

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of South Carolina, dated 09/21/2018, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Darlington, Florence.

*Contiguous Counties (Economic Injury Loans Only):*

South Carolina: Clarendon, Lee, Sumter.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-22122 Filed 10-10-18; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15624 and #15625; California Disaster Number CA-00292]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4382-DR), dated 08/04/2018.

*Incident:* Wildfires and High Winds.  
*Incident Period:* 07/23/2018 through 09/19/2018.

**DATES:** Issued on 10/01/2018.

*Physical Loan Application Deadline Date:* 10/03/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2019.

**ADDRESS:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 08/04/2018, is hereby amended to establish the incident period for this disaster as beginning 07/23/2018 and continuing through 09/19/2018.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-22113 Filed 10-10-18; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15676 and #15677; Nebraska Disaster Number NE-00072]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Nebraska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-4387-DR), dated 08/27/2018.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 06/17/2018 through 07/01/2018.

**DATES:** Issued on 10/02/2018.

*Physical Loan Application Deadline Date:* 10/26/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/27/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Nebraska, dated 08/27/2018, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Boyd.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-22111 Filed 10-10-18; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15712 and #15713; Guam Disaster Number GU-00006]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the Territory of Guam

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Territory of Guam (FEMA-4398-DR), dated 10/01/2018.

*Incident:* Typhoon Mangkhut.

*Incident Period:* 09/10/2018 through 09/11/2018.

**DATES:** Issued on October 1, 2018.

*Physical Loan Application Deadline Date:* 11/30/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/01/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/01/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Area: Guam.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	

	Percent
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 157128 and for economic injury is 157130.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018–22119 Filed 10–10–18; 8:45 am]

**BILLING CODE 8025–01–P**

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15622 and #15623; California Disaster Number CA–00288]

### **Presidential Declaration Amendment of a Major Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA–4382–DR), dated 08/04/2018.

*Incident:* Wildfires and High Winds.

*Incident Period:* 07/23/2018 through 09/19/2018.

**DATES:** Issued on 10/01/2018.

*Physical Loan Application Deadline Date:* 10/03/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2019.

**ADDRESS:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 08/04/2018, is hereby amended to establish the incident period for this disaster as beginning 07/23/2018 and continuing through 09/19/2018.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018–22109 Filed 10–10–18; 8:45 am]

**BILLING CODE 8025–01–P**

## **SOCIAL SECURITY ADMINISTRATION**

[Docket No. SSA–2018–0052]

### **Privacy Act of 1974; System of Records**

**AGENCY:** Deputy Commissioner for Communications, Social Security Administration (SSA).

**ACTION:** Rescindment of a system of records notice.

**SUMMARY:** In accordance with the Privacy Act, we are issuing public notice of our intent to discontinue an existing system of records notice entitled, Optical System for Correspondence Analysis and Response, last published on January 11, 2006.

**DATES:** Comments must be received no later than November 13, 2018. This rescindment will be effective upon publication in today's **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Tristin Dorsey, Government Information Specialist, Privacy Implementation Division, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, Room G–401 West High Rise, 6401 Security Boulevard, Baltimore, Maryland 21235–6401, telephone: (410) 965–2950, email: [tristin.dorsey@ssa.gov](mailto:tristin.dorsey@ssa.gov).

**SUPPLEMENTARY INFORMATION:** SSA is discontinuing the system of records 60–0002, entitled OSCAR, which was created to aid in the control of internal and external correspondence received in agency offices through various processing steps and management information regarding the correspondence process. The records will be combined and managed through an existing system of records currently titled, Assignment and Correspondence Tracking (ACT) System (60–0001), last published in full at 71 FR 1800 (January 11, 2006). SSA will rely upon the ACT system to manage internal and external correspondence and assignments received from members of the public, media, White House, Congress, and other federal agencies.

### **SYSTEM NAME AND NUMBER**

Optical System for Correspondence Analysis and Response (OSCAR), 60–0002.

### **HISTORY:**

71 FR 1801 (Jan. 11, 2006), Optical System for Correspondence Analysis and Response.

72 FR 69723 (Dec. 10, 2007), Optical System for Correspondence Analysis and Response.

Dated: October 2, 2018.

**Mary Ann Zimmerman,**

*Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.*

[FR Doc. 2018–22035 Filed 10–10–18; 8:45 am]

**BILLING CODE P**

## **SURFACE TRANSPORTATION BOARD**

[Docket No. FD 36227]

### **David L. Durbano—Continuance in Control Exemption—Washington Eastern Railroad, LLC**

David L. Durbano (Durbano), a noncarrier, has filed a verified notice of exemption pursuant to 49 CFR 1180.2(d)(2) to continue in control of Washington Eastern Railroad, LLC (WERR), upon WERR's becoming a Class III rail carrier.

This transaction is related to a concurrently filed verified notice of exemption in *Washington Eastern Railroad, LLC—Change in Operator Exemption—Eastern Washington Gateway Railroad Company*, Docket No. FD 36226. In that proceeding, WERR seeks an exemption under 49 CFR 1150.31 to assume operations over approximately 107.8 miles of track extending between milepost 1.0 near Cheney, Wash., and the end of the track at milepost 108.8 in Coulee City, Wash. (CW Branch), and over approximately 5.9 miles of track that connects with the CW Branch at Geiger Junction near Medical Lake, Wash. (Geiger Spur).

The earliest this transaction may be consummated is October 25, 2018, the effective date of the exemption (30 days after the verified notice was filed). Durbano states that he intends to consummate the transaction on or after the effective date of the transaction established by the Board in Docket No. FD 36226, which is also October 25, 2018.

Durbano will continue in control of WERR upon WERR's becoming a Class III rail carrier, while remaining in control of six other Class III carriers: Texas & Eastern Railroad, LLC, Wyoming and Colorado Railroad Company, Inc., Cimarron Valley Railroad, L.C., Clarkdale Arizona Central Railroad, L.C., and Saratoga Railroad, LLC.

Durbano certifies that: (1) The rail lines to be operated by WERR do not