

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0065]

#### Notice of Request for Revision to and Extension of Approval of an Information Collection; Location of Irradiation Treatment Facilities in the United States

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Revision to and extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request a revision to and extension of approval of an information collection associated with the regulations for the location of irradiation treatment facilities in the United States.

**DATES:** We will consider all comments that we receive on or before December 8, 2015.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/> #!docketDetail;D=APHIS-2015-0065.

- *Postal Mail/Commercial Delivery:* Send your comment to Docket No. APHIS-2015-0065, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238.

Supporting documents and any comments we receive on this docket may be viewed at <http://www.regulations.gov/> #!docketDetail;D=APHIS-2015-0065 or in our reading room, which is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m.,

Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

**FOR FURTHER INFORMATION CONTACT:** For information on the regulations for the location of irradiation treatment facilities in the United States, contact Dr. Inder P.S. Gadh, Senior Risk Manager, RCC, RPM, PHP, PPQ, APHIS, 4700 River Road Unit 156, Riverdale, MD 20737; (301) 851-2141. For copies of more detailed information on the information collection, contact Ms. Kimberly Hardy, APHIS' Information Collection Coordinator, at (301) 851-2727.

#### SUPPLEMENTARY INFORMATION:

*Title:* Location of Irradiation Treatment Facilities in the United States.

*OMB Control Number:* 0579-0383.

*Type of Request:* Revision to and extension of approval of an information collection.

*Abstract:* The regulations contained in 7 CFR part 305 (referred to below as the regulations) set out the general requirements for performing treatments and certifying or approving treatment facilities for fruits, vegetables, and other articles to prevent the introduction or dissemination of plant pests or noxious weeds into or through the United States. The Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture administers these regulations.

The regulations in § 305.9 set out irradiation treatment requirements for imported regulated articles; regulated articles moved interstate from Hawaii, Puerto Rico, the U.S. Virgin Islands, Guam, and the Commonwealth of the Northern Marianas Islands; and regulated articles moved interstate from areas quarantined for certain pests of concern. Section 305.9 also includes, among other things, additional requirements for irradiation facilities located in the States of Alabama, Arizona, California, Florida, Georgia, Kentucky, Louisiana, Mississippi, Nevada, New Mexico, North Carolina, South Carolina, Tennessee, Texas, and Virginia.

Under control number 0579-0383, the Office of Management and Budget (OMB) has approved information collection activities consisting of a map identifying places where horticultural or other crops are grown within a 4-mile

radius of a facility and a contingency plan approved by APHIS that each facility must have and that includes criteria for safely destroying or disposing of regulated articles. These activities are listed in § 305.9. However, when comparing the regulations to this collection, we noticed activities in the regulations that were not previously listed in this collection. As a result, we are adding the following activities to this collection: Request for initial certification and inspection of a facility, certification and recertification of a facility, denial and withdrawal of certification, compliance agreements, irradiation treatment framework equivalency workplan, irradiation facilities notification, recordkeeping, written concurrence, treatment arrangements, pest management plan, and detailed layout of facility.

We are asking OMB to approve our use of this information collection activity, as described, for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 1.03 hours per response.

*Respondents:* Irradiation facilities in the United States, State governments, importers, and foreign government and national plant protection organization officials.

*Estimated annual number of respondents:* 29.

*Estimated annual number of responses per respondent:* 9.55.

*Estimated annual number of responses: 277.*

*Estimated total annual burden on respondents: 285 hours.* (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 5th day of October 2015.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2015-25750 Filed 10-8-15; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda.gov/force.com/FSSRS/RAC\\_Meeting\\_Page?id=a2zt00000004CyPAAU](http://cloudapps-usda.gov/force.com/FSSRS/RAC_Meeting_Page?id=a2zt00000004CyPAAU).

**DATES:** The meeting will be held October 26, 2015, at 4:30 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Klamath National Forest (NF) Supervisor's Office, Conference Room, 1711 South Main Street, Yreka, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect

comments received at Klamath NF Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Natalie Stovall, RAC Coordinator, by phone at 530-841-4411 or via email at [nstovall@fs.fed.us](mailto:nstovall@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. Approve prior meeting notes;
2. Update on ongoing projects;
3. Public Comment Period;
4. Review meeting schedule;
5. Decision making process for proposals and;
6. Proposal Reviews.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 20, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Natalie Stovall RAC Coordinator, 1711 S. Main Street, Yreka, California 96097; by email to [nstovall@fs.fed.us](mailto:nstovall@fs.fed.us) or via facsimile to 530-841-4571.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 5, 2015.

**Patricia A. Gratham,**  
*Forest Supervisor.*

[FR Doc. 2015-25764 Filed 10-8-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission business meeting.

**DATES:** *Date and Time:* Wednesday, October 14, 2015; 10:00 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:**

### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Status on pending commission reports and hiring of contractors by OCRE
- Presentation of outline on hearing plan for 2016 Statutory Enforcement Report on Environmental Justice
- Discussion and vote on dates for 2016 hearings on
  - Municipal Fees—March 18th 2016
  - Elementary and Secondary School Education—May 20th 2016
- Discussion about whether the December 11th event at the Lincoln Cottage should include a Commission Business Meeting or be limited to a ceremony commemorating the passage of the 13th Amendment
- Discussion and vote on part B findings and recommendations for Peaceful Coexistence report

#### III. Management and Operations

- Status on agency budget under a Continuing Resolution
- Staff Director Report

#### IV. State Advisory Committee (SAC) Appointments

- Maryland

#### V. Adjourn Meeting

Dated: October 6, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit, U.S. Commission on Civil Rights.*

[FR Doc. 2015-25888 Filed 10-7-15; 11:15 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the