

Dated: November 29, 2017.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2017-26354 Filed 12-6-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF871**

#### Marine Mammals; File No. 21339

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Kerri Smith, University of Texas at El Paso, 500 West University Ave., El Paso, Texas 79968, has applied in due form for a permit to receive, import and export marine mammal specimens for scientific research.

**DATES:** Written, telefaxed, or email comments must be received on or before January 8, 2018.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 21339 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. 21339 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the

authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to receive, import, and export samples from up to 150 Sowerby's beaked whale (*Mesoplodon bidens*) and 130 samples from 13 other species of non-ESA listed cetaceans. The objectives of this research are to: (a) Investigate life history characteristics of these species using stable isotope analysis; and (b) improve techniques of stable isotope analysis in marine mammal studies. Samples would include bone, teeth, baleen, and muscle tissue from museum and research collections. No takes of live animals would be authorized under this permit. The permit would be valid for up to five years after issuance.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: December 4, 2017.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2017-26391 Filed 12-6-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

**[Docket ID: USN-2017-HQ-0004]**

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Navy, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by January 8, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be

emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Navy Access Control Management System (NACMS) and the U.S. Marine Corps Biometric and Automated Access Control System (BAACS); the associated Form is SECNAV 5512/1 Department of the Navy Local Population ID Card/Base Access Pass Registration Form; OMB Control Number 0703-0061.

*Type of Request:* Revision of a currently approved collection.

*Number of Respondents:* 4.9 million.

*Responses per Respondent:* 1.

*Annual Responses:* 4.9 million.

*Average Burden per Response:* 10 minutes.

*Annual Burden Hours:* 816,667.

*Needs and Uses:* The information collection requirement is necessary to control physical access to Department of Defense (DoD), Department of the Navy (DON) or U.S. Marine Corps Installations/Units controlled information, installations, facilities, or areas over which DoD, DON or U.S. Marine Corps has security responsibilities by identifying or verifying an individual through the use of biometric databases and associated data processing/information services for designated populations for purposes of protecting U.S./Coalition/allied government/national security areas of responsibility and information; to issue badges, replace lost badges and retrieve passes upon separation; to maintain visitor statistics; collect information to adjudicate access to facility; and track the entry/exit of personnel.

*Affected Public:* Individuals or Households; Business or other for-profit; Not-for-profit institutions.

*Frequency:* Daily.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions

from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: December 4, 2017.

Aaron Siegel,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-26372 Filed 12-6-17; 8:45 am]

BILLING CODE 5001-06-P

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Request for Comments on the Draft Fiscal Year 2018 Through Fiscal Year 2022 Strategic Plan

**AGENCY:** Defense Nuclear Facilities Safety Board (DNFSB).

**ACTION:** Notice and request for comment.

**SUMMARY:** The DNFSB is requesting public comments on its draft Fiscal Year 2018 through Fiscal Year 2022 Strategic Plan (Draft Strategic Plan).

**DATES:** The public may comment on this plan from December 4, 2018 to December 17, 2018. All comments must be received or postmarked by December 16, 2018.

**ADDRESSES:** You may send written comments by any of the following methods:

*Email:* [strategicplan@dnfsb.gov](mailto:strategicplan@dnfsb.gov)

*Mail:* DNFSB, Re: Draft Strategic Plan, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004.

*Instructions:* All comments must reference the specific section of the Draft Strategic Plan to which the comment applies. Please be as specific as possible regarding comments to the Draft Strategic Plan, and present the reasoning for the proposed change.

**FOR FURTHER INFORMATION CONTACT:** Katherine Herrera, Deputy General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (202) 369-7000.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 230.16 of the Office of Management and Budget (OMB) Circular A-11, the DNFSB is seeking public comment on its Draft Strategic

Plan. The Draft Strategic Plan will be posted on the DNFSB Web site at <https://www.dnfsb.gov> from December 4, 2018 to December 17, 2018.

Dated: November 27, 2017.

Sean Sullivan,  
*Chairman.*

[FR Doc. 2017-26387 Filed 12-6-17; 8:45 am]

BILLING CODE 3670-01-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0153]

### Agency Information Collection Activities; Comment Request; HBCU All Star Student Program

**AGENCY:** Department of Education (ED), Office of the Secretary (OS).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before February 5, 2018.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0153. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 216-32, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Elyse Jones, 202-453-5627.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize

the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* HBCU All Star Student Program.

*OMB Control Number:* 1894-0016.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* Individuals or Households.

*Total Estimated Number of Annual Responses:* 202.

*Total Estimated Number of Annual Burden Hours:* 706.

*Abstract:* This program was designed to recognize current HBCU students for their dedication to academics, leadership and civic engagement. Nominees were asked to submit a nomination package containing a signed nomination form, unofficial transcripts, short essay, resume, and endorsement letter. Items in this package provide the tools necessary to select current HBCU students who are excelling academically and making differences in their community.

Stephanie Valentine,

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017-26429 Filed 12-6-17; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Commission Staff Attendance

The Federal Energy Regulatory Commission (Commission) hereby gives notice that members of the Commission's staff may attend the