

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NRNL-24491;

[PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions****AGENCY:** National Park Service, Interior.**ACTION:** Notice.**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 14, 2017, for listing or related actions in the National Register of Historic Places.**DATES:** Comments should be submitted by November 29, 2017.**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 14, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ILLINOIS**Cook County**

Marshall Hotel, (Residential Hotels in Chicago, 1880–1930 MPS), 1232 N LaSalle St., Chicago, MP100001833

IOWA**Dubuque County**

Eagle Point Park Historic District, 2601 Shiras Ave., Dubuque, SG100001834

MICHIGAN**Alpena County**

GRECIAN Shipwreck Site, L. Huron, Alpena vicinity, SG100001835

Genesee County

Genesee County Savings Bank Building, 352 S Saganaw St., Flint, SG100001836

Kent County

Keeler Building, 56 N Division Ave., Grand Rapids, 80004806

Presque Isle County

JOSEPH S. FAY Shipwreck Site, Off of Forty Mile Point Lighthouse in L. Huron, Rogers City vicinity, SG100001838

Wayne County

Edson, Moore and Company Building, 1702 W Fort St., Detroit, SG100001839

McKinley Elementary School, 640 Plum St., Wyandotte, SG100001840

MINNESOTA**Houston County**

Ballard Hotel, 163 W. Main St., Spring Grove, SG100001841

Nobles County

Worthington Armory and Community Building, 225 9th St., Worthington, SG100001844

St. Louis County

LaSalle Apartments, 201 N 5th Ave., Virginia, SG100001845

MISSOURI**New Madrid County**

Howardville School, 6916 US 61, Howardville, SG100001847

VIRGINIA**Accomack County**

Saxis Island Historic District, Saxis Rd. & feeder lanes, Saxis, SG100001848

Alleghany County

Clifton Forge Commercial Historic District (Boundary Increase), 321 Commercial Ave., Clifton Forge, BC100001850

Amherst County

St. Luke's Episcopal Church, 3788 Buffalo Springs Tpk., Monroe vicinity, SG100001849

Harrisonburg Independent City

Bethel AME Church and Dallard—Newman House Historic District, 184–192 Kelly St., Harrisonburg (Independent City), SG100001851

Loudoun County

Shiloh Baptist Church, 304 E Marshall St., Middleburg, SG100001852

Mecklenburg County

South Hill Commercial Historic District, Mecklenburg Ave., Franklin & W Danville Sts., South Hill, SG100001853

Richmond Independent City

Tower Building, 3212 Cutshaw Ave., Richmond (Independent City), SG100001854

Surry County

Town of Surry Historic District, Generally along Colonial Trail E, Rolfe Hwy., Lebanon Rd. & Beechland Rds., Bank, School & Church Sts., Surry, SG100001855

WISCONSIN**Monroe County**

Tomah Boy Scout Cabin, 415 E Council St., Tomah, SG100001856

Price County

Prentice Boy Scout Cabin, 1600 blk. of Washington St., Prentice, SG100001857

A request for removal has been made for the following resources:

MINNESOTA**Kandiyohi County**

Spicer, John M., House, 515 Seventh St. NW., Willmar, OT86001545

Nobles County

Adrian State Bank, (Nobles County MRA), Main St. and 2nd Ave., Adrian, OT80002093

Wilkin County

Tenney Fire Hall, (Wilkin County MRA), Concord Ave., Tenney, OT80002186

Additional documentation has been received for the following resources:

ARKANSAS**Faulkner County**

Springfield Bridge, CR 222 at Cadron Creek, Springfield vicinity, AD88000660

Jefferson County

Pine Bluff Commercial Historic District, Roughly bounded by US 65B, Walnut St., 10th Ave. & S. Alabama St., Pine Bluff, AD08000438

Pope County

Russellville Downtown Historic District, Roughly bounded by W. 2nd St., Arkansas Ave., Missouri—Pacific RR tracks and El Paso St., Russellville, AD96000941

Authority: 60.13 of 36 CFR part 60.

Dated: October 17, 2017.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program and
Keeper, National Register of Historic Places.*

[FR Doc. 2017-24612 Filed 11-13-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Ocean Energy Management

[MMAA104000]

Notice on Outer Continental Shelf Oil and Gas Lease Sales

AGENCY: Bureau of Ocean Energy Management, Interior.

ACTION: List of Restricted Joint Bidders.

SUMMARY: Pursuant to the Bureau of Ocean Energy Management (BOEM) regulatory restrictions on joint bidding, the Director of the BOEM is publishing a List of Restricted Joint Bidders. Each entity within one of the following groups is restricted from bidding with any entity in any of the other following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period November 1, 2017, through April 30, 2018.

DATES: This List of Restricted Joint Bidders will cover the period November 1, 2017, through April 30, 2018, and replace the prior list published on April 28, 2017 (82 FR 19750), which covered the period of May 1, 2017, through October 31, 2017.

Group I

BP America Production Company
BP Exploration & Production Inc.
BP Exploration (Alaska) Inc.

Group II

Chevron Corporation
Chevron U.S.A. Inc.
Chevron Midcontinent, L.P.
Unocal Corporation
Union Oil Company of California
Pure Partners, L.P.

Group III

Eni Petroleum Co. Inc.
Eni Petroleum US LLC
Eni Oil US LLC
Eni Marketing Inc.
Eni BB Petroleum Inc.
Eni US Operating Co. Inc.
Eni BB Pipeline LLC

Group IV

Exxon Mobil Corporation
ExxonMobil Exploration Company

Group V

Petroleo Brasileiro S.A.

Petrobras America Inc.

Group VI

Shell Oil Company
Shell Offshore Inc.
SWEPI LP
Shell Frontier Oil & Gas Inc.
SOI Finance Inc.
Shell Gulf of Mexico Inc.

Group VII

Statoil ASA
Statoil Gulf of Mexico LLC
Statoil USA E&P Inc.
Statoil Gulf Properties Inc.

Group VIII

Total E&P USA, Inc.

Authority: 30 CFR 556.511-556.515.

Dated: November 8, 2017.

Walter D. Cruickshank,

Acting Director, Bureau of Ocean Energy Management.

[FR Doc. 2017-24630 Filed 11-13-17; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[USITC SE-17-052]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: November 17, 2017 at 11:00 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-589 and 731-TA-1394-1396 (Preliminary) (Forged Steel Fittings from China, Italy, and Taiwan). The Commission is currently scheduled to complete and file its determinations on November 20, 2017; views of the Commission are currently scheduled to be completed and filed on November 28, 2017.
5. *Outstanding action jackets:* None.
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.
Issued: November 8, 2017.

William R. Bishop,

Supervisory Hearings and Information Officer.

[FR Doc. 2017-24709 Filed 11-9-17; 4:15 pm]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0096]

Agency Information Collection Activities; Proposed eCollection eComments Requested; Environmental Information—ATF Form 5000.29

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 30-Day notice.

SUMMARY: The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register**, on September 6, 2017, allowing for a 60-day comment period.

DATES: Comments are encouraged and will be accepted for an additional 30 days until December 14, 2017.

FOR FURTHER INFORMATION CONTACT: If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any other additional information, please contact Shawn Stevens, ATF Industry Liaison, Federal Explosives Licensing Center, either by mail at 244 Needy Road, Martinsburg, WV 25405, by email at FELC@atf.gov, or by telephone at 1-877-283-3352.

Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to OIRA_submissions@omb.eop.gov.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,