

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Bexar FEMA Docket No.: B-1555).	City of San Antonio 15-06-1357P).	The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	Mar. 9, 2016	480045
Bexar FEMA Docket No.: B-1555).	Unincorporated areas of Bexar County 15-06-1355P).	The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	Mar. 9, 2016	480035
Bexar FEMA Docket No.: B-1555).	Unincorporated areas of Bexar County 15-06-1357P).	The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	Mar. 9, 2016	480035
Brazoria and Harris FEMA Docket No.: B-1555).	City of Pearland 15-06-2038P).	The Honorable Tom Reid, Mayor, City of Pearland, 3519 Liberty Drive, Pearland, TX 77581.	Engineering Division, 3519 Liberty Drive, Pearland, TX 77581.	Mar. 18, 2016	480077
El Paso FEMA Docket No.: B-1555).	Unincorporated areas of El Paso County 15-06-0888P).	The Honorable Veronica Escobar, El Paso County Judge, 500 East San Antonio Street, Suite 301, El Paso, TX 79901.	El Paso County Administrative Offices, 800 East Overland, Suite 407, El Paso, TX 79901.	Mar. 7, 2016	480212
Virginia: Fairfax FEMA Docket No.: B-1555).	Unincorporated areas of Fairfax County 15-03-1477P).	The Honorable Edward L. Long, Jr., Fairfax County Executive, 12000 Government Center Parkway, Fairfax, VA 22035.	Fairfax County Planning and Zoning Department, 12000 Government Center Parkway, Fairfax, VA 22035.	Mar. 2, 2016	515525
Loudoun FEMA Docket No.: B-1555).	Unincorporated areas of Loudoun County 15-03-2037P).	The Honorable Scott K. York, Chairman at Large, Loudoun County Board of Supervisors, P.O. Box 7000, Mailstop #01, Leesburg, VA 20177.	Loudoun County Planning and Zoning Department, P.O. Box 7000, Mailstop #62, Leesburg, VA 20177.	Mar. 17, 2016	510090

[FR Doc. 2016-09472 Filed 4-25-16; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2016-0021]

### President's National Security Telecommunications Advisory Committee

**AGENCY:** Department of Homeland Security.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday, May 11, 2016, in Santa Clara, California. The meeting will be open to the public.

**DATES:** The NSTAC will meet on Wednesday, May 11, 2016, from 12:00 p.m. to 5:00 p.m. Pacific Daylight Time (PDT). Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Intel Security Executive Briefing Center, 2817 Mission College Boulevard, Santa Clara, California. Due to limited seating, requests to attend in person will be accepted and processed in the order in which they are received. The meeting's proceedings will also be available via Webcast at <http://www.live-webcast.com/events/palo-alto-networks/live/player1.htm> for those who cannot attend in person.

Individuals who intend to participate in the meeting will need to register by sending an email to [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) by 5:00 p.m. Eastern Daylight Time (EDT) on May 6, 2016. For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) as soon as possible.

Members of the public are invited to provide comment on the issues to be considered by the committee as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated briefing materials to be discussed at the meeting will be available at [www.dhs.gov/nstac](http://www.dhs.gov/nstac) for review on May 1, 2016. Comments may be submitted at any time and must be identified by docket number DHS-2016-0021. Comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting written comments.
- **Email:** [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Include the docket number DHS-2016-0021 in the subject line of the email message.
- **Fax:** 703-235-5962, Attn: Sandy Benavides.
- **Mail:** Designated Federal Officer, Stakeholder Engagement and Cyber Infrastructure Resilience Division, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane, Mail Stop 0604, Arlington, VA 20598-0604.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket

number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket and comments received by the NSTAC, go to [www.regulations.gov](http://www.regulations.gov) and enter docket number DHS-2016-0021.

A public comment period will be held during the meeting on Wednesday, May 11, 2016, from 3:30 p.m. to 4:00 p.m. PDT. Speakers who wish to participate in the public comment period must register in advance and can do so by emailing [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) by no later than May 6, 2016, at 5:00 p.m. EDT. Speakers are requested to limit their comments to three minutes. Please note that the public comment period may end before the time indicated, following the last call for comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Helen Jackson, NSTAC Designated Federal Officer, Department of Homeland Security, (703) 235-5321 (telephone) or [helen.jackson@hq.dhs.gov](mailto:helen.jackson@hq.dhs.gov) (email).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. appendix. The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications policy.

**Agenda:** The NSTAC will meet on May 11, 2016, to receive keynote addresses on government and industry perspectives regarding emerging technologies. Meeting participants will engage in two panel discussions: One

with several notable industry technology leaders on emergent information and communications technologies (ICT) in the private sector; and the other with senior government officials on the government's efforts to adopt emergent ICT in support of its NS/EP functions. Additionally, the NSTAC members will receive an update on the NSTAC Emerging Technologies Strategic Vision Subcommittee's study of emerging ICT, as well as deliberate and vote on the NSTAC Report to the President on Big Data Analytics. Lastly, the Department of Homeland Security will provide NSTAC members with an update of the implementation of the Cybersecurity Act of 2015.

Dated: April 20, 2016.

**Helen Jackson,**

*Designated Federal Officer for the NSTAC.*

[FR Doc. 2016-09668 Filed 4-25-16; 8:45 am]

BILLING CODE 9110-09-P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0028]

#### Agency Information Collection Activities: Petition To Classify Orphan as an Immediate Relative; Application for Advance Processing of an Orphan Petition; Supplement 1, Listing of an Adult Member of the Household, Form I-600, I-600A, and Supplement 1; Extension, Without Change, of a Currently Approved Collection

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration (USCIS) invites the general public and other Federal agencies to comment upon this proposed extension of a currently approved collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.* the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 27, 2016.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615-0028 in the subject box, the agency name and Docket ID USCIS-2008-0020. To avoid duplicate submissions, please use only *one* of the following methods to submit comments:

(1) *Online.* Submit comments via the Federal eRulemaking Portal Web site at <http://www.regulations.gov> under e-Docket ID number USCIS-2008-0020;

(2) *Email.* Submit comments to [USCISFRComment@uscis.dhs.gov](mailto:USCISFRComment@uscis.dhs.gov);

(3) *Mail.* Submit written comments to DHS, USCIS, Office of Policy and Strategy, Chief, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2140.

**FOR FURTHER INFORMATION CONTACT:**

USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Acting Chief, 20 Massachusetts Avenue NW., Washington, DC 20529-2140, Telephone number (202) 272-8377

(This is not a toll-free number.

Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries.

Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS Web site at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

**SUPPLEMENTARY INFORMATION:**

**Comments**

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2008-0020 in the search box. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies

should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Petition to Classify Orphan as an Immediate Relative; Application for Advance Processing of an Orphan Petition; Supplement 1, Listing of an Adult Member of the Household.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* Form I-600, I-600A, and Supplement 1; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households. The collection of this information is required to determine eligibility and suitability of U.S. adoptive parents and the eligibility of the orphan(s) they plan to adopt (or have already adopted).

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection Form I-600 is 2,665 and the estimated hour burden per response is .75 hours; the estimated total number of respondents for the information collection Form I-600A is 3,576 and the estimated hour burden per response is .75 hours; estimated total number of respondents for the information collection Supplement 1 is 3,316 and the estimated hour burden per response is .25 hours. 12,873 respondents for biometrics processing at an estimated 1 hour and 10 minutes (1.17 hours) per response; 26 respondents for DNA