

Service (APHIS) plans to hold two additional public meetings to receive input, particularly from the cattle and bison sectors, on enhancing the current Animal Disease Traceability (ADT) system. During April and May 2017, meetings took place in Oklahoma City, OK; Riverdale, MD; Nashville, TN; Bloomington, MN; Denver, CO; Rancho Cordova, CA; and Billings, MT.

The original ADT framework, as described in the January 6, 2013, final rule<sup>1</sup> establishing the program, provided specific performance requirements for an intentionally flexible ADT system. This let States and individual producers use personally efficient methods to meet requirements to move their livestock between States.

These meetings will provide additional opportunities for APHIS to hear from the public about the successes and challenges of the current ADT framework and let attendees brainstorm ideas about overcoming these challenges and finding ways to fill gaps in the existing system. Although APHIS is especially interested during these sessions to hear from cattle and bison industry members, we welcome participation from all members of the public.

Each meeting will start with an overview of the basic principles of ADT and progress made to date given by APHIS employees and a panel of State and industry representatives. A comment/question and answer session will follow. After a break for lunch, attendees will split off into breakout sessions to discuss challenge areas and come up with solutions. The entire group will reconvene to receive the highlights of the breakout sessions, and the meeting will end after some discussion of next steps and closing remarks.

If you are planning to attend a meeting, we ask that you register in advance by visiting <http://www.aphis.usda.gov/animal-health/adt-meeting-registrations>. Same-day registration will also be available at each meeting site. If you require special accommodations, such as a sign language interpreter, please call or write the individual listed under **FOR FURTHER INFORMATION CONTACT**. Written statements about the current ADT system may be filed at the meetings or by using one of the methods described under **ADDRESSES** above.

Done in Washington, DC, this 8th day of June 2017.

**Michael C. Gregoire,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2017-12190 Filed 6-12-17; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### Information Collection Request; Transfer of Farm Records Between Counties

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Farm Service Agency (FSA) is requesting comments from interested individuals and organizations on an extension of a currently approved information collection associated with transferring of farm records from one FSA county office to another.

**DATES:** We will consider comments that we receive by August 14, 2017.

**ADDRESSES:** We invite you to submit comments on this Notice. In your comment, include volume, date, and page number of this issue of the **Federal Register**. You may submit comments by any of the following methods:

- *Federal eRulemaking Portal:* Go to: [www.regulations.gov](http://www.regulations.gov). Follow the online instructions for submitting comments.

- *Mail, hand delivery, or courier:* Melonie Sullivan, Agricultural Program Specialist, Program Policy Branch, 1400 Independence Avenue SW., STOP 0512, Washington, DC 20250-0512.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

Comments will be available for inspection online at <http://www.regulations.gov>. Copies of the information collection and any public comments may be requested by contacting Melonie Sullivan at the above address.

#### FOR FURTHER INFORMATION CONTACT:

Melonie Sullivan, (202) 690-1003. Persons with disabilities or who require alternative means for communication should contact the USDA Target Center at (202) 720-2600 (voice).

#### SUPPLEMENTARY INFORMATION:

*Title:* Transfer of Farm Records between Counties.

*OMB Control Number:* 0560-0253.

*Type of Request:* Extension.

*Abstract:* Farm owners or operators may request to transfer farm records

between FSA county offices under certain circumstances, which may include:

- A change has occurred in the operation of the land; or
- there has been a change that would cause the receiving county office to be more accessible, including, but not limited to, the construction of a new highway, relocation of the county office building site; or

- when an FSA county office closes.

FSA County Committees from both the transferring and receiving counties must approve or disapprove all proposed farm record transfers. If the FSA County Committee is not able to approve the request based on one of the criteria in 7 CFR 718.8(e), then the State Committee would need to submit an exception request to the Deputy Administrator for Farm Programs.

For the following estimated total annual burden on respondents, the formula used to calculate the total burden hours is the estimated average time per response multiplied by the estimated total annual responses.

The estimate of the average time to respond includes the estimate for the time to collect and provide the information, including travel time to the local FSA county office. Public reporting burden for collecting information under this notice is estimated to average 10 minutes per response (0.167 hours), including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent. Therefore, the total estimate of the average time to respond is 1.167 hours.

*Type of Respondents:* Owners and operators.

*Estimated Number of Respondents:* 21,240.

*Estimated Average Number of Responses per Respondent:* 1.

*Estimated Total Annual Responses:* 21,240.

*Estimated Average Time per Response:* 1.167.

*Estimated Total Annual Burden on Respondents:* 24,780 hours.

We are requesting comments on all aspects of this information to help us to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- (2) Evaluate the accuracy of the agency's estimate of the burden of the

<sup>1</sup> See <https://www.regulations.gov/docket?D=APHIS-2009-0091>.

proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information from those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget Approval.

**Chris P. Beyerhelm,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 2017-12221 Filed 6-12-17; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will meet in Susanville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following Web site: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Thursday, June 29, 2017, from 1:00 p.m.–4:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lassen National Forest Supervisor's Office, in the Caribour Conference Room, 2550 Riverside Drive, Susanville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Matthew Boisseau, District Ranger/RAC Coordinator, by phone at (530) 768-4109 or via email at [mboisseau@fs.fed.us](mailto:mboisseau@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss how the committee will review and prioritize projects at the upcoming RAC meeting held on Thursday, August 31, 2017.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, June 23, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Matthew Boisseau, District Ranger/RAC Coordinator, 2550 Riverside Drive, Susanville, California 96130; or by email to [mboisseau@fs.fed.us](mailto:mboisseau@fs.fed.us), or via facsimile to (530) 252-6463.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 26, 2017.

**Glenn Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-12165 Filed 6-12-17; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado Advisory Committee to the Commission will convene at 6 p.m. (MDT) on July 18, 2017 at the University of Denver, Bldg. 26, Sturm Hall (Building 26), Lindsey Auditorium (Room 281), 2000 E. Asbury Ave., Denver, CO 80208. The purpose of the briefing meeting is to hear testimony on the impact of the Blaine Amendment (Colorado's No Aid Clause) in Colorado.

**DATES:** Tuesday, July 18, 2017, from 6 p.m. to 8 p.m. MDT.

**ADDRESSES:** University of Denver, Sturm Hall, Lindsey Auditorium (Rm. 281), 2000 E. Asbury Ave., Denver, CO 80208.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** The Colorado Advisory Committee will hear from individuals with expertise on Colorado's No Aid Clause. The Committee will examine the history of the Blaine Amendment, those in favor of continued use and those in favor of modifying or eliminating use of the Blaine Amendment in Colorado. Through testimony, the Committee will receive information on the effects of the Blaine Amendment on the civil rights of a wide range of families in Colorado's schools.

The meeting is free and open to the public. If other persons who plan to attend the meeting require accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Friday, August 18, 2017. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at 303-866-1040.

Records and documents discussed during the meeting will be available for