

to be entitled to a separate rate, the cash deposit rate will be that for the PRC-wide entity, which is 159.64 percent; (5) for all non-PRC exporters of subject merchandise which have not received their own rate, the cash deposit rate will be the rate applicable to the PRC exporter that supplied that non-PRC exporter. These deposit requirements, when imposed, shall remain in effect until further notice.

Notification to Importers

This notice serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this POR. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of the antidumping duties occurred and the subsequent assessment of double antidumping duties.

Notification Regarding Administrative Protective Order

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

These final results of review are issued and published in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: September 2, 2016.

Paul Piquado,

Assistant Secretary for Enforcement and Compliance.

Appendix I

List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Separate Rates
- V. Discussion of the Issues
 - Comment 1: Eligibility for Separate Rate (Fangda Group and Xuzhou Jianglong)
 - Comment 2: Whether Xuzhou Jianglong's Sale is *Bona Fide*
 - Comment 3: Consumption of Needle Coke (Fangda Group and Fushin Jinly)
 - Comment 4: Whether U.S. Sales are *Bona Fide* (Fangda Group and Fushin Jinly)
 - Comment 5: Universe of Sales (Fangda Group)

- Comment 6: Reporting of Forming Scrap (Fangda Group)
- Comment 7: Claim for Silicon Carbide By-Product Offset (Fushin Jinly)
- Comment 8: Valuation of Certain By-Products/Scrap Items (Fangda Group and Fushin Jinly)
- Comment 9: Date of Sale (Fangda Group and Fushin Jinly)
- Comment 10: Tolling Data (Fangda Group)
- Comment 11: VAT Adjustment Calculation (Fangda Group)
- VI. Recommendation

[FR Doc. 2016-21782 Filed 9-8-16; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE872

North Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will meet October 3, 2016 through October 11, 2016, in Anchorage, AK.

DATES: The meetings will be held October 3, 2016 through October 11, 2016. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Anchorage Hilton Hotel, 500 W. 3rd Ave., Anchorage, AK 99501.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION: The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Wednesday, October 5 continuing through Tuesday, October 11, 2016. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Monday, October 3 and continue through Thursday, October 6, 2016. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Tuesday, October 4 and continue through Saturday, October 8, 2016. The Ecosystem Committee will meet on Tuesday, October 4, 2016, from

8 a.m. to 5 p.m. (room to be determined). The Halibut Management Committee will meet on Tuesday, October 4, 2016, from 8 a.m. to 12 p.m. (room to be determined). The Enforcement Committee will meet on Tuesday, October 4, 2016, from 1 p.m. to 4 p.m. (room to be determined).

Agenda

Monday, October 3, 2016 Through Tuesday, October 11, 2016

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) Executive Director's Report (including ROA, allocation policy directive, legislative update; 40th Anniversary celebration update)
- (2) NMFS Management Report
- (3) ADF&G Report
- (4) U.S. CG Report
- (5) U.S. FWS Report
- (6) Protected Species Report
- (7) BSAI Crab Harvest Specifications for 6 Stocks
- (8) Groundfish Harvest Specifications; Stock Structure Report; Chinook Salmon 3-River Index
- (9) Electronic Monitoring Integration
- (10) 2017 Observer Program Annual Deployment Plan
- (11) Observer Lead Level 2
- (12) Halibut/Sablefish IFQ Program
- (13) Area 4 Halibut IFQ Leasing
- (14) BSAI Halibut Abundance-Based PSC
- (15) Halibut DMR's Methodology
- (16) EFH Descriptions
- (17) EFH Non-Fishing Effects
- (18) EFH Fishing Effects Methods/ Criteria
- (19) Staff Tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

- (1) BSAI Crab Harvest Specifications for 6 Stocks
- (2) Groundfish Harvest Specifications; Stock Structure Report; 3-River Index
- (3) Electronic Monitoring Integration
- (4) 2017 Observer Program Annual Deployment Plan
- (5) BSAI Halibut Abundance-Based PSC
- (6) Halibut/Sablefish IFQ Program
- (7) Area 4 Halibut IFQ Leasing
- (8) Halibut DMR's Methodology
- (9) EFH Descriptions
- (10) EFH Non-Fishing Effects
- (11) EFH Fishing Effects Methods/ Criteria

In addition to providing ongoing scientific advice for fishery management

decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 6, 2016.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-21713 Filed 9-8-16; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE864

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting via webinar.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will hold a public hearing to solicit public comments on Electronic Reporting Requirements for For-Hire Vessels via webinar.

DATES: The meeting will convene Wednesday, September 28, 2016, from 6 p.m. to 9 p.m. EDT.

ADDRESSES: The meeting will be held via webinar; you may register at: <https://attendee.gotowebinar.com/register/3181204175348645889>.

Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

FOR FURTHER INFORMATION CONTACT: Dr. John Froeschke, Fishery Biologist-Statistician, Gulf of Mexico Fishery Management Council; john.froeschke@

gulfcouncil.org; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The agenda for the following webinar is as follows: Council staff will brief the public on the Generic For-Hire Reporting Amendment. This Amendment would require electronic reporting for federally permitted for-hire vessels harvesting species managed in the Reef Fish and Coastal Migratory Pelagic (CMP) species in the Gulf of Mexico. Following the presentation, Council staff will open the meeting for questions and public comments.

Meeting Adjourns

Please register for Public Hearing: Generic Amendment to Require Electronic Reporting For-hire Vessels on September 28, 2016, 6 p.m. EDT at: <https://attendee.gotowebinar.com/register/3181204175348645889>.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the File Server link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Generic For-Hire Electronic Reporting".

Although other non-emergency issues not on the agenda may come before the staff for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the staff will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Dated: September 6, 2016.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-21728 Filed 9-8-16; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE874

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's (MAFMC) Northeast Trawl Advisory Panel (NTAP) will hold a meeting.

DATES: The meeting will be held on Thursday, September 29, 2016, from 9 a.m. to 5 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held at the Courtyard Marriott Boston Logan Airport, 225 William McClellan Highway, Boston, MA 02128; telephone: (617) 569-5250.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, www.mafmc.org will also have details on the proposed agenda and briefing materials.

SUPPLEMENTARY INFORMATION:

Agenda

The NTAP is a joint advisory panel of the Mid-Atlantic and New England Fishery Management Councils composed of Council members, fishing industry, academic, and government and non-government fisheries experts. The NTAP was established to bring commercial fishing, fisheries science, and fishery management professionals in the northeastern U.S. together to identify concerns about regional research survey performance and data, to identify methods to address or mitigate these concerns, and to promote mutual understanding and acceptance of the results of this work among their peers and in the broader community. Topics to be discussed at the meeting include membership changes; report of the NTAP Working Group meeting (August 2, 2016); results of witch flounder gear efficiency study and next steps for stock assessment; results of research on increasing the number of survey stations; group discussion on