

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to *July 25, 2016*.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Web:** Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2016-0036" in the Search field. Then click the "Comment Now" button and complete the comment form.

- **Email:**  
*PRA\_BurdenComments@state.gov*. You must include the DS form number, information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Andrea Lage, who may be reached at *PRA\_BurdenComments@state.gov*.

**SUPPLEMENTARY INFORMATION:**

- **Title of Information Collection:** Application for A, G, or NATO Visa.
- **OMB Control Number:** 1405-0100.
- **Type of Request:** Extension of a Currently Approved Collection.
- **Originating Office:** CA/VO/L/R.
- **Form Number:** DS-1648.
- **Respondents:** Foreign Government Officials.
- **Estimated Number of Respondents:** 150,000.
- **Estimated Number of Responses:** 150,000.
- **Average Time per Response:** 30 Minutes.
- **Total Estimated Burden Time:** 75,000 Hours.
- **Frequency:** On occasion.
- **Obligation to Respond:** Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the

validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of proposed collection:** The Department of State will use Form DS-1648 to elicit information from applicants for a renewal of A, G, or NATO visas, excluding A-3, G-5 and NATO-7 applicants. INA sections 101(a)(15)(A) and (G), and 22 CFR 41.25, describe the criteria for these nonimmigrant visa classifications.

**Methodology:** The DS-1648 will be submitted electronically to the Department via the Internet. The applicant will be instructed to print a confirmation page containing a bar coded record locator, which will be scanned at the time of processing.

Dated: May 11, 2016.

**Ed Ramotowski,**

*Deputy Assistant Secretary, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2016-12234 Filed 5-23-16; 8:45 am]

**BILLING CODE 4710-06-P**

## STATE JUSTICE INSTITUTE

### SJI Board of Directors Meeting

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, June 13, 2016 at 9:30 a.m. The meeting will be held at SJI Headquarters in Reston, Virginia. The purpose of this meeting is to consider grant applications for the 3rd quarter of FY 2016, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom

Drive, Suite 1020, Reston, VA 20190, 571-313-8843, [contact@sj.gov](mailto:contact@sj.gov).

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2016-12232 Filed 5-23-16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twenty-Sixth Meeting: RTCA Special Committee 217 (SC-217) Aeronautical Databases (Joint With EUROCAE WG-44 Aeronautical Databases)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of Twenty-Sixth RTCA Special Committee 217 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Twenty-Sixth RTCA Special Committee 217 meeting.

**DATES:** The meeting will be held July 18-22, 2016 from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at Boeing, 7501 12th Ave S., Seattle, WA 98108.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Jennifer Iversen, Program Director, RTCA, Inc., [jiversen@rtca.org](mailto:jiversen@rtca.org), (202) 330-0662; Anna Von Groote, EUROCAE Technical Programme Manager, [anna.vongroote@eurocae.net](mailto:anna.vongroote@eurocae.net), +33 1 40 92 79 26; Brian Gilbert, [brian.d.gilbert@boeing.com](mailto:brian.d.gilbert@boeing.com), (425) 237-7720; or Stephane Dubet, [Stephane.Dubet@aviation-civile.gouv.fr](mailto:Stephane.Dubet@aviation-civile.gouv.fr), +33 5 57 92 57 81.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Special Committee 217. The agenda will include the following:

#### Monday, July 18, 2016 (9:00 a.m.-12:00 p.m.) Opening Plenary Session

1. Co-Chairmen's remarks and introductions
2. Housekeeping
3. Approve minutes from 25th meeting
4. Review and approve meeting agenda for 26th meeting
5. Action item list review
6. Review of the ISRA with SC206
7. Document update process—method for proposing changes
8. Presentations (TBD)

**Monday–Thursday, July 18–21, 2016  
(12:00 p.m.–5:00 p.m.) Working Group  
Sessions**

1. Sub-team report-outs
  - a. Document structure
  - b. Background/PBN principles
  - c. Data preparation rules
  - d. Data quality
  - e. Procedure encoding
  - f. Aeronautical information basics
2. Status of EASA PBN IR
3. Presentation: Typical issues with State data or procedures <expected based on action item>
4. RNP Data Block proposal <expected based on action item>
5. Application appendix input review <expected based on action items 25–07 and 25–10 through 25–17>
6. Draft of requirements tables based on data catalog <expected based on action item>
7. Review inputs for action items 25–18 through 25–23
8. New proposals

**Friday, July 22, 2016 (9:00 a.m.–1:00 p.m.) Closing Plenary Session**

1. Meeting wrap-up: Main conclusions and way forward
2. Review of action items
3. Next meetings
4. Any other business

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Plenary information will be provided upon request. Persons who wish to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on May 19, 2016.

**Latasha Robinson,**

*Management & Program Analyst, NextGen, Enterprise Support Services Division, Federal Aviation Administration.*

[FR Doc. 2016–12215 Filed 5–23–16; 8:45 am]

**BILLING CODE 4910–13–P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Summary Notice No. 2016–16]

**Petition for Exemption; Summary of  
Petition Received; Columbia  
Helicopters, Inc.**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of title 14 of the Code of Federal Regulations. The purpose of this notice is to improve the public's awareness of, and participation in, the FAA's exemption process. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before June 13, 2016.

**ADDRESSES:** Send comments identified by docket number FAA–2016–0604 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and follow the online instructions for sending your comments electronically.

- *Mail:* Send comments to Docket Operations, M–30; U.S. Department of Transportation (DOT), 1200 New Jersey Avenue SE., Room W12–140, West Building Ground Floor, Washington, DC 20590–0001.

- *Hand Delivery or Courier:* Take comments to Docket Operations in Room W12–140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Fax:* Fax comments to Docket Operations at 202–493–2251.

*Privacy:* In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, including any personal information the commenter provides, to <http://www.regulations.gov>, as described in the system of records notice (DOT/ALL–14 FDMS), which can be reviewed at <http://www.dot.gov/privacy>.

*Docket:* Background documents or comments received may be read at <http://www.regulations.gov> at any time. Follow the online instructions for accessing the docket or go to the Docket Operations in Room W12–140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Brent Hart (202) 267–4034, Office of Rulemaking, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on May 9, 2016.

**Lirio Liu,**

*Director, Office of Rulemaking.*

**Petition for Exemption**

*Docket No.:* FAA–2016–0604.

*Petitioner:* Columbia Helicopters, Inc.

*Section(s) of 14 CFR Affected:*

61.63(d)(1), 61.63(e)(1) and 61.157(g).

*Description of Relief Sought:* The petitioner seeks the exemption to allow Columbia Helicopters, Inc. (CHI) pilot applicants to utilize CHI-owned Boeing Model 234 helicopters to demonstrate instrument maneuvers as well as to use the Model 234 to take the practical test for an “Aircraft Type Rating Limited to VFR” in the *ATP Practical Test Standards for Helicopters*.

[FR Doc. 2016–12128 Filed 5–23–16; 8:45 am]

**BILLING CODE 4910–13–P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Meeting: RTCA Program Management  
Committee (PMC)**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the RTCA Program Management Committee meeting.

**DATES:** The meeting will be held June 21, 2016 from 8:30 a.m.–4:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833–9339, fax at (202) 833–9434, or Web site at <http://www.rtca.org> or Karan Hofmann, Program Director, RTCA, Inc., [khofmann@rtca.org](mailto:khofmann@rtca.org), (202) 330–0680.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Program Management Committee. The agenda will include the following:

**Tuesday, June 21, 2016**

1. WELCOME AND INTRODUCTIONS
2. REVIEW/APPROVE
  - a. Meeting Summary March 17, 2016
3. PUBLICATION CONSIDERATION/ APPROVAL
  - a. Final Draft, Revised Document, DO–230F—Standards for Airport