

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–NRNHL–21417;
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before June 25, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by August 1, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202–371–6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 25, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

ALABAMA**Jefferson County**

Downtown Birmingham Historic District (Boundary Increase III), Roughly bounded by 1st & 4th Aves., N., 20th St., N. & US 31, Birmingham, 16000489

ARIZONA**Maricopa County**

Welnick Arcade Market and Liefgreen Seed Company Building, 341–345 W. Van Buren St., Phoenix, 16000490

COLORADO**Grand County**

Smith—Eslick Cottage Court, 729 Lake Ave., Grand Lake, 16000491

ILLINOIS**Cook County**

United States Customs House, 610 Canal St., Chicago, 16000492

KENTUCKY**Campbell County**

Hubbard, Harlan, Studio, 129 Highland Ave., Fort Thomas, 16000493

Fayette County

Edgewood, 5910 Winchester Rd., Lexington, 16000494

Henry County

New Castle Historic Commercial District, Main & Main Cross Sts., New Castle, 16000495

Hopkins County

Madisonville Tuberculosis Hospital (Kentucky State Tuberculosis Hospitals, 1946–1950 MPS), 625 Hospital Dr., Madisonville, 16000496

Jefferson County

Afton, Wood F., Hall, Simmons University, 1811 Dumesnil St., Louisville, 16000497
Hughes, E.L., Company Building, 209 E. Main St., Louisville, 16000498
Seventh Street School, 1512 S. 7th St., Louisville, 16000499

Kenton County

Independence Historic District, Portions of Madison & McCullum Pikes, Independence, 16000500
Peaseltburg Neighborhood Historic District, W. 16th, Holman, W. 19th & Russell Sts., Covington, 16000501

Laurel County

London Tuberculosis Hospital (Kentucky State Tuberculosis Hospitals, 1946–1950 MPS), 85 State Police Rd., London, 16000503

Mason County

Maysville Downtown Historic District (Boundary Increase), W. 2nd, Sutton, Market, Limestone, W. 4th & E. 4th Sts., Maysville, 16000502

McCracken County

Shawnee Steam Plant, 7900 Metropolis Lake Rd., West Paducah, 16000504

Oldham County

Johnson's Landing House and Farm, 2300 Rose Island Rd., Goshen, 16000505
Woodland, 3008 Ann Trese Cove, Crestwood, 16000506

MICHIGAN**Ingham County**

Pulver Brothers Filling Station, 127 W. Grand River Ave., Lansing, 16000507

Ionia County

Portland High School, 306 Brush St., Portland, 16000508

Otsego County

Quick, James A. and Lottie J. (Congdon), House, 120 N. Center St., Gaylord, 16000509

Shiawassee County

Lincoln School, 120 Michigan Ave., Owosso, 16000510

MINNESOTA**Hennepin County**

Grain Belt Beer Sign, 4 Island Ave. W., Minneapolis, 16000511

St. Louis County

Chisholm Commercial Historic District, W. Lake St. between Central Ave. N. & S. & 4th Ave., NW. & SW., the E. side of Central Ave. N. & S. between 1st St. NE., Chisholm, 16000512

MISSOURI**Jackson County**

Belmont Hotel, 911 E. Linwood Blvd., Kansas City, 16000513

NEBRASKA**Gage County**

First Trinity Lutheran Church, 11668 W. NE 4, Beatrice, 16000514

Lancaster County

Sky Park Manor, 1301 Lincoln Mall, Lincoln, 16000515

Washington County

Gottsch Farmstead, 17201 Dutch Hall Rd., Bennington, 16000516

PENNSYLVANIA**Union County**

Spangler, George Christian and Anna Catherine, Farm, 1175 Wildwood, Mifflinburg, 16000517

WISCONSIN**Dane County**

University of Wisconsin Arboretum, 1207 Seminole Hwy., Madison, 16000518

Racine County

Walker Manufacturing Company—Ajax Plant, 1520 Clark St., Racine, 16000519

WYOMING**Teton County**

Alpenhof Lodge (Tourist Accommodations in Teton County, Wyoming MPS), 3255 W. Village Dr., Teton Village, 16000520

A request for removal has been received for the following resources:

MINNESOTA**Anoka County**

Richardson Barn, 22814 Sunrise Rd., NE., East Bethel, 79001191

SOUTH CAROLINA**Jasper County**

Grays Consolidated High School, US 278, Grays, 07000986

Lee County

Bishopville High School, 600 N. Main St.,
Bishopville, 04001087

Marion County

Old Brick Warehouse, Main and Wine Sts.,
Mullins, 84003828
Teasley, J.C., House, 131 E. Wine St.,
Mullins, 01000609

Authority: 60.13 of 36 CFR part 60.

Dated: June 30, 2016.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2016-16712 Filed 7-14-16; 8:45 am]

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DEPARTMENT OF JUSTICE**Antitrust Division**

**Notice Pursuant to the National
Cooperative Research and Production
Act of 1993—Cooperative Research
Group on Development of a Predictive
Model for Corrosion-Fatigue of
Materials in Sour Environment**

Notice is hereby given that, on June 9, 2016, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Southwest Research Institute—Cooperative Research Group on Development of a Predictive Model for Corrosion-Fatigue of Materials in Sour Environment ("Model-CFM") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Tubos De Acero De Mexico S.A., Veracruz, MEXICO; and Vallourec Mannesmann Oil & Gas France, Aulnoye-Aymeries, FRANCE, have withdrawn as parties to this venture. No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Model-CFM intends to file additional written notifications disclosing all changes in membership.

On May 17, 2011, Model-CFM filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on July 7, 2011 (76 FR 39901).

The last notification was filed with the Department on September 26, 2011. A notice was published in the **Federal**

Register pursuant to section 6(b) of the Act on October 26, 2011 (76 FR 66325).

Patricia A. Brink,

*Director of Civil Enforcement, Antitrust
Division.*

[FR Doc. 2016-16778 Filed 7-14-16; 8:45 am]

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DEPARTMENT OF JUSTICE

**Notice of Lodging Proposed Consent
Order**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent order in *United States, et al. v. Hubenka and LeClair Irrigation District*, Civil No. 10-cv-0093-ABJ, was lodged with the United States District Court for the District of Wyoming on July 11, 2016.

This proposed Order Amending Memorandum Opinion Filed October 22, 2014, concerns a complaint filed by the United States against John Hubenka and LeClair Irrigation District under Sections 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from both Defendants and impose civil penalties on Mr. Hubenka for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The Northern Arapaho Tribe and the Eastern Shoshone Tribe intervened as Plaintiffs. The proposed Order Amending Memorandum Opinion Filed October 22, 2014, resolves these allegations by, among other things, requiring the Defendants to restore the impacted areas and requiring Mr. Hubenka to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Order Amending Memorandum Opinion Filed October 22, 2014, for thirty (30) days from the date of publication of this Notice. Please address comments to Alan D. Greenberg, Senior Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 370—South Terrace, Denver, CO 80202 and refer to *United States, et al. v. Hubenka and LeClair Irrigation District*, DJ # 90-5-1-1-18408.

The proposed Order Amending Memorandum Opinion Filed October 22, 2014, may be examined at the Clerk's Office, United States District Court for the District of Wyoming, 2120 Capitol Avenue, Room 2131, Cheyenne, WY 82001. In addition, the Master Settlement Agreement, including the proposed Order Amending Memorandum Opinion Filed October

22, 2014, may be examined electronically at http://www.justice.gov/enrd/Consent_Decrees.html.

Cherie L. Rogers,

*Assistant Section Chief, Environmental
Defense Section, Environment and Natural
Resources Division.*

[FR Doc. 2016-16772 Filed 7-14-16; 8:45 am]

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DEPARTMENT OF JUSTICE**Office of Justice Programs**

[OJP (NIJ) Docket No. 1715]

**Publication of Offender Tracking
System Standard, NIJ Standard-
1004.00, and Request for Expressions
of Interest From Manufacturers and
Conformity Assessment Bodies**

AGENCY: National Institute of Justice, Justice.

ACTION: Notice.

SUMMARY: The National Institute of Justice (NIJ) announces publication of *Offender Tracking System Standard*, NIJ Standard-1004.00. The document can be found here: <https://www.ncjrs.gov/pdffiles1/nij/249810.pdf>. NIJ is currently exploring strategies for conformity assessment of offender tracking systems in accordance with this new standard. Manufacturers interested in testing their products for conformance to the new standard are invited to review the standard and provide an expression of interest to the point of contact listed below. Likewise, conformity assessment bodies, such as laboratories, certification bodies, inspection bodies, and accreditation bodies, interested in participating in conformity assessment activities are invited to review the standard and provide an expression of interest to the point of contact listed below. Any feedback regarding this standard should also be directed to the point of contact listed below. For more information about NIJ standards, please visit <http://nij.gov/standards>.

FOR FURTHER INFORMATION CONTACT: Jack Harne, by telephone at (202) 598-9412 [Note: this is not a toll-free telephone number], or by email at jack.harne@usdoj.gov.

Nancy Rodriguez,

Director, National Institute of Justice.

[FR Doc. 2016-16760 Filed 7-14-16; 8:45 am]

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