

**DATES:** The meeting will be held on Wednesday, February 18, 2015, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Morgan Kilgour, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [morgan.kilgour@gulfcouncil.org](mailto:morgan.kilgour@gulfcouncil.org)

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

*Shrimp Permit Moratorium Working Group Agenda, Wednesday, February 18, 2015, 9 a.m. Until 5 p.m.*

- (1) Introduction—Shrimp 17 Scoping Document
- (2) Council Charge—To have staff convene a meeting of a Shrimp Working Group as recommended by the SSC
- (3) Overview of Shrimp Amendment 13
- (4) Biological yield—MSY workshop summary/ABC control rule
- (5) CPUE
  - a. SEAMAP
  - b. Fishery Dependent
- (6) Permit activity status
  - a. Transfers
  - b. Terminations
  - c. Landings per permit
- (7) Economic yield
- (8) Community make-up of the shrimp fishery
- (9) Ecosystem considerations
  - a. Bycatch—review of BiOp
  - b. Habitat
  - c. Ecosystem Working Group recommendations
- (10) Other Business—Adjourn—

For meeting materials see folder “Shrimp Permit Moratorium Working Group Feb 2015 ” on Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council’s Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both “gulfguest”. The Agenda is subject to change.

The meeting will be webcast over the internet. A link to the webcast will be available on the Council’s Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-01899 Filed 1-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFPS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of the Shrimp Advisory Panel.

**DATES:** The meeting will be held on Thursday, February 19, 2015, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

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**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

Shrimp Advisory Panel Agenda, Thursday, February 19, 2015, 9 a.m. until 5 p.m.

- (1) Adoption of agenda
- (2) Approval of minutes from March 5, 2014 meeting
- (3) Plan of work
- (4) Biological review of the Texas closure
  - a. Shrimp AP recommendations
- (5) Status update on *Shrimp* Amendment 16 “Adjustments to the Annual Catch Limit and Accountability Measure for Royal Red Shrimp”
- (6) Gulf of Mexico Penaeid *Shrimp* Stock Synthesis MSY Estimates
  - a. Summary of Shrimp MSY workshop recommendations
  - b. Shrimp AP recommendations
- (7) Status update on *Shrimp* Amendment 15 “Status Determination Criteria for Penaeid Shrimp and Adjustments to the Shrimp Framework Procedure”
  - a. Shrimp AP recommendations
- (8) Review of the *Shrimp* Permit Moratorium Scoping Document (Shrimp Amendment 17)
  - a. Timeline
  - b. Summary of the Shrimp Permit Moratorium Working Group meeting on Feb. 18, 2015
  - c. Shrimp AP recommendations
- (9) Other Business
  - a. Request for identifying appropriate people to attend the next Coral SSC/AP meeting

—Adjourn—

For meeting materials see folder “Shrimp Advisory Panel Feb 2015” on the Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council’s Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both “gulfguest”. The Agenda is subject to change.

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**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 28, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-01900 Filed 1-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request; "Patent and Trademark Resource Centers Metrics"

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office, Commerce

*Title:* Patent and Trademark Resource Centers Metrics

*OMB Control Number:* 0651-0068

*Form Number(s):*

- N/A

*Type of Request:* Regular

*Number of Respondents:* 84 libraries, for 336 responses per year.

*Average Minutes per Response:* 30 minutes

*Burden Hours:* 168

*Cost Burden:* \$0

*Needs and Uses:*

The USPTO has undertaken a revitalization of the Patent and Trademark Depository Library Program to reflect the new 21st Century electronic approach to customer services. As a part of this revitalization, the name has changed to Patent and Trademark Resource Center Program and the nationwide network of libraries are known as Patent and Trademark Resource Centers (PTRCs). In addition, to enable the USPTO to more effectively train the PTRCs and the public to better use the tools and data available to them and to ascertain what types of new and different services the PTRCs should offer, the USPTO is requiring the centers to provide metrics on the PTRC outreach services and use of the patent and trademark services.

Recognition as a PTRC is authorized under the provisions of 35 U.S.C.

2(a)(2), which provides that the USPTO shall be responsible for disseminating to the public information with respect to patents and trademarks. In order to be designated as a PTRC, libraries must fulfill the following requirements: Assist the public in the efficient use of patent and trademark information resources; provide free access to patent and trademark resources provided by the USPTO; provide metrics on the use of patent and trademark services provided by the member library as stipulated by the USPTO; provide metrics on outreach efforts conducted by the member library as stipulated by the USPTO; and send representatives to attend the USPTO-hosted PTRC training seminars.

Since the PTRC requirements stipulate that the participating libraries must submit information (metrics) in order to be designated as a PTRC, the USPTO is submitting this new information collection for review under the PRA. The information collected will enable the USPTO to more effectively train the PTRC staff who, in turn, provide assistance and training to public customers in the areas of patent and trademarks. As the PTRCs continue to move away from the physical distribution of hard copy information, the USPTO is interested in what types of new and different services the PTRC of the future should offer its customers. Collection of this information will enable the USPTO to more effectively service its current customers while planning for the future.

The USPTO has developed a worksheet to collect the metrics concerning the use of the patent and trademark services and the public outreach efforts from the libraries. On the USPTO's behalf, the metrics will be collected on a quarterly basis through a third-party vendor. The information will only be collected electronically. The PTRCs will be given a password to input their information.

*Affected Public:* Not-for-profit institutions.

*Frequency:* Annually

*Respondent's Obligation:* Mandatory

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments may be submitted by any of the following methods:

- *Email:*

*InformationCollection@uspto.gov.*

Include "0651-0068 Patent and Trademark Resource Center Metrics" in the subject line of the message.

- *Mail:* Marcie Lovett, Records

Management Division Director, Office of the Chief Information Officer, United

States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

- *Federal Rulemaking Portal:* <http://www.regulations.gov>.

Dated: January 23, 2015.

**Marcie Lovett,**

*Records Management Division Director, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2015-01672 Filed 1-30-15; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2015-HA-0009]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Health Affairs announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 3, 2015.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- Mail: Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public