welded carbon steel pipes and tubes from Turkey were subsidized within the meaning of section 703(b) of the Act (19 U.S.C. 1671b(b)) and that imports of heavy walled rectangular welded carbon steel pipes and tubes from Korea. Mexico, and Turkey were sold at LTFV within the meaning of 733(b) of the Act (19 U.S.C. 1673b(b)). Notice of the scheduling of the final phase of the Commission's investigations and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** on March 15, 2016 (81 FR 13820). The hearing was held in Washington, DC, on July 14, 2016, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission made these determinations pursuant to sections 705(b) and 735(b) of the Act (19 U.S.C. 1671d(b) and 19 U.S.C. 1673d(b)). It completed and filed its determinations in these investigations on September 6, 2016. The views of the Commission are contained in USITC Publication 4633 (September 2016), entitled *Heavy Walled Rectangular Welded Carbon Steel Pipes and Tubes from Korea, Mexico, and Turkey: Investigation Nos.* 701–TA–539 and 731–TA–1280–1282 (Final).

By order of the Commission. Issued: September 6, 2016.

Lisa R. Barton,

Secretary to the Commission. [FR Doc. 2016–21811 Filed 9–9–16; 8:45 am] BILLING CODE 7020–02–P

JUDICIAL CONFERENCE OF THE UNITED STATES

Meeting of the Judicial Conference Advisory Committee on Rules of Evidence

AGENCY: Advisory Committee on Rules of Evidence, Judicial Conference of the United States.

ACTION: Notice of open meeting.

SUMMARY: The Advisory Committee on Rules of Evidence will hold a meeting on October 21, 2016. The meeting will be open to public observation but not participation.

DATES: October 21, 2016.

TIME: 8:30 a.m.-3:00 p.m.

ADDRESSES: Pepperdine University School of Law, 24255 Pacific Coast Highway, Malibu, CA 90263. FOR FURTHER INFORMATION CONTACT: Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502–1820.

Dated: September 6, 2016.

Rebecca A. Womeldorf,

Rules Committee Secretary. [FR Doc. 2016–21780 Filed 9–9–16; 8:45 am] BILLING CODE 2210–55–P

JUDICIAL CONFERENCE OF THE UNITED STATES

Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

AGENCY: Advisory Committee on Rules of Appellate Procedure, Judicial Conference of the United States. **ACTION:** Notice of open meeting.

SUMMARY: The Advisory Committee on Rules of Appellate Procedure will hold a meeting on October 18, 2016. The meeting will be open to public observation but not participation. **DATES:** October 18, 2016.

TIME: 9:00 a.m.-5:00 p.m.

ADDRESSES: Thurgood Marshall Federal Judiciary Building, Mecham Conference Center, Administrative Office of the United States Courts, One Columbus Circle NE., Washington, DC 20544.

FOR FURTHER INFORMATION CONTACT:

Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502–1820.

Dated: September 6, 2016.

Rebecca A. Womeldorf,

Rules Committee Secretary. [FR Doc. 2016–21781 Filed 9–9–16; 8:45 am] BILLING CODE 2210-55–P

DEPARTMENT OF JUSTICE

Notice of Motion To Amend Consent Decree Under the Clean Water Act

On September 6, 2016, the Department of Justice filed a stipulated motion to amend a Consent Decree with the United States District Court for the Western District of Washington in the lawsuit entitled *United States v. Trident Seafoods Corporation,* Civil Action No. 11–1616RSL (the United States and Trident Seafoods Corporation, jointly, the "Parties"), proposing to modify certain injunctive measures required under the Consent Decree entered in this matter on June 18, 2012, resolving Trident's alleged violations of the Clean Water Act ("CWA" or "Act"). The Consent Decree ("CD") requires,

among other measures intended to reduce discharges of seafood processing wastes from multiple Trident processing facilities in Alaska, that Trident build a fishmeal plant at its North Naknek, Alaska facility and, upon operating the fishmeal plant for one year, to eliminate discharges from its seafood processing facility. The Parties only recently realized that the CD, as written, prohibits any discharge from Trident's processing facility, a result that cannot be achieved even by state-of-the-art practices. The proposed Amendment would allow the facility to discharge waste that cannot practically be captured using state-of-the-art controls, *i.e.*, waste particles that pass through a 0.5 mm mesh screen. The proposed Amendment accurately reflects what the Parties intended at the time they reached settlement; employment of state-of-the-art discharge controls to achieve a discharge limit more stringent than that required by law. The Parties' failure to provide for this discharge in the original CD was inadvertent and the proposed Amendment corrects that oversight.

The publication of this notice opens a period for public comment on the proposed Amendment to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States* v. *Trident Seafoods Corporation*, Civil Action No. 11–1616RSL., DJ Reference Number 90–5–1–1–2002/2.

All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email By mail	pubcomment-ees.enrd@ usdoj.gov. Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611

During the public comment period, Consent Decree may be examined and downloaded at this Justice Department Web site: *https://www.justice.gov/enrd/ consent_decrees.html.* We will provide a paper copy of the Amendment to the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ— ENRD, P.O. Box 7611, Washington, DC 20044–7611. Please enclose a check or money order for \$2.75 (25 cents per page reproduction cost) payable to the United States Treasury.

Susan M. Akers,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division. [FR Doc. 2016–21864 Filed 9–9–16; 8:45 am]

BILLING CODE 4410–16–P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On September 6, 2016, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the District of Alaska in United States and the State of Alaska v. City of Palmer, Alaska,. Civil Action No. 3:16–cv–00204–TMB.

The Consent Decree settles claims brought by the United States and the State of Alaska pursuant to the Clean Water Act, 33 U.S.C. 1319, and Alaska Statute 46.03.760, for violations of Defendant's National Pollutant Discharge Elimination System permit at Defendant's wastewater treatment plant in Palmer Alaska. Under the Consent Decree, Defendant will undertake extensive upgrades at its wastewater treatment plant which are designed to correct the alleged violations and pay a civil penalty of \$192,162 to the United States and State of Alaska.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States et al.* v. *City of Palmer, Alaska,* D.J. Ref. No. 90–5–1–1– 11214. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email By mail	pubcomment-ees.enrd@ usdoj.gov. Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: https:// www.justice.gov/enrd/consent-decrees. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ— ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$11.25 (25 cents per page reproduction cost) payable to the United States Treasury.

Susan M. Akers,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2016–21855 Filed 9–9–16; 8:45 am] BILLING CODE 4410–15–P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

On August 24, 2016, the Department of Justice lodged a proposed consent decree with the United States District Court for the Northern District of Illinois in the lawsuit entitled *United States and State of Illinois* v. *East Balt. Commissary LLC*, Civil Action No. 16 C 8301.

The complaint in this action was filed jointly by the United States and the State of Illinois and asserts claims under Section 113(b) of the Clean Air Act, as amended ("CAA"), 42 U.S.C. 7413(b), seeking injunctive relief and civil penalties for defendant's violations of its CAA permit. The complaint also includes additional counts brought by the State of Illinois for defendant's violation of reporting and certification requirements of the Illinois State Implementation Plan. The proposed consent decree will resolve all claims pled in the complaint and will require the defendant to perform injunctive relief and pay a civil penalty in the amount of \$345,000.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Illinois* v. *East Balt. Commissary LLC,* D.J. Ref. No. 90–5–2–1–10668. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@ usdoj.gov.

To submit comments:	Send them to:
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: *https:// www.justice.gov/enrd/consent-decrees.* We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ— ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$ 12.25 (25 cents per page reproduction cost) payable to the United States Treasury.

Randall M. Stone,

Acting Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division. [FR Doc. 2016–21831 Filed 9–9–16; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF LABOR

Mine Safety and Health Administration

Petitions for Modification of Application of Existing Mandatory Safety Standards

AGENCY: Mine Safety and Health Administration, Labor. **ACTION:** Notice.

SUMMARY: Section 101(c) of the Federal Mine Safety and Health Act of 1977 and Title 30 of the Code of Federal Regulations part 44 govern the application, processing, and disposition of petitions for modification. This notice is a summary of petitions for modification submitted to the Mine Safety and Health Administration (MSHA) by the parties listed below.
DATES: All comments on the petitions must be received by MSHA's Office of Standards, Regulations, and Variances on or before October 12, 2016.

ADDRESSES: You may submit your comments, identified by "docket number" on the subject line, by any of the following methods:

1. *Electronic Mail: zzMSHA-comments@dol.gov.* Include the docket number of the petition in the subject line of the message.

2. *Facsimile:* 202–693–9441. 3. *Regular Mail or Hand Delivery:* MSHA, Office of Standards,