

**ACTION:** Notice of document availability.

**SUMMARY:** Copies of the Bonneville Purchasing Instructions (BPI), which contain the policy and establish the procedures that BPA uses in the solicitation, award, and administration of its purchases of goods and services, including construction, are available in printed form or at the following Internet address: <http://www.bpa.gov/corporate/business/bpi>.

Copies of the Bonneville Financial Assistance Instructions (BFAI), which contain the policy and establish the procedures that BPA uses in the solicitation, award, and administration of financial assistance instruments (principally grants and cooperative agreements), are available in printed form or available at the following Internet address: <http://www.bpa.gov/corporate/business/bfai>.

**ADDRESSES:** Unbound copies of the BPI or BFAI may be obtained by sending a request to the Head of the Contracting Activity, Routing CGP-7, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon 97208-3621.

**FOR FURTHER INFORMATION CONTACT:** Head of Contracting Activity, (503) 230-5498.

**SUPPLEMENTARY INFORMATION:** BPA was established in 1937 as a Federal Power Marketing Agency in the Pacific Northwest. BPA operations are financed from power revenues rather than annual appropriations. BPA's purchasing operations are conducted under 16 U.S.C. 832 *et seq.* and related statutes. Pursuant to these special authorities, the BPI is promulgated as a statement of purchasing policy and as a body of interpretative regulations governing the conduct of BPA purchasing activities, and reflects BPA's private sector approach to purchasing the goods and services that it requires. BPA's financial assistance operations are conducted under 16 U.S.C. 832 *et seq.* and 16 U.S.C. 839 *et seq.* The BFAI express BPA's financial assistance policy. The BFAI also comprise BPA's rules governing implementation of the principles provided in 2 CFR 200.

BPA's solicitations and contracts include notice of applicability and availability of the BPI and the BFAI, as appropriate, for the information for offerors on particular purchases or financial assistance transactions.

Issued in Portland, Oregon, on November 13, 2015.

**Nicholas M. Jenkins,**  
Manager, Purchasing/Property Governance.  
[FR Doc. 2015-29715 Filed 11-19-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

[OE Docket No. PP-371]

### Notice of Public Hearings for the Draft Northern Pass Transmission Line Project Environmental Impact Statement and the Supplement to the Draft EIS

**AGENCY:** Department of Energy.

**ACTION:** Notice of public hearings.

**SUMMARY:** The U.S. Department of Energy (DOE) announces public hearings to receive comments on the Draft EIS (DOE/EIS-0463) and the Supplement to the Draft EIS (DOE/EIS-0463 S1). The Draft EIS and the Supplement to the Draft EIS evaluate the potential environmental impacts of DOE's proposed Federal action of issuing a Presidential permit to Northern Pass LLC (the Applicant) to construct, operate, maintain, and connect a new electric transmission line across the U.S./Canada border in northern New Hampshire.

**DATES:** The public review period to receive comments on the Draft EIS and the Supplement to the Draft EIS closes on January 4, 2016. See the Public Participation section for more information about submitting comments.

DOE will conduct public hearings to receive oral and written comments on the draft EIS and the Supplement to the Draft EIS at the following locations commencing at the times identified:

*Whitefield:* Tuesday December 15, 2015, 1:00 p.m. and 6:00 p.m., Mountain View Grand Resort and Spa, Presidential Room, 101 Mountain View Road, Whitefield, NH 03598.

*Concord:* Wednesday December 16, 2015, 6:00 p.m., Grappone Conference Center, Granite Ballroom, 70 Constitution Avenue, Concord, NH 03301.

*Plymouth:* Thursday December 17, 2015, 6:00 p.m., Plymouth State University, Ice Arena Welcome Center, 129 NH Route 175A, Holderness, NH 03245.

**ADDRESSES:** Requests to pre-register to provide oral comments at a public hearing should be addressed to the Northern Pass EIS Team at this email address: [info@northernpasseis.us](mailto:info@northernpasseis.us).

Comments on the draft EIS and the Supplement to the Draft EIS can be submitted verbally during public hearings or in writing to Mr. Brian Mills at: Office of Electricity Delivery and Energy Reliability (OE-20), U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; via email to

[draftEIScomments@northernpasseis.us](mailto:draftEIScomments@northernpasseis.us); by facsimile to (202) 586-8008; or through the project Web site at <http://www.northernpasseis.us/>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Mills at the addresses above, or at 202-586-8267.

#### SUPPLEMENTARY INFORMATION:

##### Public Participation

*Comments:* DOE invites interested Members of Congress, state and local governments, other Federal agencies, American Indian tribal governments, organizations, and members of the public to provide comments on the Draft EIS and the Supplement to the Draft EIS.

The public comment period on the Draft EIS started on July 31, 2015, with the publication in the **Federal Register** by the U.S. Environmental Protection Agency of its Notice of Availability of the Draft EIS, and the public comment period on the Supplement began on November 20, 2015 with publication in the **Federal Register** by the U.S. Environmental Protection Agency of its Notice of Availability of the Supplement to the Draft EIS.

The public review period to receive comments on the Draft EIS and the Supplement to the Draft EIS closes on January 4, 2016. Please mark envelopes and electronic mail subject lines as "NP Draft EIS Comments." Written comments should be submitted by January 4, 2016. Written and oral comments will be given equal weight and all comments received or postmarked by that date will be considered by DOE in preparing the Final EIS. Comments submitted (*e.g.*, postmarked) after that date will be considered to the extent practicable.

*Public Hearings:* When requesting to pre-register to provide oral comments at a public hearing (see the **DATES** section for times and locations), please include your full name and email address, and specify the location you request to speak at. For the Whitefield, NH meeting, please indicate which meeting time you wish to speak at. Please state in the subject line, "NP Draft EIS Public Hearing Speaker Request." Please submit your request by December 7, 2015; requests received by that date will be given priority in the speaking order. However, requests to speak may also be made at the hearing. The speaking order will be as follows: (1) Elected Officials; (2) Pre-registered speakers (order determined on a first-come, first-served basis); (3) Speakers registering at the meeting. Pre-registered speakers who have requested to speak at a specific time will be accommodated as possible.

**Availability of the Draft EIS and the Supplement to the Draft EIS**

The documents are available online at <http://www.northernpasseis.us/>. Copies of the draft EIS and the Supplement to the Draft EIS are also available at a number of public libraries and town halls (a list of locations is found here: [http://media.northernpasseis.us/media/DraftEIS\\_Hard\\_Copy\\_Locations.pdf](http://media.northernpasseis.us/media/DraftEIS_Hard_Copy_Locations.pdf).)

Printed copies of the documents may be obtained by contacting Mr. Mills at the above address.

Issued in Washington, DC, on November 13, 2015.

**Meghan Conklin,**

*Deputy Assistant Secretary, National Electricity Delivery, Office of Electricity Delivery and Energy Reliability.*

[FR Doc. 2015–29688 Filed 11–19–15; 8:45 am]

**BILLING CODE 6450–01–P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA–HQ–OPP–2015–0386; FRL–9936–94]

**Pesticide Registration Review; Draft Human Health and Ecological Risk Assessments for Certain Organophosphates; Extension of Comment Period**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** of September 25, 2015, opening a comment period on draft human health and ecological risk assessments for certain organophosphate pesticides listed in the Table in this document, along with additional chemicals. This document extends the comment period by 45 days for just those chemicals listed in the Table in this document, *i.e.*, from November 24, 2015 to January 8, 2016. This comment period is being extended in response to comments received by the Agency.

**DATES:** Comments, identified by docket identification (ID) numbers identified in

the Table in this document, must be received on or before January 8, 2016.

**ADDRESSES:** Follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of September 25, 2015 (80 FR 57812) (FRL–9933–68).

**FOR FURTHER INFORMATION CONTACT:**

Persons listed with individual chemicals in the Table in this document.

**SUPPLEMENTARY INFORMATION:** This document extends the public comment period for certain chemicals established in the **Federal Register** document of September 25, 2015 (80 FR 57812) (FRL–9933–68). In that document, a public comment period opened on EPA's draft human health and ecological risk assessments for the registration review of certain members of a group of pesticides known collectively as organophosphates (see the following Table) and a number of other chemicals, which is set to end on November 24, 2015. EPA is hereby extending by 45 days the comment period for only those chemicals listed in the following Table, *i.e.*, from November 24, 2015 to January 8, 2016.

TABLE—CHEMICALS WITH EXTENDED COMMENT PERIOD

Registration review case name and number	Docket ID No.	Chemical review manager and contact information
Chlorpyrifos-methyl, 8011 .....	EPA–HQ–OPP–2010–0119 .....	Dana L. Friedman, <a href="mailto:friedman.dana@epa.gov">friedman.dana@epa.gov</a> , (703) 347–8827.
Dicrotophos, 0145 .....	EPA–HQ–OPP–2008–0440 .....	Khue Nguyen, <a href="mailto:Nguyen.khue@epa.gov">Nguyen.khue@epa.gov</a> , 703–347–0248.
Dimethoate, 0088 .....	EPA–HQ–OPP–2009–0059 .....	Kelly Ballard, <a href="mailto:ballard.kelly@epa.gov">ballard.kelly@epa.gov</a> , (703) 305–8126.
Ethoprop, 0106 .....	EPA–HQ–OPP–2008–0560 .....	Tracy Perry, <a href="mailto:perry.tracy@epa.gov">perry.tracy@epa.gov</a> , (703) 308–0128.
Profenofos, 2540 .....	EPA–HQ–OPP–2008–0345 .....	Christina Scheltema, <a href="mailto:scheltema.christina@epa.gov">scheltema.christina@epa.gov</a> , (703) 308–2201.
Terbufos, 0109 .....	EPA–HQ–OPP–2008–0119 .....	Matthew Manupella, <a href="mailto:manupella.matthew@epa.gov">manupella.matthew@epa.gov</a> , (703) 347–0411.
Tribufos, 2145 .....	EPA–HQ–OPP–2008–0883 .....	Marianne Mannix, <a href="mailto:mannix.marianne@epa.gov">mannix.marianne@epa.gov</a> , (703) 347–0275.

To submit comments, or access the docket, please follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of September 25, 2015. If you have questions on individual chemicals, consult the person listed in the Table.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: November 12, 2015.

**Michael Goodis,**

*Acting Director, Pesticide Re-Evaluation Division, Office of Pesticide Programs.*

[FR Doc. 2015–29690 Filed 11–19–15; 8:45 am]

**BILLING CODE 6560–50–P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA–HQ–OPP–2015–0386; FRL–9937–03]

**Pesticide Registration Review; Draft Human Health and Ecological Risk Assessments for Sulfonylureas; Notice of Availability and Request for Comment; Extension of Comment Period**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** of September 25, 2015, concerning the publication of draft human health and ecological risk assessments for the registration review of 22 sulfonylurea chemicals and certain other non-sulfonylurea chemicals. This document extends the comment period for 30 days for only the chemicals listed in the Table in this document, from November 24, 2015 to December 24, 2015. The comment period is being extended in response to comments received by the Agency requesting additional time to review the