

Dated: July 25, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-15926 Filed 7-27-17; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF569**

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council (Council) will hold its 160th meeting.

**DATES:** The meeting will be held on August 15-16, 2017. The Council will convene on Tuesday, August 15, 2017, from 9 a.m. to 5 p.m., and will reconvene on Wednesday, August 16, 2017, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Courtyard Marriott Isla Verde Beach Resort, 7012 Boca de Cangrejos Avenue, Carolina, Puerto Rico 00979.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 160th regular Council Meeting to discuss the items contained in the following agenda:

#### August 15, 2017, 9 a.m.-5 p.m.

- Call to Order
- Election of Officers
- Adoption of Agenda
- Consideration of 159th Council Meeting Verbatim Transcriptions
- Executive Director's Report
- Scientific and Statistical Committee Meeting Report—Richard Appeldoorn
- District Advisory Panel Meeting Recommendations—Graciela Garcia-Moliner
- Dolphin Fish Survey Puerto Rico and the U.S. Virgin Islands Presentation—Mr. Wessley Merten
- Island-based Fishery Management Plans and Draft Environmental Impact Statements
  - Review of Draft Actions and Alternatives for the Draft Environmental Impact Statements

- for each Island-Based Fishery Management Plan
  - Action 1: Species to Manage (Final Draft Alternatives Complete)
  - Action 2: Species Groupings (Review Final Draft Alternatives)
  - Action 3: Reference Points (Review Draft Alternatives)
  - Action 4: Essential Fish Habitat for Stocks Not Previously Managed in Federal Waters
  - Action 5: Framework Measures
- Next Steps/Roadmap—Bill Arnold
- Review of Accountability Measure-Based Closures for the 2017 Fishing Year
- Update on Regulatory Amendment 6 to the Reef Fish Fishery Management Plan: Triggering Accountability Measures in the Puerto Rico Exclusive Economic Zone
- Other Business

**PUBLIC COMMENT PERIOD—**  
(5-minute presentations)

#### August 15, 2017, 5:30 p.m.-6:30 p.m.

- Administrative Matters
  - CY 2017
  - Closed Session

#### August 16, 2017, 9 a.m.-5 p.m.

- Update on the Commercial Port Sampling Landings Validation Project—Todd Gedamke
- Outreach and Education Report—Alida Ortiz
- Octopus Fishery Survey Puerto Rico—Grisel Rodriguez
- Developing a Fishery Ecosystem Plan—Presentation on Lenfest/PEW Approach to Fishery Ecosystem Plan Development
- Enforcement Issues:
  - Puerto Rico-DNER
  - U.S. Virgin Islands-DPNR
  - U.S. Coast Guard
  - 1991 DNER/NMFS Memorandum of Understanding
  - NMFS/NOAA
- Electronic Reporting Project Update—The Nature Conservancy
- Meetings Attended by Council Members and Staff
- Other Business

**PUBLIC COMMENT PERIOD—**  
(5-minute presentations)

○ Next Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meeting is open to the public, and will be conducted in English.

Simultaneous interpretation will be available. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: July 25, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a product and services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* August 27, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-

7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

**Service Type:** Base Supply Center Service  
**Mandatory for:** U.S. Army Corps of Engineers, Engineer Research & Development Center, 3909 Halls Ferry Road, Vicksburg, MS  
**Mandatory Source(s) of Supply:** LC Industries, Inc., Durham, NC  
**Contracting Activity:** Dept of the Army, W2R2 USA ENGR R AND D CTR

#### Deletions

The following product and services are proposed for deletion from the Procurement List:

#### Product

**NSN(s)—Product Name(s):** 4610-00-268-9890—Bag, Drinking Water Storage  
**Mandatory Source(s) of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL  
**Contracting Activity:** Defense Logistics Agency Troop Support

#### Services

##### Service Types:

Kitting Service (Assembly)  
 Belt Weather Kit: (6660-01-024-2638)  
 Canteen, Water Disposable: (8465-01-062-5854)  
 Dinnerware Kit: (7360-00-139-0480)  
 Mop-up Kit, Lateral Line: (4210-01-321-4206)  
 Assembly of Kit, Hot Food and Drink Service  
**Mandatory for:** GSA, Southwest Supply Center: 819 Taylor Street, Fort Worth, TX  
**Mandatory Source(s) of Supply:** Expanco, Inc., Fort Worth, TX  
**Contracting Activity:** General Services Administration, Fort Worth, TX

#### Amy B. Jensen,

Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee For Purchase From People Who Are Blind Or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds a product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** Date added to the Procurement List: August 27, 2017.

**ADDRESSES:** Committee For Purchase From People Who Are Blind Or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 6/2/2017 (82 FR 25602), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and service and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. The action will result in authorizing small entities to furnish the product and service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and service proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following product and service are added to the Procurement List:

#### Product

**NSN(s)—Product Name(s):** MR 13008—Melon Baller  
**Mandatory Source(s) of Supply:** Cincinnati Association for the Blind, Cincinnati, OH  
**Mandatory for:** The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations, 41 CFR 51-6.4  
**Contracting Activity:** Defense Commissary Agency  
**Distribution:** C-List

**Service**  
**Service Type:** Custodial Service  
**Mandatory for:** National Park Service, Golden Gate National Recreation Area, Fort Mason, Buildings 101, 201 and 204, San Francisco, CA  
**Mandatory Source(s) of Supply:** Toolworks, Inc., San Francisco, CA  
**Contracting Activity:** National Park Service, San Francisco, CA

#### Deletions

On 6/2/2017 (82 FR 25602), 6/9/2017 (82 FR 26780), and 6/16/2017 (82 FR 27698), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services deleted from the Procurement List.