

enforcement vessel or aircraft. The vessel's identification number must be in block Arabic numerals permanently affixed to or painted on the vessel in contrasting color to the background, and must be at least 18 inches (45.7 cm) in height for vessels over 65 ft (19.8 m) in length; at least 10 inches (25.4 cm) in height for all other vessels over 25 ft (7.6 m) in length; and at least 3 inches (7.6 cm) in height for vessels 25 ft (7.6 m) in length or less.

Furthermore, the owner or operator of a vessel for which a permit has been issued under § 635.4 and that uses handline, buoy gear, harpoon, longline, or gillnet, must display the vessel's name, registration number or Atlantic Tunas, Atlantic HMS Angling, or Atlantic HMS Charter/Headboat permit number on each float attached to a handline, buoy gear, or harpoon, and on the terminal floats and high-flyers (if applicable) on a longline or gillnet used by the vessel. The vessel's name or number must be at least 1 inch (2.5 cm) in height in block letters or arabic numerals in a color that contrasts with the background color of the float or high-flyer.

**Affected Public:** Business or other for-profit organizations; individuals or households.

**Frequency:** Annually.

**Respondent's Obligation:** Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: June 5, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-12345 Filed 6-7-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** U.S. Caribbean Commercial Fishermen Census.

**OMB Control Number:** 0648-0716.

**Form Number(s):** None.

**Type of Request:** Regular (revision and extension of a currently approved information collection).

**Number of Respondents:** 1,500.

**Average Hours per Response:** 30 minutes.

**Burden Hours:** 750.

**Needs and Uses:** This request is for revision and extension of a currently approved information collection.

The National Marine Fisheries Service (NMFS) proposes to conduct a census of small-scale fishermen operating in the United States (U.S.) Caribbean. The extension for the data collection applies only to the Commonwealth of Puerto Rico because the data collection was completed in the U.S. Virgin Islands. The proposed socio-economic study will collect information on demographics, capital investment in fishing gear and vessels, fishing and marketing practices, economic performance, and miscellaneous attitudinal questions. The data gathered will be used for the development of amendments to fishery management plans, which require descriptions of the human and economic environment and socio-economic analyses of regulatory proposals. The information collected will also be used to strengthen fishery management decision-making and satisfy various legal mandates under the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*), Executive Order 12866, Regulatory Flexibility Act, Endangered Species Act, and National Environmental Policy Act, and other pertinent statutes.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** One time.

**Respondent's Obligation:** Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: June 5, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-12344 Filed 6-7-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG281**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold a public meeting, jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel.

**DATES:** The meeting will be held on Tuesday, June 26, 2018, from 10 a.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn BWI Airport, 1516 Aero Dr., Linthicum, MD 21090; telephone: (410) 691-0500.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Summer Flounder, Scup, and Black Sea Bass Advisory Panel will meet jointly with the Atlantic States Marine Fisheries Commission's (ASMFC's) Summer Flounder, Scup, and Black Sea Bass Advisory Panel. The purpose of this meeting is to discuss recent performance of the summer flounder, scup, and black sea bass commercial and recreational fisheries and develop Fishery Performance Reports. These reports will be considered by the Scientific and Statistical Committee, the Monitoring Committee, and the MAFMC and ASMFC when setting 2019 fishery specifications (*i.e.*, catch and landings limits and management measures) for summer flounder and black sea bass and reviewing previously implemented 2019 specifications for scup. The AP will also receive updates on the Summer Flounder Commercial Issues Amendment and a framework/addendum which will consider conservation equivalency for black sea

bass, conservation equivalency rollover for summer flounder, Block Island Sound transit provisions, and slot limits in the recreational fisheries for all three species.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: June 4, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-12306 Filed 6-7-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: July 8, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### NSN(s)—Product Name(s):

8415-01-605-7311—Coverall, Fuel Handlers, Type II, Class III, Coyote, XXSM  
8415-01-605-7315—Coverall, Fuel Handlers, Type II, Class III, Coyote, XSM  
8415-01-605-7316—Coverall, Fuel Handlers, Type II, Class III, Coyote, SM  
8415-01-605-7317—Coverall, Fuel Handlers, Type II, Class III, Coyote, MED  
8415-01-605-7318—Coverall, Fuel Handlers, Type II, Class III, Coyote, LG  
8415-01-605-7319—Coverall, Fuel Handlers, Type II, Class III, Coyote, XLG  
8415-01-605-7321—Coverall, Fuel Handlers, Type II, Class III, Coyote, XXLG

**Mandatory for:** 100% of the requirement for the U.S. Army

**Mandatory Source of Supply:** Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

**Distribution:** C-List

#### Services

**Service Type:** Medical Procurement, Integration, and Warehousing Service

**Mandatory for:** U.S. Army, Natick Contracting Division, Aberdeen Proving Ground, 15 General Greene Ave., Natick, MA

**Mandatory Source of Supply:** Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** Army Contracting Command—Aberdeen Proving Ground —Natick Contracting Division

**Service Type:** Vehicle Maintenance Facility Operation

**Mandatory for:** Department of State, Diplomatic Security, Foreign Affairs Security Training Center, Fort Pickett, 1125 West Parade, Blackstone, VA

**Mandatory Source of Supply:** Skookum Educational Programs, Bremerton, WA

**Contracting Activity:** Department of State, Acquisitions—AQM MOMENTUM

**Service Type:** Grounds Maintenance and Snow Removal Service

**Mandatory for:** U.S. Navy, NAVFAC Mid-Atlantic Division:

Naval Station Newport Complex, Newport, RI;  
Naval Undersea Warfare Center Division, Newport, RI;  
Fishers Island, NY & Dodge Pond, NY;  
Naval Health Clinic New England, Newport, RI;  
9324 Virginia Avenue, Norfolk, VA

**Mandatory Source of Supply:** CW Resources, Inc., New Britain, CT

**Contracting Activity:** Dept. of the Navy, Naval FAC Engineering CMD MID LANT

**Service Type:** Mess Attendant Service

**Mandatory for:** U.S. Air Force, Luke AFB, Ray V. Hensman (RVH) Dining Facility

and Falcon Inn (FI) Flight Kitchen, Building 545 (RVI) & Building 954 (FI), 14185 Falcon Street, Luke AFB, AZ  
**Mandatory Source of Supply:** The Centers for Habilitation/TCH, Tempe, AZ  
**Contracting Activity:** Dept. of the Air Force, FA4887 56 CONS CC

**Amy Jensen,**

*Director, Business Operations.*

[FR Doc. 2018-12385 Filed 6-7-18; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date deleted from the Procurement List:* July 8, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 5/4/2018 (83 FR 87), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the