

Dated: June 2, 2016.

**Dale L. Aultman,**

*Secretary, Farm Credit System Insurance Corporation Board.*

[FR Doc. 2016-13479 Filed 6-6-16; 8:45 am]

**BILLING CODE 6710-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Termination, 10227, Champion Bank, Creve Coeur, Missouri

The Federal Deposit Insurance Corporation (FDIC), as Receiver for 10227, Champion Bank, Creve Coeur, Missouri (Receiver) has been authorized to take all actions necessary to terminate the receivership estate of Champion Bank (Receivership Estate); the Receiver has made all dividend distributions required by law.

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary; including but not limited to releases, discharges, satisfactions, endorsements, assignments and deeds.

Effective June 1, 2016, the Receivership Estate has been terminated, the Receiver discharged, and the Receivership Estate has ceased to exist as a legal entity.

Dated: June 1, 2016.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-13297 Filed 6-6-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10118, Brickwell Community Bank, Woodbury, MN

Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Brickwell Community Bank, Woodbury, Minnesota ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Brickwell Community Bank on September 11, 2009. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: June 1, 2016.

Federal Deposit Insurance Corporation

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-13296 Filed 6-6-16; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### FY 2015 Service Contract Inventory

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice of release of the Federal Maritime Commission's FY 2015 Service Contract Inventory.

**SUMMARY:** Acting in compliance with Sec. 743 of Division C of the Consolidated Appropriations Act 2010 (Pub. L. 111-117), the Federal Maritime Commission (Commission) is publishing this notice to advise the public of the availability of its FY 2015 Service Contract Inventory. The FY 2015 Service Contract Inventory includes the Service Contract Inventory Analysis (Executive Summary) and the Service Contract Inventory (Inventory Detail, Inventory Summary, Special Interest Functions and Total Service Contract Obligations).

This inventory was developed in accordance with guidance issued on November 5, 2010, December 19, 2011, November 25, 2014, and September 8, 2015, by the Office of Management and Budget (OMB), Office of Procurement Policy (OFPP). The Federal Maritime Commission has posted its FY 2015 Service Contract Inventory and FY 2015 Service Contract Inventory Analysis at the following links: <http://www.fmc.gov/assets/1/1/ServiceContractInventory2015FINAL.pdf> and <http://www.fmc.gov/assets/1/1/ServiceContractInventorySummaryFY15.pdf>.

**DATES:** The inventory is available on the Commission's Web site as of May 5, 2016.

### FOR FURTHER INFORMATION CONTACT:

Kristian Jovanovic, Director, Office of Management Services, 202-523-5900, [KJovanovic@fmc.gov](mailto:KJovanovic@fmc.gov).

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2016-13337 Filed 6-6-16; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 1, 2016.

A. Federal Reserve Bank of Atlanta (Chapelle Davis, Assistant Vice President) 1000 Peachtree Street NE., Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *Sequatchie Valley Bancshares, Inc.*, Dunlap, Tennessee; to acquire 100 percent of the outstanding shares of Franklin County United Bancshares, Inc., and thereby indirectly acquire Franklin County United Bank, both of Decherd, Tennessee.

Board of Governors of the Federal Reserve System, June 2, 2016.

**Michele Taylor Fennell,**

*Assistant Secretary of the Board.*

[FR Doc. 2016-13400 Filed 6-6-16; 8:45 am]

**BILLING CODE 6210-01-P**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-XXXX; Docket 2016-0001; Sequence 9]

### Information Collection; Nondiscrimination in Federal Financial Assistance Programs, GSA Form 3702

**AGENCY:** Office of Civil Rights, General Services Administration (GSA).

**ACTION:** Notice of request for comments regarding a new request for an OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division will be submitting to the Office of Management and Budget (OMB) a request to review and approve a new information collection requirement regarding OMB Control No. 3090-XXXX; Nondiscrimination in Federal Financial Assistance Programs, GSA 3702. This information is needed to facilitate nondiscrimination in GSA's Federal Financial Assistance Programs, consistent with Federal civil rights laws and regulations that apply to recipients of Federal financial assistance.

**DATES:** Submit comments on or before: August 8, 2016.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Britton, Director, External Programs Division, Office of Civil Rights, at telephone 202-603-1645 or via email to [evelyn.britton@gsa.gov](mailto:evelyn.britton@gsa.gov).

**ADDRESSES:** Submit comments identified by Information Collection 3090-XXXX, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702, by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number. Select the link "Submit a Comment" that corresponds with "Information Collection 3090-XXXX, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702". Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 3090-XXXX, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702" on your attached document.

- *Mail:* General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW., Washington, DC 20405. ATTN: Ms. Flowers/IC 3090-0228, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702.

**Instructions:** Please submit comments only and cite Information Collection 3090-XXXX, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702, in all correspondence related to this collection. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check [www.regulations.gov](http://www.regulations.gov), approximately two to three days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

GSA has mission responsibilities related to monitoring and enforcing compliance with Federal civil rights laws and regulations that apply to Federal financial assistance programs administered by GSA. Specifically, those laws provide that no person on the ground of race, color, national origin, disability, sex or age shall be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program in connection with which Federal financial assistance is extended under laws administered in whole, or in part, by GSA.

These mission responsibilities generate the requirement to request and obtain certain data from recipients of Federal surplus property for the purpose of determining compliance, such as the number of individuals, based on race and ethnic origin, of the recipient's eligible and actual serviced population; race and national origin of those denied participation in the recipient's program(s); non-English languages encountered by the recipient's program(s) and how the recipient is addressing meaningful access for individuals that are Limited English Proficient; whether there has been complaints or lawsuits filed against the recipient based on prohibited discrimination and whether there has been any findings; and whether the recipient's facilities are accessible to qualified individuals with disabilities.

##### B. Annual Reporting Burden

*Respondents:* 1200.

*Responses per Respondent:* 1.

*Total Responses:* 1200.

*Hours per Response:* 2.

*Total Burden Hours:* 2400.

#### C. Public Comments

Public comments are particularly invited on: Whether this collection of information will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

##### *Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW., Washington, DC 20405, telephone 202-501-4755. Please cite OMB Control No. 3090-XXXX, Nondiscrimination in Federal Financial Assistance Programs, GSA 3702, in all correspondence.

Dated: May 31, 2016.

**David A. Shive,**

*Chief Information Officer.*

[FR Doc. 2016-13396 Filed 6-6-16; 8:45 am]

**BILLING CODE 6820-34-P**

## GULF COAST ECOSYSTEM RESTORATION COUNCIL

[Docket No.: 106072016-1111-03]

### Proposed Amendment to Initial Funded Priorities List

**AGENCY:** Gulf Coast Ecosystem Restoration Council.

**ACTION:** Proposed amendment to Initial Funded Priorities List.

**SUMMARY:** The Gulf Coast Ecosystem Restoration Council (Council) seeks public and Tribal comment on a proposal to amend its Initial Funded Priorities List (FPL) to approve implementation funding for the Apalachicola Bay Oyster Restoration project in Florida (Project). The Council is proposing to approve \$3,978,000 in implementation funding for this Project. The Council is also proposing to reallocate \$702,000 from project planning to project implementation, after any remaining planning expenses have been met. The total amount available for implementation of the Project would thus be \$4,680,000. These funds would be used to restore approximately 251 acres of oyster beds,