

Dated: July 14, 2015.

**Gay E. Vietzke,**

*Deputy Regional Director, Northeast Region.*

[FR Doc. 2015–22691 Filed 9–8–15; 8:45 am]

**BILLING CODE 4310–WV–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–19122:  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 15, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 24, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 20, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Conway County

South Howard Street Historic District, 203, 205, 207, 209 & 211 S. Howard St., Morrilton, 15000630

#### Cross County

Ogan, Servetus W., House, 504 E. Forrest Ave., Wynne, 15000624

#### Hot Spring County

Lawyers' Row Historic District, 118, 120, 130, 132 W. 2nd St., Malvern, 15000625

Malvern Commercial Historic District, Bounded by W. 1st., S. Main, W. 5th & Locust Sts., Malvern, 15000626

#### Lawrence County

Lawrence County Courthouse, 315 W. Main St., Walnut Ridge, 15000627

#### Mississippi County

Blytheville Air Force Base Capehart Housing Historic District, Roughly bounded by Village Ave., Northside, Cypress Dr., Hemlock, Westminster, Apricot, Azalea & Pigeon Sts., Blytheville, 15000628

#### Monroe County

Highway 79 Bridge (Boundary Increase and Additional Documentation), US 79 over White R., Clarendon, 15000629

#### Pulaski County

Jacksonville Commercial Historic District, 1st from Mulberry to W. Hickory Sts., Jacksonville, 15000631

Matthews—Storey House, 8115 Ascension Rd., Little Rock, 15000632

Stowers, Dan, Office Building, 1516 W. 3rd St., Little Rock, 15000633

Strauss, Sam and Shirley, House, 4 Sunset Dr., Cammack Village, 15000634

### CALIFORNIA

#### Riverside County

Carey House, (Architecture of Albert Frey MPS), 651 W. Via Escuela, Palm Springs, 15000635

Fire Station No. 1, (Architecture of Albert Frey MPS), 277 N. Indian Canyon Dr., Palm Springs, 15000636

Frey House II, (Architecture of Albert Frey MPS), 686 Palisades Dr., Palm Springs, 15000637

Kocher—Samson Building, (Architecture of Albert Frey MPS), 766 N. Palm Canyon Dr., Palm Springs, 15000638

Loewy House, (Architecture of Albert Frey MPS), 600 Panorama Rd., Palm Springs, 15000639

North Shore Yacht Club, (Architecture of Albert Frey MPS), 99–155 Sea View Dr., Mecca, 15000640

Palm Springs City Hall, (Architecture of Albert Frey MPS), 3200 E. Tahquitz Canyon Way, Palm Springs, 15000641

Palm Springs Tramway Valley Station, (Architecture of Albert Frey MPS), 1 Tram Way, Palm Springs, 15000642

Sieroty House, (Architecture of Albert Frey MPS), 695 E. Vereda Sur, Palm Springs, 15000643

Town and Country Center, 146, 156–166, 168, 174 N. Palm Canyon Dr., 167–181 N. Indian Canyon Dr., Palm Springs, 15000644

Tramway Gas Station, (Architecture of Albert Frey MPS), 2901 N. Palm Canyon Dr., Palm Springs, 15000645

#### San Bernardino County

Judson and Brown Ditch, Crosses San Bernardino FCD Rd., Redlands, 15000646

### KENTUCKY

#### Calloway County

Swann, W.G., Tobacco Company, 111 Poplar St., Murray, 15000647

#### Christian County

Baldwin, C.A., Farmstead, 2680 Masonville—Beverly Rd., Hopkinsville, 15000648

#### Daviess County

Kentucky Buggy Company Building, 301 E. 9th St., Owensboro, 15000649

#### Fayette County

Peoples Federal Savings and Loan Association, 343 S. Broadway, Lexington, 15000650

#### Jefferson County

Goose, Roscoe, House, 3012 S. 3rd St., Louisville, 15000651

#### Jessamine County

First Vineyard, 5800 Sugar Creek Pike, Nicholasville, 15000656

#### Kenton County

Duveneck, Frank, House and Studio, 1226 Greenup St., Covington, 15000652

#### Magoffin County

Gardner Farmstead, Licking Station Rd., Salyersville, 15000653

#### McCreary County

Stearns Golf Course, 131 Clubhouse Dr., Stearns, 15000654

#### Ohio County

Ceralvo Masonic Hall and School, 942 Ceralvo Rd., Centertown, 15000655

#### Warren County

Causey, L.K., House, (Architecture of James Maurice Ingram MPS), 936 Covington St., Bowling Green, 15000657

Givens, J.C., House, (Architecture of James Maurice Ingram MPS), 814 Covington St., Bowling Green, 15000658

Moore, Charles M., Insurance Company, 1007 State St., Bowling Green, 15000659

### MASSACHUSETTS

#### Hampden County

Adams Apartment Building, 71 Adams St., Springfield, 15000660

Evans Court Apartment Building, 22–24 Winthrop St., Springfield, 15000661

Hancock Apartment Building, 116–118 Hancock, 130 Tyler Sts., Springfield, 15000662

Ivornia Apartment Building, 91–93 Pine St., Springfield, 15000663

### MISSISSIPPI

#### Harrison County

Broadmoor Place Historic District, Roughly bounded by Pine & Cypress Aves., 25th & 22nd Sts., Gulfport, 15000665

Soria City Historic District, Roughly bounded by 17th & Bullis Aves., 21st, 22nd & 20th Sts., Gulfport, 15000666

**Warren County**

South Drummond Street Neighborhood  
Historic District, Roughly bounded by  
Bowmar & Confederate Aves., Yerger,  
Green, 2nd, Oak Hill & Polk Sts., Halls  
Ferry Rd., Vicksburg, 15000667

**NEW HAMPSHIRE****Carroll County**

Bartlett Roundhouse, S. of US 302 between  
Pine St. & Albany Ave., Bartlett, 15000664

**Grafton County**

Bristol Town Hall, 45 Summer St., Bristol,  
15000668

Owls Head, 289 W. Shore Rd., Hebron,  
15000669

**Strafford County**

Rollinsford Grade School, 487 Locust St.,  
Rollinsford, 15000670

Someresworth High School, 17 Grand St.,  
Somersworth, 15000671

**NEW YORK****Broome County**

Endicott-Johnson Medical Clinic, 305 Clinton  
St., Binghamton, 15000672

Lithuanian National Association Hall, 315  
Clinton St., Binghamton, 15000673

**Erie County**

American Radiator Company Factory  
Complex, 1801–1809 Elmwood Ave.,  
Buffalo, 15000674

**OHIO****Lake County**

Lawnfield—James A. Garfield Estate  
(Boundary Increase and Additional  
Documentation), 8095 Mentor Ave.,  
Mentor, 15000675

**SOUTH CAROLINA****Colleton County**

St. James the Greater Catholic Mission, 3087  
Ritter Rd., Walterboro, 15000676

**UTAH****Salt Lake County**

Erickson Artillo Dairy Farmhouse, (Murray  
City, Utah MPS), 5419 S. 900 E., Murray,  
15000677

Western General Agency Building, 780 E.  
South Temple St., Salt Lake City, 15000678

**VIRGINIA****Colonial Heights Independent city**

Violet Bank Historic District, Lee, Lafayette,  
Hamilton, Cameron, Virginia, & Royal Oak  
Aves., Arlington Place, Colonial Heights  
(Independent City), 15000679

**Petersburg Independent city**

Petersburg Trailways Bus Station, 108 E.  
Washington St., Petersburg (Independent  
City), 15000680

A request to move has been received for  
the following resources:

**ARKANSAS****Jackson County**

Jackson Guards Memorial, (Civil War  
Commemorative Sculpture MPS),  
Jacksonport State Park, jct. of Washington  
and Avenue Sts., Jacksonport, 96000465

**PENNSYLVANIA****Dauphin County**

Star Barn Complex, Nissley Dr. at PA 283,  
Lower Swatara, 00000845

A request for removal has been received for  
the following resources:

**ARKANSAS****Baxter County**

North Fork Bridge, (Historic Bridges of  
Arkansas MPS), AR 5, over North Fork of  
the White R., Norfork, 90000512

**Conway County**

Morrilton Colored School, (Public Schools in  
the Ozarks MPS), 906 W. Rock St.,  
Morrilton, 14000245

**Garland County**

Wheatley Courts, (Arkansas Highway History  
and Architecture MPS), 811 Park Ave., Hot  
Springs, 04000006

**Nevada County**

Wortham Gymnasium, AR 200, Oak Grove,  
90000667

**White County**

Judsonia High School Gymnasium, (White  
County MPS), Roadman Ave., Judsonia,  
91001232

**MAINE****Penobscot County**

Morse Bridge, Valley Ave., over Kenduskeag  
Stream, Bangor, 70000060

**Sagadahoc County**

SEQUIN (tugboat), Bath Marine Museum,  
Bath, 69000013

**York County**

Gerrish Warehouse, Pepperrell Cove off ME  
103, Kittery, 77000140

[FR Doc. 2015–22619 Filed 9–8–15; 8:45 am]

**BILLING CODE 4312–P**

**DEPARTMENT OF THE INTERIOR****Office of Natural Resources Revenue**

[Docket No. ONRR–2011–0019; DS63610000  
DR2PS0000.CH7000 156D0102R2]

**Agency Information Collection  
Activities: Accounts Receivable  
Confirmations—OMB Control Number  
1012–0001; Comment Request**

**AGENCY:** Office of Natural Resources  
Revenue (ONRR), Department of the  
Interior.

**ACTION:** Notice of renewal of an existing  
Information Collection; withdrawal.

**SUMMARY:** On August 25, 2015, the  
Office of Natural Resources Revenue  
(ONRR) published (at 80 FR 51595) a  
notice of renewal (with a 60-day  
comment period) to invite comments on  
an information collection request. This  
notice of renewal is withdrawn.

**FOR FURTHER INFORMATION CONTACT:** For  
questions on technical issues, contact  
Mr. Luis Aguilar, Regulatory Specialist,  
ONRR, telephone (303) 231–3418, or  
email [Luis.Aguilar@onrr.gov](mailto:Luis.Aguilar@onrr.gov).

Dated: August 31, 2015.

**Gregory J. Gould,**

*Director, Office of Natural Resources  
Revenue.*

[FR Doc. 2015–22615 Filed 9–8–15; 8:45 am]

**BILLING CODE 4335–30–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[RR04073000, XXXR4081X3,  
RX.05940913.70000000]

**Glen Canyon Dam Adaptive  
Management Work Group Charter  
Renewal**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice.

**SUMMARY:** Following consultation with  
the General Services Administration,  
notice is hereby given that the Secretary  
of the Interior (Secretary) is renewing  
the charter for the Glen Canyon Dam  
Adaptive Management Work Group. The  
purpose of the Adaptive Management  
Work Group is to provide advice and  
recommendations to the Secretary  
concerning the operation of Glen  
Canyon Dam and the exercise of other  
authorities pursuant to applicable  
Federal law.

**FOR FURTHER INFORMATION CONTACT:**  
Linda Whetton, 801–524–3880.

**SUPPLEMENTARY INFORMATION:** This  
notice is published in accordance with  
Section 9(a)(2) of the Federal Advisory  
Committee Act of 1972 (Public Law 92–  
463, as amended). The certification of  
renewal is published below.

**Certification**

I hereby certify that Charter renewal  
of the Glen Canyon Dam Adaptive  
Management Work Group is in the  
public interest in connection with the  
performance of duties imposed on the  
Department of the Interior.

**Sally Jewell,**

*Secretary of the Interior.*

[FR Doc. 2015–22732 Filed 9–8–15; 8:45 am]

**BILLING CODE 4332–90–P**