

The Commission has adopted an altered system of records under the Privacy Act of 1974. The notice includes for this systems of records the name; location; categories of individuals on whom the records are maintained; categories of records in the system; authority for maintenance of the system; each routine use; the policies and practices governing storage, retrievability, access controls, retention and disposal; the title and business address of the agency official responsible for the system of records; procedures for notification, access and contesting the record; and the source for the records in the system. 5 U.S.C. 552(a)(4).

#### *B. New or Altered System of Records*

FERC-46 Commission Freedom of Information Act and Privacy Act Request Files <http://www.ferc.gov/privacy/sorn-maps.pdf><http://www.ferc.gov/privacy/sorn-fpps.pdf>.

#### **FERC-46 SYSTEM NAME:**

Commission Freedom of Information Act and Privacy Act Request Files.

#### **SECURITY CLASSIFICATION:**

Unclassified

#### **SYSTEM LOCATION:**

Federal Energy Regulatory Commission, Office of External Affairs, 888 First Street NE., Washington, DC 20426

#### **CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

All individuals requesting records from FERC under the provisions of the Freedom of Information Act (FOIA) and the Privacy Act (PA) of 1974.

#### **CATEGORIES OF RECORDS IN THE SYSTEM:**

Requester's name and address, request number, description of request, billing information, tracking information, and all correspondence with the requester.

#### **AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 U.S.C. 552, 552a; Executive Order 12009.

#### **PURPOSE(S):**

To record, track and maintain a complete record of events and ensure proper document control of time sensitive responses to FOIA and PA inquiries.

#### **ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

To maintain a tracking system to expedite responses within the statutory time limits for the FOIA requests; to contact FOIA requesters; to prepare an annual report to the U.S. Department of

Justice for submission to Congress each fiscal year under section 552(e) of the Freedom of Information Act; to prepare periodic activity reports for the Director, Office of External Affairs, to serve as a point of reference for all events and documents pertinent to the request in case of litigation; and to provide the National Archives and Records Administration, Office of Government Information Services (OGIS) to the extent necessary with information to fulfill its responsibilities in 5 U.S.C. 552(h), to review administrative agency policies, procedures and compliance with FOIA and to facilitate OGIS offering of mediation services to resolve disputes between persons making FOIA requests and administrative agencies.

#### **DISCLOSURE TO CONSUMER REPORTING AGENCIES:**

None.

#### **POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

##### **STORAGE:**

Records are maintained in electronic and paper format. Electronic records are stored in computerized databases and/or on computer disc. Paper records and records on computer disc are stored in locked file rooms and/or file cabinets.

##### **RETRIEVABILITY:**

The records are retrieved by the names of the individual requester, affiliation (where applicable), and subject matter.

##### **SAFEGUARDS:**

Records are maintained in lockable metal file cabinets in a lockable room with a key distributed to those whose official duties require access. Computer data is secured by password. The building is guarded and monitored by security personnel, cameras, ID checks, and other physical security measures.

##### **RETENTION AND DISPOSAL:**

The retention period is two years after completion date if the information is released or six years after completion date if any or all information is withheld from the requester. Computer records are deleted and paper records are shredded and destroyed.

##### **SYSTEM MANAGER(S) AND ADDRESS:**

FOIA Liaison, Office of External Affairs, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

##### **NOTIFICATION PROCEDURE:**

Requests from individuals to determine if a system of records contains information about them should be directed to the System Manager.

#### **RECORD ACCESS PROCEDURES:**

Requests for access to records should be directed to the Director, Office of External Affairs, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

#### **CONTESTING RECORD PROCEDURES:**

Same as notification procedure above.

#### **RECORD SOURCE CATEGORIES:**

The subject individual; system manager; FERC staff, and the Director, Office of External Affairs.

#### **EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Dated: August 30, 2016

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2016-21418 Filed 9-6-16; 8:45 am]

**BILLING CODE 6717-01-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL-9951-89-OARM]**

### **Good Neighbor Environmental Board; Notification of Public Advisory Committee Teleconference**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public advisory committee teleconference.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Good Neighbor Environmental Board (Board) will hold a public teleconference on October 14, 2016 from 12:00 p.m.-4:00 p.m. Eastern Daylight Time. For further information regarding the teleconference and background materials, please contact Mark Joyce at the number and email provided below.

#### **SUPPLEMENTARY INFORMATION:**

*Background:* The Good Neighbor Environmental Board is a federal advisory committee chartered under the Federal Advisory Committee Act, Public Law 92-463. By statute, the Board is required to submit an annual report to the President on environmental and infrastructure issues along the U.S. border with Mexico.

*Purpose of Meeting:* The purpose of this teleconference is to discuss and approve the Board's Seventeenth Report to the President, which focuses on climate change along the U.S.-Mexico border.

*General Information:* The agenda and teleconference materials, as well as general information about the Board, can be found at <http://www2.epa.gov/>

*faca/gneb*. If you wish to make oral comments or submit written comments to the Board, please contact Mark Joyce at least five days prior to the teleconference.

**Meeting Access:** For information on access or services for individuals with disabilities, please contact Mark Joyce at (202) 564-2130 or email at [joyce.mark@epa.gov](mailto:joyce.mark@epa.gov). To request accommodation of a disability, please contact Mark Joyce at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: August 25, 2016.

**Mark Joyce,**

*Acting Designated Federal Officer.*

[FR Doc. 2016-21462 Filed 9-6-16; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Termination; 10002 Miami Valley Bank, Lakeview, Ohio

The Federal Deposit Insurance Corporation (FDIC), as Receiver for 10002 Miami Valley Bank, Lakeview, Ohio (Receiver) has been authorized to take all actions necessary to terminate the receivership estate of Miami Valley Bank (Receivership Estate); the Receiver has made all dividend distributions required by law.

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary; including but not limited to releases, discharges, satisfactions, endorsements, assignments and deeds.

Effective September 1, 2016, the Receivership Estate has been terminated, the Receiver discharged, and the Receivership Estate has ceased to exist as a legal entity.

Dated: September 1, 2016.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-21466 Filed 9-6-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Termination; 10346 San Luis Trust Bank, FSB; San Luis Obispo, California

The Federal Deposit Insurance Corporation (FDIC), as Receiver for

10346 San Luis Trust Bank, FSB, San Luis Obispo, CA (Receiver) has been authorized to take all actions necessary to terminate the receivership estate of San Luis Trust Bank, FSB (Receivership Estate); the Receiver has made all dividend distributions required by law.

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary; including but not limited to releases, discharges, satisfactions, endorsements, assignments and deeds.

Effective September 1, 2016, the Receivership Estate has been terminated, the Receiver discharged, and the Receivership Estate has ceased to exist as a legal entity.

Dated: August 31, 2016.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-21354 Filed 9-6-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Termination, 10046 TeamBank, N.A., Paola, Kansas

The Federal Deposit Insurance Corporation (FDIC), as Receiver for 10046 TeamBank, N.A., Paola, Kansas (Receiver) has been authorized to take all actions necessary to terminate the receivership estate of TeamBank, N.A (Receivership Estate); the Receiver has made all dividend distributions required by law.

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary; including but not limited to releases, discharges, satisfactions, endorsements, assignments and deeds.

Effective September 1, 2016, the Receivership Estate has been terminated, the Receiver discharged, and the Receivership Estate has ceased to exist as a legal entity.

Dated: September 1, 2016.

Federal Deposit Insurance Corporation

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-21465 Filed 9-6-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS16-08]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

**Description:** In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

**Location:** Federal Reserve Board—International Square location, 1850 K Street NW., Washington, DC 20006.

**Date:** September 14, 2016.

**Time:** 10:00 a.m.

**Status:** Open.

### Reports

Chairman

Executive Director

Delegated State Compliance Reviews  
Financial Report

### Action and Discussion Items

July 13, 2016 Open Session Minutes  
Appraisal Foundation FY17 Grant  
Proposal  
ASC FY17 Budget Proposal

### How To Attend and Observe an ASC Meeting

If you plan to attend the ASC Meeting in person, we ask that you send an email to [meetings@asc.gov](mailto:meetings@asc.gov). You may register until close of business four business days before the meeting date. You will be contacted by the Federal Reserve Law Enforcement Unit on security requirements. You will also be asked to provide a valid government-issued ID before being admitted to the Meeting. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: August 31, 2016.

**James R. Park,**

*Executive Director.*

[FR Doc. 2016-21367 Filed 9-6-16; 8:45 am]

**BILLING CODE 6700-01-P**