Council jurisdiction in a manner consistent with the productivity measures of the stock.

4. Participants will document work group discussion and recommendations through a Data Workshop working paper for SEDAR 50.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC at least ten (10) business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 19, 2016.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–12205 Filed 5–23–16; 8:45 am] BILLING CODE 3510–22–P

# DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

#### RIN 0648-XE643

# Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council (Council) will hold a listening session via webinar regarding the 2017 recreational specifications for blueline tilefish off the Mid-Atlantic (from Virginia north).
DATES: The meeting will be held Thursday, June 9, 2016 at 7 p.m.
ADDRESSES: The meeting will be held via webinar with a telephone-only audio connection option: http:// mafmc.adobeconnect.com/bltls/.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

# FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, *www.mafmc.org* will also have details on webinar access and any background materials.

SUPPLEMENTARY INFORMATION: In April 2016, the Council recommended 2017 recreational measures for blueline tilefish off the Mid-Atlantic with an open season from May 1 to October 31 and bag limits of 7 fish per person for inspected for-hire vessels, 5 fish per person for uninspected for-hire vessels, and 3 fish per person for private vessels. Based on concerns of constituents regarding this recommendation, the Council has scheduled time at its June 13-16, 2016 meeting to potentially reconsider these measures. To provide additional opportunity for the public to comment on this issue, the Council will hold a webinar-based listening session. During the listening session Council staff will summarize the rationale for the original recommendation, answer questions, and take comments on possible alternatives, which will be provided to the Council. Telephone connection information is provided when individuals enter the webinar, or individuals can call (800) 832-0736 and enter \*7833942# to access the audio portion of the webinar. Anyone not familiar with connecting to Council webinars and wishing to get connection assistance should contact Jason Didden at jdidden@mafmc.org or 302-526-5254 at least a day before the webinar.

# **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: May 19, 2016.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–12207 Filed 5–23–16; 8:45 am] BILLING CODE 3510-22–P

# DEPARTMENT OF DEFENSE

# Department of the Air Force

#### Board of Visitors of the U.S. Air Force Academy Notice of Meeting; Amendment

**AGENCY:** Board of Visitors of the U.S. Air Force Academy. **ACTION:** Amended meeting notice

(location change).

SUMMARY: In accordance with 10 U.S.C. 9355, the Board of Visitors (BoV) of the U.S. Air Force Academy will hold a meeting at the Cannon Building, Room 340, Washington, DC, on June 9, 2016. On Thursday, the meeting will begin at 8:30 a.m. and will conclude at 3:45p.m. Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Board of Visitors of the U.S. Air Force Academy is unable to provide public notification, as required by 41 CFR 102-3.150(a), concerning the change to the meeting location previously announced in Federal Register, 81 FR 30521 on Tuesday, May 17, 2016. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement. The purpose of this meeting is to review morale and discipline, social climate, strategic communications, and other matters relating to the Academy. Specific topics for this meeting include a Superintendent's Update; USAFA Diversity Update; and Strategic Communications. Public attendance at this USAFA BoV meeting shall be accommodated on a first-come, firstserved basis up to the reasonable and safe capacity of the meeting room. In addition, any member of the public wishing to provide input to the USAFA BoV should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements must address the following details: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and provide any necessary background information. Written statements can be submitted to the Designated Federal Officer (DFO) at the Air Force address detailed below at any time. However, if a written statement is not received at least 10 calendar days before the first day of the meeting which is the subject of this notice, then it may not be

provided to or considered by the BoV until its next open meeting. The DFO will review all timely submissions with the BoV Chairman and ensure they are provided to members of the BoV before the meeting that is the subject of this notice. If after review of timely submitted written comments and the BoV Chairman and DFO deem appropriate, they may choose to invite the submitter of the written comments to orally present the issue during an open portion of the BoV meeting that is the subject of this notice. Members of the BoV may also petition the Chairman to allow specific personnel to make oral presentations before the BoV. In accordance with 41 CFR Section 102-3.140(d), any oral presentations before the BoV shall be in accordance with agency guidelines provided pursuant to a written invitation and this paragraph. Direct questioning of BoV members or meeting participants by the public is not permitted except with the approval of the DFO and Chairman. For the benefit of the public, rosters that list the names of BoV members and any releasable materials presented during the open portions of this BoV meeting shall be made available upon request.

FOR FURTHER INFORMATION CONTACT: For additional information or to attend this BoV meeting, contact Lt Col Veronica Senia, Chief, Officer Accessions and Training, AF/A1PT, 1040 Air Force Pentagon, Washington, DC 20330, (703) 692-5577, Veronica.V.Senia.mil@ mail.mil.

#### Henry Williams,

Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2016-12165 Filed 5-23-16: 8:45 am] BILLING CODE 5001-10-P

# DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2015-HA-0008]

# **Proposed Collection; Comment** Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD

# **ACTION:** Notice.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary

for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology. **DATES:** Consideration will be given to all comments received by July 25, 2016. **ADDRESSES:** You may submit comments. identified by docket number and title, by any of the following methods:

• Federal eRulemaking Portal: http:// www.regulations.gov. Follow the instructions for submitting comments.

• Mail: Department of Defense, Office of the Deputy Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Alexandria, VA 22350-1700.

Instructions: All submissions received must include the agency name, docket number and title for this Federal **Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at *http://* www.regulations.gov as they are received without change, including any personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at *http://* www.regulations.gov for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

FOR FURTHER INFORMATION CONTACT: Torequest more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Defense Health Agency, Performance Evaluation & Transition Management Branch, ATTN: Ann Fazzini, 16401 E. Centretech Parkway, Aurora, CO 80011-9066, telephone 303-676-3613.

#### SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Health Insurance Claim Form, UB-04 CMS.1450, OMB Control Number 0720-0013.

Needs and Uses: The information collection requirement is necessary for a medical institution to claim benefits under the Defense Health Program,

TRICARE which includes the Civilian Health and Medical Program for the Uniformed Services (CHAMPUS). The information collected will be used by TRICARE/CHAMPUS to determine beneficiary eligibility, other health insurance liability, certification that the beneficiary received the care, and that the provider is authorized to receive TRICARE/CHAMPUS payments. The form will be used by TRICARE/ CHAMPUS and its contractors to determine the amount of benefits to be paid by TRICARE/CHAMPUS to institutional providers.

Affected Public: Business or other for profit; Not-for-profit institutions. Annual Burden Hours: 135,000. Number of Respondents: 540,000. Responses per Respondent: 1. Annual Responses: 540,000. Average Burden per Response: 15 minutes.

Frequency: On occasion.

This collection instrument is for use by medical institutions filing for reimbursement with the Defense Health Program, TRICARE, which includes the Civilian Health and Medical Program of the Uniformed Services (TRICARE/ CHAMPUS). TRICARE/CHAMPUS is a health benefits entitlement program for the dependents of active duty members of the Uniformed Services, and deceased sponsors, retirees and their dependents, of the Department of Homeland Security (Coast Guard) sponsors and certain North Atlantic **T**reaty Organization, National Oceanic and Atmospheric Administration, and Public Health Service eligible beneficiaries. Use of the UB-04/CMS-1450 continues TRICARE/CHAMPUS commitments to use the national standard claim form for reimbursement of medical services/supplies provided by institutional providers.

Dated: May 19, 2016.

# Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2016–12217 Filed 5–23–16; 8:45 am] BILLING CODE 5001-06-P

# DEPARTMENT OF DEFENSE

# Office of the Secretary

[Docket ID: DOD-2016-OS-0062]

# **Proposed Collection; Comment** Request

**AGENCY:** Office of the Assistant Secretary of Defense for Acquisition Technology and Logistics (Program Support), DoD. ACTION: Notice.