

Enforcement Act (The Crime Bill) was signed into law, amending the Gun Control Act of 1968 (GCA), as amended Section 923(g) of Title 18 United States Code states that "Each licensee shall report the theft or loss of a firearms from the licensee's inventory or collection within 48 hours after the theft or loss is discovered to the Attorney General and to the appropriate local authorities."

ATF F 3310.11 is the method used to determine compliance with the provision of the Crime Bill. The title of this form "Federal Firearms Licensee Firearms Inventory Theft/Loss Report," satisfies the provisions of the Act which requires that licensees report the theft or loss of firearms to the Attorney General and the appropriate authorities. The information on this form is required by 18 U.S.C. 923(g)(6).

A separate form is required for each theft/loss report. The form must be prepared in ink, signed and dated. Upon completion of this form by the licensee reporting the theft or loss of firearms, the original will be forwarded to the Firearms Interstate Theft Program Manager and a copy will be retained as part of the licensee's permanent records.

6. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 4,000 respondents will complete this form. Based on pilot testing, an average of 24 minutes per respondent is needed to complete form ATF F 3310.11.

7. *An estimate of the total public burden (in hours) associated with the collection:* The estimated public burden associated with this collection is 960 hours. It is estimated that respondents will take 24 minutes to complete a questionnaire. The burden hours for collecting respondent data sum to 4,000 (4,000 respondents  $\times$  .24 hours = 960 hours).

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: September 25, 2015.

**Jerri Murray,**  
Department Clearance Officer for PRA, U.S.  
Department of Justice.

[FR Doc. 2015-24765 Filed 9-29-15; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-0019]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension With Change, of a Previously Approved Collection; Federal Firearms License (FFL) RENEWAL Application

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until November 30, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, Tracey Robertson, [tracey.robertson@atf.gov](mailto:tracey.robertson@atf.gov), Chief, Federal Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 20226.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## Overview of This Information Collection

1. *Type of Information Collection:* Revision of a currently approved collection.

2. *The Title of the Form/Collection:* Federal Firearms License (FFL) RENEWAL Application.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form Number: ATF F 8 (5310.11) Part 11.

4. The applicable component within the Department of Justice is the Bureau of Alcohol, Tobacco, Firearms and Explosives.

5. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: Individual or households. The form is filed by the licensee desiring to renew a Federal firearms license. It is used to identify the applicant, locate the business/collection premises, identify the type of business/collection activity, and determine the eligibility of the applicant.

6. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 30,000 respondents will complete a 30 minute form.

7. *An estimate of the total public burden (in hours) associated with the collection:* The estimated public burden associated with this collection is 15,000 hours. It is estimated that respondents will take .50 or 30 minutes to complete a questionnaire. The burden hours for collecting respondent data sum to 30,000 (30,000 respondents  $\times$  .50 hours = 15,000 hours).

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: September 25, 2015.

**Jerri Murray,**  
Department Clearance Officer for PRA, U.S.  
Department of Justice.

[FR Doc. 2015-24766 Filed 9-29-15; 8:45 am]

**BILLING CODE 4410-FY-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95–541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at title 45 part 671 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 30, 2015. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Li Ling Hamady, ACA Permit Officer, at the above address or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov) or (703) 292–7149.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

##### 1. Applicant Permit Application: 2016–015

James Droney, Vice President of Itinerary and Destination Planning, The World of Redinsea II, Ltd., 1551 Sawgrass Corporate Parkway, Suite 200, Fort Lauderdale, FL 33323.

##### Activity for Which Permit Is Requested

Waste permit: The applicant wishes to fly small, battery operated, remotely controlled copters (Unmanned Aerial Systems or UASs) equipped with cameras to take commercial photos and film of the Antarctic. The UASs would not be flown over concentrations of birds or mammals or over Antarctic Specially Protected Areas or Historic Sites and Monuments. The UASs would only be flown by operators with

extensive experience (>20 hours), who are pre-approved by the Expedition Leader. Several measures would be taken to prevent against loss of the UAS or damage to the environment including painting them a highly visible color; only flying when the wind is less than 25 knots; flying for only 15 minutes at a time to preserve battery life; having prop guards on propeller tips, a flotation device if operated over water, and a “go home” feature in case of loss of control link or low battery; having an observer on the lookout for wildlife, people, and other hazards; having a Zodiac on standby in case of an unplanned water landing; and ensuring that the separation between the operator and UAV does not exceed an operational range of 500 meters. The applicant is seeking a Waste Permit to cover any accidental releases that may result from flying a UAS.

##### Location

Antarctic Peninsula region.

##### Dates

December 23, 2015 to March 31, 2020.

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2015–24706 Filed 9–29–15; 8:45 am]

**BILLING CODE 7555–01–P**

#### NUCLEAR REGULATORY COMMISSION

[Docket No. 52–043; ASLBP No. 15–943–01–ESP–BD01]

#### PSEG Power, LLC and PSEG Nuclear, LLC; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission, *see* 37 FR 28,710 (Dec. 29, 1972), and the Commission’s regulations, *see, e.g.*, 10 CFR 2.104, 2.105, 2.300, 2.309, 2.313, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

#### PSEG Power, LLC and PSEG Nuclear, LLC (Early Site Permit Application)

This Board is being established pursuant to a Notice of Hearing and Opportunity to Petition for Leave to Intervene regarding the May 25, 2010 application filed by PSEG Power, LLC and PSEG, Nuclear, LLC (applicants) pursuant to Subpart A of 10 CFR part 52 for an early site permit for the PSEG site to be located in Salem County, New Jersey. *See* 75 FR 68,624, 68,625 (Nov. 8, 2010). No petition for leave to

intervene was received in response to the notice in the **Federal Register**. Because the applicants seek an early site permit, a mandatory hearing is required. *See* Atomic Energy Act of 1954, section 189a., 42 U.S.C. 2239(a).

The Board is comprised of the following administrative judges:

Paul S. Ryerson, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

Dr. Gary S. Arnold, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

Dr. Craig M. White, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302.

Rockville, Maryland.

Dated: September 25, 2015.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2015–24793 Filed 9–29–15; 8:45 am]

**BILLING CODE 7590–01–P**

#### OVERSEAS PRIVATE INVESTMENT CORPORATION

[OPIC–248, OMB 3420–0032]

#### Submission for OMB Review; Comments Request

**AGENCY:** Overseas Private Investment Corporation (OPIC).

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the **Federal Register** notifying the public that the agency is modifying an existing previously approved information collection for OMB review and approval and requests public review and comment on the submission. OPIC received no comments in response to the sixty (60) day notice. The purpose of this notice is to allow an additional thirty (30) days for public comments to be submitted. Comments are being solicited on the need for the information; the accuracy of OPIC’s burden estimate; the quality, practical utility, and clarity of the information to be collected; and ways to minimize reporting the burden, including automated collected techniques and uses of other forms of technology.