft environmental impact statement (EIS) for the project. The proposed project would be located on Grant Lake and Grant Creek, near the community of Moose Pass, in Kenai Peninsula Borough, Alaska, and occupy 1,688.7 acres of federal lands within the Chugach National Forest, administered by U.S. Department of Agriculture, Forest Service (Forest Service).

The draft EIS contains staff's evaluations of the applicant's proposal and the alternatives for licensing the proposed Grant Lake Hydroelectric. The draft EIS documents the views of governmental agencies, non-governmental organizations, affected Indian tribes, the public, the license applicant, and Commission staff.

A copy of the draft EIS is available for review in the Commission's Public Reference Branch, Room 2A, located at 888 First Street NE, Washington, DC 20426. The draft EIS also may be viewed on the Commission's website at <http://www.ferc.gov> under the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY).

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

All comments must be filed by December 10, 2018.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P–13212–005.

Anyone may intervene in this proceeding based on this draft EIS (18 CFR 380.10). You must file your request to intervene as specified above.<sup>1</sup> You do not need intervenor status to have your comments considered.

Commission staff will hold two public meetings for the purpose of receiving comments on the draft EIS. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization comments, while the evening meeting is primarily for receiving input from the public. All interested individuals and entities will be invited to attend one or both of the public meetings. The times and locations of the meetings are as follows:

#### Daytime Meeting

**Date and Time:** Wednesday, November 28, at 1:00 p.m. (Local Time)

**Location:** Moose Pass Community Hall, Mile 29.5 Seward Highway, Moose Pass, AK 99631

#### Evening Meeting

**Date and Time:** Wednesday, November 28, at 7:00 p.m. (Local Time)

**Location:** Moose Pass Community Hall, Mile 29.5 Seward Highway, Moose Pass, AK 99631

For further information, please contact Kenneth Hogan at (202) 502–8434 or at [kenneth.hogan@ferc.gov](mailto:kenneth.hogan@ferc.gov).

Dated: October 19, 2018.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2018–23323 Filed 10–24–18; 8:45 am]

BILLING CODE 6717–01–P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–R07–OW–2018–0678; FRL–9985–46–Region 7]

### Notice of Approval of the Primacy Application for National Primary Drinking Water Regulations for the State of Nebraska

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval and solicitation of requests for a public hearing.

**SUMMARY:** The Environmental Protection Agency (EPA) is hereby giving notice that the State of Nebraska is revising its approved Public Water System Supervision Program under the Nebraska Department of Health and Human Services. EPA has determined that these revisions are no less stringent than the corresponding Federal regulations. Therefore, the EPA intends to approve these program revisions. Any interested person, other than Federal Agencies, may request a public hearing. If a substantial request for a public hearing is made within the requested thirty-day time frame, a public hearing will be held and a notice will be given in the **Federal Register** and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator.

**DATES:** This determination shall become final and effective on November 26, 2018, unless a timely and appropriate request for a public hearing is received or the Regional Administrator elects to hold a public hearing on his own motion. A request for a public hearing must be submitted to the Regional Administrator at the address shown below by November 26, 2018. If no timely and appropriate request for a hearing is received, and the Regional Administrator does not elect to hold a hearing on his own motion, this determination will become effective on November 26, 2018.

**ADDRESSES:** Requests for Public Hearing shall be addressed to: Regional Administrator, Environmental Protection Agency, Region 7, 11201 Renner Blvd., Lenexa, Kansas 66219. Requests for a public hearing shall include the following information: Name, address and telephone number of the individual, organization or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement on information that the requesting person

<sup>1</sup> Interventions may also be filed electronically via the internet in lieu of paper. See the previous discussion on filing comments electronically.

intends to submit at such hearing; the signature of the individual making the request or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**FOR FURTHER INFORMATION CONTACT:**

Kenneth L. Deason, Environmental Protection Agency Region 7, Drinking Water Management Branch, (913) 551-7585, or by email at [deason.ken@epa.gov](mailto:deason.ken@epa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the EPA has determined to approve an application by the Nebraska Department of Health and Human Services to incorporate the following EPA National Primary Drinking Water Regulations: Revised Total Coliform Rule (February 13, 2013, 78 FR 10270) and minor corrections (February 26, 2014, 79 FR 10665). This determination to approve the Nebraska program revision is made pursuant to 40 CFR 142.12(d) (3).

The application demonstrates that Nebraska has adopted drinking water regulations which satisfy the National Primary Drinking Water Regulations. EPA has determined that Nebraska's regulations are no less stringent than the corresponding Federal regulations and that Nebraska continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10.

All documents relating to this determination are available for inspection between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday at the following offices: Nebraska Department of Health and Human Services, Drinking Water Division, 1200 N Street, Suite 400, Lincoln Nebraska 68509-8922. Environmental Protection Agency, Region 7, Water Wetlands and Pesticides Division, Drinking Water Management Branch, 11201 Renner Blvd. Lenexa, Kansas 66219.

(Authority: Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10, 142.12(d) and 142.13)

Dated: October 19, 2018.

**Jim Gulliford,**

*Regional Administrator, Region 7.*

[FR Doc. 2018-23362 Filed 10-24-18; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9985-51-Region 5]

**Public Water System Supervision Program Approval for the State of Indiana**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the EPA has tentatively approved the revision to the State of Indiana's Public Water System Supervision (PWSS) Program. Indiana Department of Environmental Management (IDEM) has revised the Total Coliform Rule to comply with the National Primary Drinking Water Regulations. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these revisions to the State of Indiana's PWSS Program, thereby giving IDEM primary enforcement responsibility for these regulations.

**DATES:** A request for a public hearing must be submitted by November 26, 2018, to the Regional Administrator at the EPA Region 5 address shown, below.

**ADDRESSES:** All documents relating to this determination are available for inspection at the following offices: Indiana Department of Environmental Management, Office of Water Quality, Drinking Water Branch, 100 North Senate Avenue, Mailcode 66-34 ICGN 1201, Indianapolis, Indiana 46204-2251, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, and the United States Environmental Protection Agency, Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 West Jackson Boulevard, Chicago, Illinois 60604, between the hours of 9:00 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Rita Bair, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (312) 886-2406, or at [bair.rita@epa.gov](mailto:bair.rita@epa.gov).

**SUPPLEMENTARY INFORMATION:** IDEM submitted its final application for the Revised Total Coliform Rule (RTCR) on February 28, 2016. In a letter dated March 23, 2017, EPA issued a determination to them that the State's application for the RTCR was complete and final and the State was awarded interim primacy until final primacy could be awarded. In this same letter EPA indicated that there were certain

items that needed to be resolved before EPA could award final primacy. IDEM completed its response to EPA's comments and questions on August 21, 2017.

Any interested party may request a public hearing. A request for a public hearing must be submitted by November 26, 2018, to the Regional Administrator at the EPA Region 5 address shown below. The Regional Administrator may deny frivolous or insubstantial requests for a hearing. However, if a substantial request for a public hearing is made by November 26, 2018, EPA Region 5 will hold a public hearing, and a notice of such hearing will be given in the **Federal Register** and a newspaper of general circulation. If EPA Region 5 does not receive a timely and appropriate request for a hearing and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on November 26, 2018. Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**Authority:** Section 1413 of the Safe Drinking Water Act, 42 U.S.C. 300g-2, and the federal regulations implementing Section 1413 of the Act set forth at 40 CFR part 142.

Dated: October 3, 2018.

**Catherine Stepp,**

*Regional Administrator, Region 5.*

[FR Doc. 2018-22652 Filed 10-24-18; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**Federal Advisory Committee, Diversity and Digital Empowerment**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Federal Communications Commission (FCC or Commission) announces the November 19, 2018, meeting and agenda of the Advisory Committee on Diversity and Digital Empowerment (ACDDE).