recommendations on issues in Hawaii and the Western Pacific region.

DATES: The joint Hawaii REAC, AP, FIAC and NCFAC meeting will be held on Wednesday, May 11, 2016 between 9 a.m. and 12 p.m. The Hawaii AP meeting will be held on Wednesday, May 11, 2016 between 1 p.m. and 4 p.m. For agendas, see SUPPLEMENTARY INFORMATION.

ADDRESSES: The joint Hawaii REAC, AP, FIAC and NCFAC meeting and the Hawaii AP meeting will be held at the Council office, 1164 Bishop St. Honolulu, HI 96813; phone: (808) 522-8220.

# FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, phone: (808) 522-8220.

SUPPLEMENTARY INFORMATION: The original notice published in the Federal Register on April 26, 2016 (81 FR 24565). This notice adds an additional committee to the joint meeting. The notice is being republished in its entirety.

Public comment periods will be provided throughout the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

# Agenda for the Joint Hawaii AP, REAC, FIAC and NCFAC Meeting

Wednesday, May 11, 2016, 9 a.m.-12 p.m.

- 1. Welcome and Introductions
- 2. Report on Changes to the Pelagic and Archipelagic Annual Fisheries Reports
- 3. Review of Annual Report Fishery Performance Information
  - A. Bottomfish
  - B. Coral Reef
  - C. Crustaceans
  - **D.** Precious Corals
  - E. Pelagics
- 4. Review of Annual Report Ecosystem Considerations Information and Data Gaps
  - A. Habitat
  - **B.** Protected Species
  - C. Human Dimensions
  - **D.** Climate Variables
  - E. Marine Planning
  - F. Data Integration
- 5. Report on FEP Implementation Activities
- 6. Public Comment
- 7. Discussion and Recommendations

### Agenda for the Hawaii AP Meeting

Wednesday, May 11, 2016,

- 1 p.m.-4 p.m.
- 1. Welcome and Introductions
- 2. Hawaii FEP Community Activities

- 3. Hawaii FEP AP Issues
  - A. Island Fisheries
  - **B.** Pelagic Fisheries
  - C. Ecosystems and Habitat D. Indigenous and Fishing
  - Communities
  - E. Other Issues
- 6. Public Comment
- 7. Discussion and Recommendations
- 8. Other Business

# **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 26, 2016.

### Jeffrey N. Lonergan,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016-10163 Filed 4-28-16; 8:45 am] BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

DATES: Comments must be received on or before: 5/29/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION OR TO SUBMIT **COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg*@ AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

# Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

## Service

Service Type: Laundry Service

- Service Is Mandatory for: Virginia Army National Guard, United States Property and Fiscal Office, Fort Pickett, Blackstone, VA
- Mandatory Source(s) of Supply: Rappahannock Goodwill Industries, Inc., Fredericksburg, VA
- Contracting Activity: Dept of the Army, W7N5 USPFO ACTIVITY VA ARNG. Blackstone, VA

# **Deletions**

The following services are proposed for deletion from the Procurement List:

Services

- Service Type: Janitorial/Custodial Service Mandatory for: GSA PBS Region 3, Metro West, 300 and 400 North Greene Street,
- Baltimore, MD Mandatory Source(s) of Supply: The Chimes,
- Inc., Baltimore, MD
- Contracting Activity: GSA/PBS/R03, Regional Contracts Support Services Section, Philadelphia, PA
- Service Type: Recycling Service
- Mandatory for: Francis E. Warren Air Force Base, Francis E. Warren AFB, WY
- Mandatory Source(s) of Supply: Magic City Enterprises, Inc., Cheyenne, WY
- Contracting Activity: Dept of the Air Force, FA4613 90 CONS LGC, Francis E. Warren AFB, WY
- Service Type: Laundry Service
- Mandatory for: McChord Air Force Base: Lodging Colored Linen, McChord AFB, WA
- Mandatory Source(s) of Supply: Northwest Center, Seattle, WA
- Contracting Activity: Dept of the Air Force, FA4479 62 CONS LGC, McChord AFB, WA

### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016-10180 Filed 4-28-16; 8:45 am] BILLING CODE 6353-01-P

# COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

TIME AND DATE: 10:00 a.m., Friday, May 6,2016.

PLACE: Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

# STATUS: Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at *http://www.cftc.gov.* 

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

Natise Allen,

*Executive Assistant.* [FR Doc. 2016–10216 Filed 4–27–16; 4:15 pm] BILLING CODE 6351–01–P

## DEPARTMENT OF DEFENSE

### Department of the Army

## Army Education Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of open Subcommittee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Defense Language Institute Foreign Language Center Board of Visitors, a subcommittee of the Army Education Advisory Committee. This meeting is open to the public.

**DATES:** The Defense Language Institute Foreign Language Center (DLIFLC) Board of Visitors Subcommittee will meet from 8:00 a.m. to 5:00 p.m. on June 1 and 2, 2016.

**ADDRESSES:** Defense Language Institute Foreign Language Center, Building 326, Weckerling Center, Presidio of Monterey, CA 93944.

FOR FURTHER INFORMATION CONTACT: Mr. Detlev Kesten, the Alternate Designated Federal Officer for the subcommittee, in writing at Defense Language Institute Foreign Language Center, ATFL–APAS–AA, Bldg. 634, Presidio of Monterey, CA 93944, by email at *detlev.kesten@dliflc.edu*, or by telephone at (831) 242–6670.

**SUPPLEMENTARY INFORMATION:** The subcommittee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

*Purpose of the Meeting:* The purpose of the meeting is to provide the subcommittee with briefings and

information focusing on the Institute's plan for its students to achieve higher proficiency scores on the Defense Language Proficiency Test (DLPT). The subcommittee will also receive an update on the Institute's accreditation and will address administrative matters.

Proposed Agenda: June 1—The subcommittee will receive briefings associated with DLIFLC's higher proficiency goals and the Institute's actions in supporting said goal. The subcommittee will be updated on the Institute's on going self-study to reaffirm its academic accreditation. The subcommittee will complete administrative procedures and appointment requirements. June 2-The subcommittee will have time to discuss and compile observations pertaining to agenda items. General deliberations leading to provisional findings will be referred to the Army Education Advisory Committee for deliberation by the Committee under the open-meeting rules

Public Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mr. Kesten, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER INFORMATION CONTACT section. Members of the public attending the subcommittee meetings will not be permitted to present questions from the floor or speak to any issue under consideration by the subcommittee. Because the meeting of the subcommittee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Weckerling Center is fully handicap accessible. Wheelchair access is available on the right side of the main entrance of the building. For additional information about public access procedures, contact Mr. Kesten, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the FOR FURTHER INFORMATION CONTACT section.

Written Comments or Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements

to the subcommittee, in response to the stated agenda of the open meeting or in regard to the subcommittee's mission in general. Written comments or statements should be submitted to Mr. Kesten, the subcommittee Alternate Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER INFORMATION CONTACT section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. The Alternate Designated Federal Official will review all submitted written comments or statements and provide them to members of the subcommittee for their consideration. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Alternate Designated Federal Official at least seven business days prior to the meeting to be considered by the subcommittee. Written comments or statements received after this date may not be provided to the subcommittee until its next meeting.

Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow a member of the public to speak or otherwise address the Committee during the meeting. Members of the public will be permitted to make verbal comments during the Committee meeting only at the time and in the manner described below. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least seven business days in advance to the subcommittee's Alternate Designated Federal Official, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. The Alternate Designated Federal Official will log each request, in the order received, and in consultation with the Subcommittee Chair, determine whether the subject matter of each comment is relevant to the Subcommittee's mission and/or the topics to be addressed in this public meeting. A 15-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three minutes during the period, and will be invited to speak in the order in which their requests were