

Subchapter M Implementation). Work on this task is to begin after the Inspection of Towing Vessels final rule publishes.

(2) Assignment of new tasking to the Committee for "Recommendation Regarding Firefighting Training Requirements for Officer Endorsements for Master or Mate (Pilot) of Towing Vessels, Except Utility Towing and Apprentice Mate (Steersman) of Towing Vessels, in Inland Service" (Short title: "Firefighting Training Requirements").

During the June 22, 2016 meeting via teleconference, a public comment period will be held from approximately 2:45 p.m. to 3 p.m. Speakers are requested to limit their comments to three minutes. Please note that this public comment period may start before 2:45 p.m. if all other agenda items have been covered and may end before 3 p.m. if all of those wishing to comment have done so.

#### Minutes

Minutes from the meeting will be available for public review and copying within 30 days following the meeting at <https://homeport.uscg.mil/tsac>.

#### Notice of Future 2016 Towing Safety Advisory Committee Meetings

To receive automatic email notices of any future Towing Safety Advisory Committee meetings in 2016, go to the online docket, USCG-2016-0142 (<http://www.regulations.gov/1B/docketDetail;D=USCG-2016-0142>), and select the sign-up-for-email-alerts option. We plan to use the same docket number for all Towing Safety Advisory Committee meeting notices in 2016, so if another 2016 meeting notice is published you will receive an email alert from [www.regulations.gov](http://www.regulations.gov) when the notice appears in this docket.

Dated: May 26, 2016.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards, U.S. Coast Guard.*

[FR Doc. 2016-12963 Filed 6-1-16; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-21118;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 14, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 17, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 14, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ALABAMA

### Colbert County

Florence, Alabama Music Enterprises (FAME) Recording Studios, 603 Avalon Ave., Muscle Shoals, 16000397

### Conecuh County

Evergreen School, 100 City School Dr., Evergreen, 16000398

### Jefferson County

North Lakeview Industrial District, 2801-3211 2nd & 2810-3130 3rd Aves. S., 216-31 29th, 130 30th, 230 31st & 205 32nd Sts., S., Birmingham, 16000399

### Mobile County

Automobile Alley Historic District, 156-157 N. Cedar, 108 N. Dearborn, 100-101 N. Franklin, 156 N. Hamilton, 163 N. Lawrence, 453-701 St. Anthony Sts., Mobile, 16000400

## ALASKA

### Juneau Borough-Census Area

X'unaxi, Address Restricted, Juneau, 16000401

## ARKANSAS

### Carroll County

Berryville Commercial Historic District, Public Square, Berryville, 16000402

## KANSAS

### Atchison County

Martin, John A., Grade School, (Public Schools of Kansas MPS) 507 Division, Atchison, 16000403

### Brown County

Iowa Tribe Community Building, (New Deal-Era Resources of Kansas MPS) 330th Rd., White Cloud, 16000404

### Neosho County

Oak Grove School, District 20, (Public Schools of Kansas MPS) 20505 20th Rd., St. Paul, 16000405

### Scott County

Steele, Herbert and Eliza, House, W. Scott Lake Dr., Scott City, 16000406

### Sedgwick County

Colorado—Derby Building, 201 N. Water St., Wichita, 16000407

## MARYLAND

### Caroline County

Chambers Park Log Cabin, Liberty Rd., Federalsburg, 16000408

## MASSACHUSETTS

### Suffolk County

Francis Street—Fenwood Road Historic District, Roughly bounded by Huntington Ave., Francis, Vining & Fenwood Sts., St. Albans Rd., Boston, 16000409

## MICHIGAN

### Kalamazoo County

Fountain of the Pioneers, (Kalamazoo MRA) Bronson Park, bounded by Academy, Rose, South & Park Sts., Kalamazoo, 16000417

## MONTANA

### Blaine County

Ervin Homestead—Gist Bottom Historic District, River Mile 122.3 Left, Hays, 16000410

## NEW YORK

### Columbia County

Columbia Turnpike East Tollhouse, NY 23, Hillsdale, 16000411

### Rensselaer County

Methodist Episcopal Church of Lansingburgh, 600 3rd Ave., Lansingburgh, 16000412

## OREGON

### Josephine County

Grey, Zane, Cabin, N. bank of Rogue R., Galice, 16000413

## SOUTH CAROLINA

### Berkeley County

Gippy Plantation, 366 Avenue of Oaks, Moncks Corner, 16000414

**SOUTH DAKOTA****Clay County**

Bluff Historic District, Oak Pl., Court, Kidder,  
Church & Bloomingdale Sts., Vermillion,  
16000415

**TENNESSEE****Davidson County**

Fire Hall for Engine Company No. 18, 1220  
Gallatin Ave., Nashville, 16000416

**UTAH****Salt Lake County**

Bourne, Ernie and Irmgard, House, (Mount  
Olympus—Millcreek Community MPS)  
3460 E. Ranch View Dr., Millcreek  
Township, 16000418  
Butler, Donald and Erma, House, (Mount  
Olympus—Millcreek Community MPS)  
3450 E. Ranch View Dr., Millcreek  
Township, 16000419  
Fish—Baughman House, (Mount Olympus—  
Millcreek Community MPS) 3436 E. Ranch  
View Dr., Millcreek Township, 16000420

**WISCONSIN****Sheboygan County**

Downtown Plymouth Historic District,  
Generally bounded by the 100, 200, 300 &  
400 blks. of E. Mill St., Plymouth,  
16000421

**Authority:** 60.13 of 36 CFR part 60

**Dated:** May 18, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016–12982 Filed 6–1–16; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–21141;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 21, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 17, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 21, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**CALIFORNIA****Santa Clara County**

Willow Glen Trestle over Los Gatos Creek,  
On former Western Pacific RR. approx. 1/  
4 mi. N. of jct. of Coe Ave. & Leona Ct.,  
San Jose, 16000422

**FLORIDA****Orange County**

Laughlin, James, House, 5538 Sydonie Dr.,  
Mount Dora, 16000423

**MASSACHUSETTS****Hampden County**

Chapin School, 40 Meadow St., Chicopee,  
16000424

**OREGON****Clackamas County**

Willamette National Cemetery, 11800 SE. Mt.  
Scott Blvd., Portland, 16000426

**PENNSYLVANIA****Philadelphia County**

Delaware Station of the Philadelphia Electric  
Company, The, 1325 Beach St.,  
Philadelphia, 16000427  
Times Finishing Works, 1136–1148 N.  
American St., Philadelphia, 16000428

**WISCONSIN****Dane County**

Willow Drive Mounds and Habitation Site  
Complex, (Late Woodland Stage in  
Archeological Region 8 MPS) N. end of  
Willow Dr., Madison, 16000430

**Marathon County**

Dells of the Eau Claire County Park, P2150  
Cty. Rd. Y, Plover, 16000429

A request for removal was received for the following resource:

**TENNESSEE****Marion County**

Marion Memorial Bridge, US 41 at Nickajack  
Lake, Halletown, 07000930

**Authority:** 60.13 of 36 CFR part 60.

**Dated:** May 23, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016–12984 Filed 6–1–16; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–TA–959]

**Certain Electric Skin Care Devices,  
Brushes and Chargers Therefor, and  
Kits Containing the Same;  
Commission Determination To Review  
in Part an Initial Determination  
Granting Complainant's Motion for  
Summary Determination of Violation of  
Section 337; Request for Written  
Submissions on Remedy, the Public  
Interest, and Bonding**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined to review in part an initial determination (“ID”) (Order No. 42) of the presiding administrative law judge (“ALJ”) granting complainant’s motion for summary determination of violation of section 337.

**FOR FURTHER INFORMATION CONTACT:** Michael Liberman, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205–3115. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205–2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission’s electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205–1810.