

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Proposed Information Collection; Comment Request; Pacific Islands Region Permit Family of Forms**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 5, 2017.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Walter Ikehara, (808) 725-5175, or [Walter.Ikehara@noaa.gov](mailto:Walter.Ikehara@noaa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

This request is for a revision and extension of a currently approved information collection.

Regulations at 50 CFR 665, Subpart F, require that a vessel must be registered to a valid federal fishing permit to fish with longline gear for Pacific pelagic management unit species (PMUS), land or transship longline caught PMUS, or receive longline caught PMUS from a longline vessel, within the Exclusive Economic Zone (EEZ) of United States (U.S.) islands in the central and western Pacific, to fish with pelagic squid jig gear for PMUS within the Exclusive Economic Zone (EEZ) of United States (U.S.) islands in the central and western Pacific, or to fish with troll and handline gear for PMUS within the EEZ around each of the Pacific Remote Island Areas (PRIA), in areas not prohibited to fishing.

Regulations at 50 CFR parts 665, Subparts D and E, require that the owner of a vessel used to fish for, land, or transship bottomfish management unit species (BMUS) using a large vessel

(50 ft or longer) around Guam, fish commercially for BMUS in the EEZ around the Northern Mariana Islands, or use a vessel to fish for BMUS within the EEZ around each of the PRIA, in areas not prohibited to fishing, must register it to a valid federal fishing permit.

Regulations at 50 CFR 665, Subparts B, C, D, and E, require that a vessel used to fish for precious corals within the EEZ of U.S. islands in the central and western Pacific, must be registered to a valid federal fishing permit for a specific precious coral permit area.

The collection is revised by merging currently approved information collections OMB Control Numbers 0648-0584, Northern Mariana Islands Commercial Bottomfish Fishery Permit, 0648-0586, Pacific Islands Crustacean Permit, and 0648-0589, Pacific Islands Pelagic Squid Jig Fishing Permit, into OMB Control No. 0648-0490 Pacific Islands Region Permit Family of Forms. NMFS approved new two-tier processing fees for most permits, resulting in revised cost estimates.

**II. Method of Collection**

Respondents have a choice of either electronic or paper forms. Methods of submittal include email of electronic forms, or online applications when implemented, and mail and facsimile transmission of paper forms.

**III. Data**

*OMB Control Number:* 0648-0490.

*Form Number:* None.

*Type of Review:* Regular submission (revision of a currently approved collection).

*Affected Public:* Business or other for-profit organizations, individuals, or households.

*Estimated Number of Respondents:* 354.

*Estimated Time per Response:* Hawaii longline limited entry permits: Renewal on paper application—30 minutes; renewal online—15 minutes; transfer—1 hour, closed area exemption and permit appeals—2 hours; American Samoa longline limited entry permits: Renewal and additional permit application—45 minutes, transfer—1 hour 15 minutes, permit appeals—2 hours; all other permits: Paper—30 minutes, online—15 minutes.

*Estimated Total Annual Burden Hours:* 169.

*Estimated Total Annual Cost to Public:* \$14,000 in application processing fees and recordkeeping/ mailing costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 3, 2017.

**Sarah Brabson,**  
NOAA PRA Clearance Officer.

[FR Doc. 2017-21579 Filed 10-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XF704**

**Western Pacific Fishery Management Council; Public Meetings; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of time change of a public hearing.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 171st Council meeting to take actions on fishery management issues in the Western Pacific Region.

**DATES:** The Council meeting will be held on October 17 to October 19, 2017.

**ADDRESSES:** The 171st Council meeting will be held at Governor H. Rex Lee Auditorium (Fale Laumei), Utulei, American Samoa, phone: (684) 633-5155.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on September 22, 2017 (82 FR 44382). The Public Hearing on American Samoa Fisheries originally scheduled on Tuesday, October 17, 2017, from 6 p.m. to 8 p.m. has changed

to Tuesday, October 17, 2017, from 7:30 p.m. to 9 p.m.

The 171st Council Meeting will be held on October 17, 2017 between 1 p.m. and 5 p.m. with a Public Hearing between 7:30 p.m. and 9 p.m.; on October 18, 2017 between 8:30 a.m. and 5 p.m. with a Fishers Forum between 6 p.m. and 9 p.m.; and on October 19, 2017 between 8:30 p.m. and 3 p.m.

Agenda items noted as "Final Action Items" refer to actions that result in Council transmittal of a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. An opportunity to submit public comment will be provided throughout the agendas. The order in which agenda items are addressed may change and will be announced in advance at the Council meeting. The meetings will run as late as necessary to complete scheduled business. Background documents will be available from, and written comments should be sent to, Kitty M. Simonds, Executive Director; Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, phone: (808) 522-8220 or fax: (808) 522-8226.

Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 171st meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-21597 Filed 10-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The notice of an open meeting scheduled for October 20, 2017 published in the **Federal Register** on September 27, 2017 (82 FR 44995) has a new start time. The time has changed to 09:30 a.m.–12:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@usma.edu](mailto:deadra.ghostlaw@usma.edu) or [BoV@usma.edu](mailto:BoV@usma.edu); or by telephone at (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017-21573 Filed 10-5-17; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors. This meeting is open to the public.

**DATES:** The WHINSEC Board of Visitors will meet from 8:00 a.m. to 4:00 p.m. on Thursday, November 2, 2017.

**ADDRESSES:** Western Hemisphere Institute for Security Cooperation, Bradley Hall, 7301 Baltzell Avenue, Building 396, Fort Benning, GA 31905.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Procell, Acting Executive Secretary for the Committee, in writing at USACGSC, 100 Stimson Avenue, Fort Leavenworth, KS 66027-2301, by email at [richard.d.procell2.civ@mail.mil](mailto:richard.d.procell2.civ@mail.mil), or by telephone at (913) 684-2963.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory

Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), 41 CFR 102-3.140(c), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors (BoV) is a non-discretionary Federal Advisory Committee chartered to provide the Secretary of Defense, through the Secretary of the Army, independent advice and recommendations on matters pertaining to the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Institute; other matters relating to the Institute that the Board decides to consider; and other items that the Secretary of Defense determines appropriate. The Board reviews curriculum to determine whether it adheres to current U.S. doctrine, complies with applicable U.S. laws and regulations, and is consistent with U.S. policy goals toward Latin America and the Caribbean. The Board also determines whether the instruction under the curriculum of the Institute appropriately emphasizes human rights, the rule of law, due process, civilian control of the military, and the role of the military in a democratic society. The Secretary of Defense may act on the Committee's advice and recommendations.

**Agenda:** Status briefing on the Institute from the Commandant; update briefings from the Office of the Under Secretary of Defense (Policy); Department of State; U.S. Northern Command; and U.S. Southern Command; presentation of other information appropriate to the Board's interests, and a public comments period.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Because the meeting of the committee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Bradley Hall is fully