

committees. The statement of interest, resume, curriculum vitae, and short biography should include the candidate's full name, name and address of current organization, position title, email address, and daytime telephone number(s).

In preparing your statement of interest, please describe how your background, knowledge, and experience will bring value to the work of the committee, and how these qualifications would contribute to the overall diversity of the Council. Also, be sure to describe any previous involvement with the Agency through employment, grant funding and/or contracting sources.

To help the Agency in evaluating the effectiveness of its outreach efforts, also tell us how you learned of this opportunity in your statement of interest (cover letter). Please be aware that EPA's policy is that candidates representing academia and tribal governments/communities must also provide a letter from the entity, authorizing the nominee to represent the points of view as demonstrated by that specific entity or group (such as a college/university or tribal government/community) that has an interest in the subject matter under the committee's charge.

Anyone interested in being considered for nomination is encouraged to submit a nomination (application) package by the submission deadline on January 15, 2016. Nomination packages may be mailed to: Eugene Green, Designated Federal Officer, Office of Diversity, Advisory Committee Management, and Outreach, U.S. Environmental Protection Agency (1601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

To expedite the process, it is preferable to submit the nomination package with the required information/documents electronically to [green.eugene@epa.gov](mailto:green.eugene@epa.gov). Please reference: "NACEPT 2016 Membership Nomination Package for (candidate's name)" in the subject line.

Dated: December 1, 2015.

**Eugene Green,**

*Designated Federal Officer.*

[FR Doc. 2015-31184 Filed 12-10-15; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9024-4]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa>  
Weekly receipt of Environmental Impact Statements (EISs)  
Filed 11/30/2015 Through 12/04/2015  
Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search>.

*EIS No. 20150343, Draft, NPS, AZ,* Backcountry Management Plan Grand Canyon National Park, Comment Period Ends: 02/29/2016, Contact: Rachel Bennett 928-638-7326.

*EIS No. 20150344, Final, USFS, CA,* Green-Horse Habitat Restoration and Maintenance Project, Review Period Ends: 01/25/2016, Contact: Jason Fallon 530-275-1587.

*EIS No. 20150345, Final, FHWA, NC, US* 70 Havelock Bypass, Review Period Ends: 01/11/2016, Contact: Clarence Coleman 919-747-7014.

*EIS No. 20150346, Draft, OSM, TN,* North Cumberland Wildlife Management Area, Tennessee Lands Unsuitable for Mining, Comment Period Ends: 01/25/2016, Contact: Earl Bandy 865-545-4103 ext. 130.

*EIS No. 20150347, Final, FERC, CA,* Merced River and Merced Falls Hydroelectric Projects, Review Period Ends: 01/11/2016, Contact: Matt Buhyoff 202-502-6824.

*EIS No. 20150348, Final, Caltrans, CA,* Centennial Corridor Project, Review Period Ends: 01/11/2016, Contact: Jennifer Taylor 888-404-6375.

*EIS No. 20150349, Draft, USFWS, REG,* National Wildlife Refuge System Revision of Regulations Governing Non-Federal Oil and Gas Activities, Comment Period Ends: 02/09/2016, Contact: Scott Covington 703-358-2427.

#### Amended Notices

*EIS No. 20150207, Draft, DOE, NH,* Northern Pass Transmission Line Project, Comment Period Ends: 04/04/2016, Contact: Brian Mills 202-586-8267; Revision to FR Notice Published 10/09/2015; Extending Comment Period from 12/31/2015 to 04/04/

2016; Revision to the FR Notice published 11/27/2015; EIS No. 20150327 is hereby attached as an addendum to this Draft EIS.  
*EIS No. 20150277, Draft, USFS, WA,* LeClerc Creek Grazing Allotment Management Planning, Comment Period Ends: 11/16/2015, Contact: Gayne Sears 509-447-7300; Revision to the FR Notice Published 10/30/2015; Extending Comment Period from 11/16/2015 to 12/16/2015.  
*EIS No. 20150302, Draft, NPS, WY,* Moose-Wilson Corridor Draft Comprehensive Management Plan, Comment Period Ends: 01/30/2016, Contact: Chris Church 303-969-2276; Revision to the FR Notice Published 11/27/2015; Extending Comment Period from 01/15/2016 to 01/30/2016.  
*EIS No. 20150327, Draft Supplement, DOE, NH,* Northern Pass Transmission Line Project, Contact: Brian Mills 202-586-8267; Revision to FR Notice Published 11/27/2015; This document was erroneously filed as a supplement and should be an addendum to the Draft EIS. Therefore, this addendum will be combined with Draft EIS No. 20150207 to become one document.

Dated: December 8, 2015.

**Dawn Roberts,**

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-31312 Filed 12-10-15; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 2015-3012]

**Agency Information Collection Activities: Final Collection; Comment Request; Form Title: EIB 09-01 Payment Default Report OMB 3048-0028**

**AGENCY:** Export-Import Bank of the U.S.  
**ACTION:** Submission for OMB review and comments request.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. This collection allows insured/guaranteed parties and insurance brokers to report overdue payments from the borrower and/or guarantor. Ex-Im Bank customers will submit this form electronically through

Ex-Im Online, replacing paper reporting. Ex-Im Bank has simplified reporting of payment defaults in this form by including checkboxes and providing for many fields to be self-populated. Ex-Im Bank provides insurance, loans, and guarantees for the financing of exports of goods and services.

The form can be viewed at: [http://www.exim.gov/sites/default/files/tools/credit\\_admin/EIB-09-01.pdf](http://www.exim.gov/sites/default/files/tools/credit_admin/EIB-09-01.pdf).

**DATES:** Comments should be received on or before January 11, 2016 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW., Washington, DC 20038, Attn: OMB 3048-0028.

**FOR FURTHER INFORMATION CONTACT:** Stacy Lee, Export Import Bank, 811 Vermont Avenue NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Titles and Form Number:* EIB 09-01, Payment Default Report.

*OMB Number:* 3048-0028.

*Type of Review:* Regular.

*Need and Use:* The information requested enables insured/guaranteed parties and insurance brokers to report overdue payments from the borrower and/or guarantor.

*Affected Public:* Insured/guaranteed parties and brokers.

*Annual Number of Respondents:* 200.

*Estimated Time per Respondent:* 15 minutes.

*Government Review Time:* 50 hours.

*Cost to the Government:* \$2,000.

**Bonita Jones-McNeil,**

*Program Analyst, Agency Clearance Officer.*

[FR Doc. 2015-31170 Filed 12-10-15; 8:45 am]

**BILLING CODE 6690-01-P**

**EXPORT-IMPORT BANK OF THE UNITED STATES**

[Public Notice: 2015-3011]

**Agency Information Collection Activities: Comment Request**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Submission for OMB review and comments request.

*Form Title:* EIB 05-01 Marketing Fax Back Response Form.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other

Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

The Marketing Fax Back Response Form is used to collect basic information on United States companies. This information will be provided to the Export Import Bank's financial consultants nationwide and will be used to provide assistance to exporters.

The form may be viewed at [www.exim.gov/pub/pending/eib05-01.pdf](http://www.exim.gov/pub/pending/eib05-01.pdf) Marketing Fax Back Response Forms.

**DATES:** Comments should be received on or before January 11, 2016 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW., Washington, DC 20038, Attn: OMB 3048-0029.

**SUPPLEMENTARY INFORMATION:**

*Title and Form Number:* EIB 05-01 Marketing Fax Back Response Form.

*OMB Number:* 3048-0029.

*Type of Review:* Regular.

*Need and Use:* The Marketing Fax Back Response Form is used to collect basic information on United States companies. This information will be provided to the Export-Import Bank's financial consultants nationwide to assist in providing counsel to exporters.

*Affected Public:*

This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 500.

*Estimated Time per Respondent:* 5 minutes.

*Annual Burden Hours:* 42 hours.

*Frequency of Reporting of Use:* Once per year.

*Government Expenses:*

*Reviewing time per year:* 25 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$1,062.5. (time\*wages)

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$ 1,275.

**Bonita Jones-McNeil,**

*Program Analyst, Agency Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 2015-31175 Filed 12-10-15; 8:45 am]

**BILLING CODE 6690-01-P**

**FEDERAL COMMUNICATIONS COMMISSION**

[OMB 3060-1042]

**Information Collection Being Reviewed by the Federal Communications Commission**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid Office of Management and Budget (OMB) control number.

**DATES:** Written PRA comments should be submitted on or before February 9, 2016. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

**SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-1042.