

*Place:* National Institutes of Health, Natcher Building, Rm 3AN12, 45 Center Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Lisa Dunbar, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12, Bethesda, MD 20892, 301-594-2849, [dunbarl@mail.nih.gov](mailto:dunbarl@mail.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: November 3, 2016.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-26971 Filed 11-8-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel; Structural Birth Defects.

*Date:* December 9, 2016.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Cathy J. Wedeen, Ph.D., Scientific Review Officer, Division of Scientific Review, OD, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS 6710B

Bethesda Drive, Bethesda, MD 20892, 301-435-6878, [wedeenc@mail.nih.gov](mailto:wedeenc@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: November 3, 2016.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-26969 Filed 11-8-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given that the Substance Abuse and Mental Health Services Administration's (SAMHSA) Center for Substance Abuse Prevention (CSAP) Drug Testing Advisory Board (DTAB) will meet via web conference on December 7, 2016, from 10:00 a.m. to 5:00 p.m. EST.

The Board will meet in closed session on December 7, 2016, from 10:00am to 5:00pm, to review and discuss draft Mandatory Guidelines for Federal Workplace Drug Testing Programs (Hair) proposals. Therefore, this meeting is closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(9)(B) and 5 U.S.C. App. 2, Section 10(d).

Meeting information and a roster of DTAB members may be obtained by accessing the SAMHSA Advisory Committees Web site, <http://www.samhsa.gov/about-us/advisory-councils/drug-testing-advisory-board-dtab>, or by contacting Brian Makela.

*Committee Name:* Substance Abuse and Mental Health Services Administration's Center for Substance Abuse Prevention, Drug Testing Advisory Board.

*Dates/Time/Type:* December 7, 2016, from 10:00 a.m. to 5:00 p.m., EST: Closed.

*Place:* Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Contact:* Brian Makela, Division of Workplace Programs, 5600 Fishers Lane, Room 16N02B, Rockville, Maryland 20857.

*Telephone:* 240-276-2600.

*Fax:* 240-276-2610.

*Email:* [brian.makela@samhsa.hhs.gov](mailto:brian.makela@samhsa.hhs.gov).

**Brian Makela,**

*Chemist, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 2016-27032 Filed 11-8-16; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2016-N193];

[FXES11140400000-178-FF04E00000]

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (Act) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The Act requires that we invite public comment before issuing these permits.

**DATES:** We must receive written data or comments on the applications at the address given in **ADDRESSES** by December 9, 2016.

#### ADDRESSES:

*Reviewing Documents:* Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service Regional Office, Ecological Services, 1875 Century Boulevard, Atlanta, GA 30345 (Attn: Karen Marlowe, Permit Coordinator).

*Submitting Comments:* If you wish to comment, you may submit comments by any one of the following methods:

- *U.S. mail or hand-delivery:* Fish and Wildlife Service's Regional Office (see above).

- *Email:* [permitsR4ES@fws.gov](mailto:permitsR4ES@fws.gov).

Please include your name and return address in your email message. If you do not receive a confirmation from the Fish and Wildlife Service that we have received your email message, contact us directly at the telephone number listed in **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Karen Marlowe, Permit Coordinator,

205-726-2667 (telephone) or 205-726-2479 (fax).

**SUPPLEMENTARY INFORMATION:** We invite review and comment from local, State, and Federal agencies and the public on applications we have received for permits to conduct certain activities with endangered and threatened species under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; Act), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17. With some exceptions, the Act prohibits activities with listed species unless a Federal permit is issued that allows such activities. The Act requires that we invite public comment before issuing these permits.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Permit Applications

*Permit Application Number: TE 136808-3*

Applicant: Loggerhead Marinelife Center, Juno Beach, FL

The applicant requests a permit to tag (flipper tag, PIT-tag, and attach satellite transmitters) to rehabilitated sea turtles prior to release in Florida. The sea turtle species are the green (*Chelonia mydas*), loggerhead (*Caretta caretta*), leatherback (*Dermochelys coriacea*), hawksbill (*Eretmochelys imbricata*), Kemp's ridley (*Lepidochelys kempii*), and olive ridley (*Lepidochelys olivacea*) sea turtles.

*Permit Application Number: TE 06337C-0*

Applicant: Zachary J. Loughman, West Liberty, WV

The applicant requests a permit to take (capture, handle, identify, release) the Guyandotte River crayfish (*Cambarus veteranus*) and Big Sandy crayfish (*Cambarus callainus*) for presence/absence surveys in Kentucky, Virginia, and West Virginia.

*Permit Application Number: TE 06338C-0*

Applicant: David A. Foltz, Weirton, WV

The applicant requests a permit to take (capture, handle, identify, release)

the Guyandotte River crayfish (*Cambarus veteranus*) and Big Sandy crayfish (*Cambarus callainus*) in Kentucky, Virginia, and West Virginia and 22 species of endangered and threatened freshwater mussels in Ohio and West Virginia for presence/absence surveys.

*Permit Application Number: TE 139474-8*

Applicant: FTN Associates, Ltd., Little Rock, AR

The applicant requests renewal of their permit to continue to live-trap and release the American burying beetle (*Nicrophorus americanus*) for presence/absence surveys in Arkansas, Kansas, Oklahoma, and Texas.

*Permit Application Number: TE 22311A-3*

Applicant: Anna George, Tennessee Aquarium, Chattanooga, TN

The applicant requests amendment of her current permit to add authorization to take (capture, handle, take fin clips, and release) the Cumberland darter (*Etheostoma susanae*) in Kentucky and Tennessee for a population genetics study.

*Permit Application Number: TE 171516-5*

Applicant: Copperhead Environmental Consulting, Paint Lick, KY

The applicant requests amendment of their current permit to add the State of Virginia as a geographic location in which presence/absence surveys for 36 species of endangered mussels may be conducted and add authorization to take (capture, handle, release) the Kentucky arrow darter (*Etheostoma spilotum*) in Kentucky for presence/absence surveys.

*Permit Application Number: TE 11044C-0*

Applicant: Tyler C. Newman, Richmond, KY

The applicant requests a permit to take (mist-net, handle, band, radio-tag) the gray bat (*Myotis grisescens*), Indiana bat (*Myotis sodalis*), and northern long-eared bat (*Myotis septentrionalis*) in 37 States for presence/absence surveys.

**Authority:** We provide this notice under section 10(c) of the Act.

Dated: November 2, 2016.

**Christine Willis,**

*Acting Assistant Regional Director, Ecological Services, Southeast Region.*

[FR Doc. 2016-27039 Filed 11-8-16; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2016-N183; FF09F42300-FVWF97920900000-XXX]

### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will take place Tuesday, November 29, 2016, from 10:30 a.m. to 4:30 p.m. (Eastern Time) and Wednesday, November 30, 2016, from 8:30 a.m. to 4:00 p.m. For deadlines and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Department of the Interior, North Penthouse Conference Room, 1849 C Street NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Brian Bohnsack, Council Coordinator, Sport Fishing and Boating Partnership Council, 5275 Leesburg Pike, Mailstop FAC, Falls Church, VA 22041; telephone (703) 358-2435; fax (703) 358-2487; or email [brian\\_bohnsack@fws.gov](mailto:brian_bohnsack@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

#### Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council represents the interests of the public