

not be read during the meeting. The Committee will not respond to individual written or oral statements; but, will take all public comments into account in its deliberations.

Meeting Records

Records and documents discussed during the meeting, as well as other information about the work of this Committee, will be available for public viewing as they become available at: <http://www.facadatabase.gov/committee/committee.aspx?cid=2492&aid=77> by clicking on the "Committee Meetings" link.

Dated: February 22, 2017.

Genger Charles,

General Deputy Assistant, Secretary for Housing.

[FR Doc. 2017-04562 Filed 3-6-17; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-22872;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Denver Museum of Nature & Science, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science, Denver, CO. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Denver Museum of Nature & Science, Denver, CO at the address in this notice by April 6, 2017.

ADDRESSES: Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email Chip.Colwell@dmns.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Denver, CO, that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

Around 1925, one cultural item was removed from an unknown wooded location. It had been given or sold to a local collector before Karen Petersen obtained it in 1975. Petersen sold it to Mary and Francis Crane on February 19, 1976, and the Cranes donated it to the Denver Museum of Nature & Science on May 27, 1983. In the 1950s, Karen Petersen and her husband Sydney Petersen spent their summers visiting Anishinaabe communities, camping out and buying crafts from tribal members. When she was able to sell items, she sold them through churches in St. Paul, MN. She also collected Anishinaabe objects for the Science Museum of Minnesota as a staff member from 1958 to 1964. The one cultural item (AC.11537) is a water drum. It had been left in the woods for religious reasons. The drum has broken into six pieces but is still ceremonially significant today because of the etchings on the wood that contain a song or story.

Museum accession, catalogue, and documentary records, as well as consultation with a representative of the Grand Portage Band of the Minnesota Chippewa Tribe, Minnesota, indicate that the one cultural item is Ojibwe and is from the Grand Portage Indian Reservation in northern Minnesota.

Determinations Made by the Denver Museum of Nature & Science

Officials of the Denver Museum of Nature & Science have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the one cultural item described above is a specific ceremonial object needed by traditional Native American religious

leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred object and the Grand Portage Band of the Minnesota Chippewa Tribe, Minnesota.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email Chip.Colwell@dmns.org, by April 6, 2017. After that date, if no additional claimants have come forward, transfer of control of the sacred object to the Grand Portage Band of the Minnesota Chippewa Tribe, Minnesota may proceed.

The Denver Museum of Nature & Science is responsible for notifying the Grand Portage Band of the Minnesota Chippewa Tribe, Minnesota that this notice has been published.

Dated: February 6, 2017.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2017-04405 Filed 3-6-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-22847;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: St. Joseph Museums, Inc., St. Joseph, MO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The St. Joseph Museums, Inc., has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written

request to the St. Joseph Museums, Inc. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the St. Joseph Museums, Inc., at the address in this notice by April 6, 2017.

ADDRESSES: Trevor Tutt, St. Joseph Museums, Inc., P.O. Box 8096, St. Joseph, MO 64508, telephone (816) 232-8471, email trevor@stjosephmuseum.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the St. Joseph Museums, Inc. The human remains and associated funerary objects were removed from multiple counties in the state of Missouri.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the St. Joseph Museums, Inc., professional staff in consultation with representatives of Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; and The Osage Nation (previously listed as the Osage Tribe).

History and Description of the Remains

In 1975, human remains representing, at minimum, one individual were removed from site 23AT21 near Rock Creek in Atchison County, MO. The site was discovered during the construction of Highway I-29. When the site was discovered, construction ceased and Missouri Highway geologist Bill Herndon and state archeologists Don

Reynolds and Mike Fisher excavated the site. The human remains were donated to the St. Joseph Museums, Inc., and accessioned in 1992. No known individual was identified. There are, at minimum, 800 individual bone fragments from the site. The seven associated funerary objects are 1 chert; 4 containers of charcoal and bone; and 2 bison horns.

In 1961, human remains representing, at minimum, one individual were removed from the Big Ditch site (23AT15) in Atchison County, MO. The site was excavated and the human remains and funerary objects were donated to the St. Joseph Museums, Inc., at an unknown date. No known individual was identified. The 32 associated funerary objects are 22 sherds; 3 projectile points; 1 bison horn; 1 scraper; 4 lime nodules; and 1 stone.

From the early 1900s through 1989, human remains representing, at minimum, seven individuals were removed from The King Hill site (23BN1) in Buchanan County, MO. The King Hill site (23BN1) is identified as a burial mound within the city of St. Joseph, MO and is a frequent site of archeological investigation. No known individuals were identified. The 623 associated funerary objects are 1 piece of wood, 66 stones and rock samples, 16 shells, 1 screw, 5 scrapers, 28 rimsherds, 1 projectile point, 457 potsherds, 2 ornaments, 3 concretion, 1 hearthstone, 1 pot handle, 1 fossil, 29 chert, 3 coal, 1 bullet casing, 4 brick and mortar, and 3 botanical remains.

In 1982, human remains representing, at minimum, three individuals were removed from Enterprise Hill in Buchanan County, MO. The human remains were donated to the St. Joseph Museums, Inc., at an unknown date by Whipple S. Newell. No known individuals were identified. The 42 associated funerary objects are 1 sherd; 6 shells; 13 pendants; 1 flake; 8 charcoal; and 13 beads.

In 1981, human remains representing, at minimum, one individual were removed from Benton High School in Buchanan County, MO. No known individual was identified. No associated funerary objects are present.

In 1982, human remains representing, at minimum, one individual were removed from site 23AN35 in Andrew County, MO and donated to the St. Joseph Museums, Inc., by Kenneth Lawrie at an unknown date. No known individual was identified. The 41 associated funerary objects are 1 stone; 35 sherds; 4 pieces of clay; and 1 daub.

In the mid to late 1900s, human remains representing at minimum, one individual were removed from site

23JA24 in Jackson County, MO by J. Mett Shippee. These human remains were donated to the St. Joseph Museums, Inc., in 1992. No known individual was identified. No associated funerary objects are present.

All the sites listed in this notice are affiliated with the Iowa, Omaha, Osage, Otoe-Missouria, and Sac & Fox tribes.

Determinations Made by the St. Joseph Museums, Inc.

Officials of the St. Joseph Museums, Inc., have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 15 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 745 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and The Osage Nation (previously listed as the Osage Tribe).

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to: Trevor Tutt, St. Joseph Museums, Inc., P.O. Box 8096, St. Joseph, MO 64508, telephone (816) 232-8471, email trevor@stjosephmuseum.org, by April 6, 2017.

After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and The Osage Nation (previously listed as the Osage Tribe) may proceed.

The St. Joseph Museums, Inc., is responsible for notifying Iowa Tribe of Kansas and Nebraska; Iowa Tribe of

Oklahoma; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and The Osage Nation (previously listed as the Osage Tribe) that this notice has been published.

Dated: February 1, 2017.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2017-04402 Filed 3-6-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-22870;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Denver Museum of Nature & Science, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Denver Museum of Nature & Science at the address in this notice by April 6, 2017.

ADDRESSES: Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email Chip.Colwell@dmns.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural

items under the control of the Denver Museum of Nature & Science, Denver, CO that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

At an unknown date, six cultural items were removed from multiple unknown locations. In the 1950s, Karen Petersen and her husband Sydney Petersen spent their summers visiting Anishinaabe communities, camping out, and buying crafts from tribal members. When she was able to sell items, she sold them through churches in St. Paul, MN. She also collected Anishinaabe objects for the Science Museum of Minnesota as a staff member from 1958 to 1964. The six cultural items were purchased by Petersen in 1975 from unknown collectors who obtained or purchased them from tribal members at the White Earth Indian Reservation in northwestern Minnesota. The baton (AC.11531) was obtained by an unknown collector from Annie Fineday of the White Earth Indian Reservation in 1941, and, in turn, was obtained by Petersen in 1975. It was purchased by Francis and Mary Crane on February 5, 1976. The Cranes donated the baton to the Denver Museum of Nature & Science (DMNS) in December of 1976. The bird carving (AC.11532) was purchased by an unknown collector from Mrs. John Basswood in Ponsford, which is part of the White Earth Indian Reservation, in 1949. It was obtained by Petersen in 1975 and was purchased by the Cranes on February 5, 1976. The Cranes donated the bird carving to the DMNS in December of 1976. The rattle (AC.11534) was sold to an unknown collector by Jack Saylor at the White Earth Indian Reservation, and, in turn, was purchased by Petersen in 1975, and by the Cranes on February 5, 1976. The Cranes donated the rattle to the DMNS in December of 1976. The medicine bag (AC.11535H) was obtained from Mrs. Moose Jonas from an unknown collector in the 1930s, and, in turn, was obtained by Petersen in 1975. It was purchased by the Cranes on February 5, 1976. The Cranes donated the medicine bag to the DMNS in December of 1976. The second bird figure (AC.11540) was obtained from Annie Fineday by an unknown

collector in 1941, and, in turn, was obtained by Petersen in 1975. It was purchased by the Cranes on February 5, 1976. The Cranes donated the bird figure to the DMNS in December of 1976. The Midewiwin Post (AC.11543) was purchased from Mrs. John Basswood in Ponsford in 1949, and, in turn, was obtained by Petersen in 1975. It was purchased by the Cranes on February 5, 1976. The Cranes then donated the Midewiwin Post to the DMNS in December of 1976. The six cultural items are one Midewiwin baton (AC.11531), two Midewiwin bird figures (AC.11532 and AC.11540), one Midewiwin rattle (AC.11534), one Midewiwin medicine bag (AC.11535H), and one Midewiwin post (AC.11534). The cultural items are identified in museum records as being from the White Earth Indian Reservation in northwestern Minnesota. Bird figures and their posts are used to mark Mide lodges and to signify a family or society affiliation. Similarly, rattles, medicine bags, and batons have an integral role in Midewiwin's current ceremonial practices.

Museum accession, catalogue, and documentary records, as well as consultation with representatives of the White Earth Band of the Minnesota Chippewa Tribe, Minnesota, indicate that the six cultural items are Ojibwe and are from the White Earth Indian Reservation, Minnesota. The six cultural items, AC.11531, AC.11532, AC.11534, AC.11535H, AC.11540, and AC.11543, relate to the Grand Medicine Society or Midewiwin, a ritual society.

Determinations Made by the Denver Museum of Nature & Science

Officials of the Denver Museum of Nature & Science have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the six cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the cultural items and the White Earth Band of the Minnesota Chippewa Tribe, Minnesota.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer,