

8:30 a.m. and ending at 5:30 p.m. each day, or as necessary to complete business. The meeting may continue on Friday, October 2 at 8:30 a.m., if needed, to complete the subcommittee's business.

**ADDRESSES:** The SSC's Groundfish Subcommittee meeting will be held the National Marine Fishery Service Western Regional Center's Sand Point facility, Alaska Fisheries Science Center, 7600 Sand Point Way NE., Seattle, WA 98115; telephone: (206) 526-4000. The meeting will be held in Building 4, Traynor Room 2076 on September 28–October 1, 2015. If the SSC's Groundfish Subcommittee meeting needs to continue on Friday, October 2, 2015, the meeting will reconvene in Building 4, Observer Training Room 1055.

**Council address:** Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Pacific Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The purpose of the SSC's Groundfish Subcommittee meeting is to review draft 2015 stock assessment documents and any other pertinent information for new full stock assessment of black rockfish off Oregon, work with the Stock Assessment Teams to make necessary revisions, and produce a report for use by the Pacific Council family and other interested persons for developing management recommendations for fisheries in 2017 and beyond. Additionally, the SSC Groundfish Subcommittee will review an updated yelloweye rockfish rebuilding analysis, review new overfishing limit (OFL) projections for arrowtooth flounder, and review new methodology for determining a big skate OFL. No management actions will be decided by the SSC Groundfish Subcommittee. The Subcommittee's role will be development of recommendations and reports for consideration by the SSC and the Pacific Council at its November meeting in Garden Grove, California.

Although non-emergency issues not contained in the meeting agenda may come before the subcommittee meeting participants for discussion, those issues may not be the subject of formal action during this meeting. Subcommittee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Subcommittee

participants' intent to take final action to address the emergency.

All visitors to the National Marine Fisheries Service Western Regional Center's Sand Point facility should bring one of the following forms of identification:

- Enhanced Driver's License from the states of Washington, Minnesota, and New York
- U.S. Passport
- U.S. Passport Card
- U.S. Department of Defense CAC
- U.S. Federal agency HSPD-12 compliant ID cards
- U.S. Veterans ID
- U.S. Military Dependent's ID Card
- U.S. Trusted Traveler Card—Global Entry, SENTRI, or NEXUS
- U.S. Transportation Workers Identification Credential (TWIC)
- State-issued Real ID Compliant Driver's Licenses and Identification Cards.

Visitors who are foreign nationals (defined as a person who is not a citizen or national of the United States) will require additional security clearance to access the Western Regional Center's Sand Point facility. Foreign national visitors should contact Dr. Martin Dorn at (206) 526-6548 at least 2 weeks prior to the meeting date to initiate the security clearance process.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22937 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before 10/12/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

##### Service:

Service Type: Janitorial Service.

Service is Mandatory for: U.S.

Geological Survey, 4611 Research Park Circle, Suites D and E, Las Cruces, NM.

Mandatory Source(s) of Supply:

Tresco, Inc., Las Cruces, NM.

Contracting Activity: Department of the Interior, Geological Survey, Office of Acquisition and Grants—Denver, Denver, CO.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 10/12/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 6/6/2014 (79 FR 32716-32718), 6/5/2015 (80 FR 32096-32097) and 6/12/2015 (80 FR 33485-33489), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

**Products**

NSN(s)—Product Name(s)

8455-00-NIB-0003—Badge Reel, ID, Retractable, Bulldog Clip, Black

8455-00-NIB-0050—Flight Line Lanyard, Cord Style, Breakaway, with Holder, Black, 36" x .25"

8455-00-NIB-0051—Holder, Badge, Vinyl, Re-Sealable, Clear, 3-3/4" x 2-5/8"

Mandatory Source of Supply: West Texas

Lighthouse for the Blind, San Angelo, TX

Mandatory Purchase For: Total Government Requirement

Contracting Activity: General Services

Administration, Fort Worth, TX

Distribution: A-List

NSN(s)—Product Name(s)

4240-00-NIB-0161—Lockout Tags, 25-pack

4240-00-NIB-0185—Kit, Lockout, Electrical/

Valve with AC Sensor

4240-00-NIB-0202—Lockout/Tagout

Station, 3 Padlocks

4240-00-NIB-0203—Lockout/Tagout

Station, 8 Padlocks

4240-00-NIB-0207—AC Sensor, 50V-1000V

4240-00-NIB-0228—Medium Electrical

Lockout Kit with Breaker Lockouts

4240-00-NIB-0229—Large Electrical

Lockout Kit

4240-00-NIB-0230—Large Electrical/Valve

Lockout Kit

4240-00-NIB-0231—Small Standard

Lockout Kit

4240-00-NIB-0232—Extra Small Personal

Electrical Lockout Kit

4240-00-NIB-0233—Small Electrical

Lockout Kit

4240-00-NIB-0234—Small Electrical

Lockout Kit with Plug Lockouts

4240-00-NIB-0236—Small Electrical Valve

Lockout Kit

Mandatory Source of Supply: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY

Mandatory Purchase For: Total Government Requirement

Contracting Activity: Defense Logistics

Agency Troop Support

Distribution: B-List

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-22898 Filed 9-10-15; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 15-C0007]

### phil&teds USA, Inc., Provisional Acceptance of a Settlement Agreement and Order

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** It is the policy of the Commission to publish settlements which it provisionally accepts under the Consumer Product Safety Act in the **Federal Register** in accordance with the terms of 16 CFR 1118.20(e). Published below is a provisionally-accepted Settlement Agreement with phil&teds USA, Inc., containing a civil penalty of \$3,500,000, with \$3,300,000 of the total suspended, subject to the terms and conditions of the Settlement Agreement. phil&teds USA, Inc., shall pay the non-suspended portion of the penalty, \$200,000, in accordance with the terms set forth in the Settlement Agreement.<sup>1</sup>

<sup>1</sup> The Commission voted (4-1) to provisionally accept the Settlement Agreement and Order regarding phil&teds USA, Inc. Chairman Kaye, Commissioner Adler, Commissioner Robinson and Commissioner Buerkle voted to provisionally accept the Settlement Agreement and Order.

The \$200,000 Payment shall be paid within thirty (30) calendar days after the phil&teds USA, Inc., receives service of the Commission's final Order accepting the Agreement.

**DATES:** Any interested person may ask the Commission not to accept this agreement or otherwise comment on its contents by filing a written request with the Office of the Secretary by September 28, 2015.

**ADDRESSES:** Persons wishing to comment on this Settlement Agreement should send written comments to the Comment 15-C0007 Office of the Secretary, Consumer Product Safety Commission, 4330 East-West Highway, Room 820, Bethesda, Maryland 20814-4408.

**FOR FURTHER INFORMATION CONTACT:**

Leah Wade, Trial Attorney, Office of the General Counsel, Division of Compliance, Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, Maryland 20814-4408; telephone (301) 504-7225.

**SUPPLEMENTARY INFORMATION:** The text of the Agreement and Order appears below.

Dated: September 8, 2015.

**Todd A. Stevenson,**

*Secretary.*

## UNITED STATES OF AMERICA CONSUMER PRODUCT SAFETY COMMISSION

In the Matter of: phil&teds USA, Inc.  
CPSC Docket No.: 15-C0007

**SETTLEMENT AGREEMENT**

1. In accordance with the Consumer Product Safety Act ("CPSA"), 15 U.S.C. 2051-2089 and 16 CFR 1118.20, phil&teds USA, Inc. ("phil&teds USA" or "Firm"), and the U.S. Consumer Product Safety Commission ("Commission"), through its staff ("Staff"), hereby enter into this Settlement Agreement. The Settlement Agreement and Affidavit of Corporate Officer, attached at Exhibit A (collectively the "Agreement") and the incorporated attached Order ("Order") resolve Staff's charges set forth below.

**THE PARTIES**

2. The Commission is an independent federal regulatory agency established pursuant to, and responsible for, the enforcement of the CPSA. By executing this Agreement, Staff is acting on behalf of the Commission, pursuant to 16 CFR § 1118.20(b). The Commission issues the Order under the provisions of the CPSA.

Commissioner Mohorovic voted to take other action and reject the Settlement Agreement and Order and return to staff to seek higher payment.