

*Date:* July 30, 2015.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Renaissance Washington DC, Dupont Circle, 1143 New Hampshire Avenue NW, Washington, DC 20037.

*Contact Person:* Shiv A Prasad, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5220, MSC 7852, Bethesda, MD 20892, 301-443-5779, [prasads@csr.nih.gov](mailto:prasads@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-14-089: Alzheimer's Disease Pilot Clinical Trials.

*Date:* July 31, 2015

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark Lindner, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7770, Bethesda, MD 20892, 301-915-6298, [mark.lindner@csr.nih.gov](mailto:mark.lindner@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* June 24, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-15946 Filed 6-29-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5835-N-09]

### 60-Day Notice of Proposed Information Collection: Insurance Termination Request for Multifamily Mortgage

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* August 31, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

#### FOR FURTHER INFORMATION CONTACT:

Nancie-Ann Bodell, Acting Director, Office of Asset Management and Portfolio Oversight, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email [NancieAnn.Bodell@hud.gov](mailto:NancieAnn.Bodell@hud.gov) or telephone (202) 402-2472. This is not a toll free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Insurance Termination Request for Multifamily Mortgage.

*OMB Approval Number:* 2502-0416.

*Type of Request:* Revision of currently approved collection.

*Form Number:* 9807.

*Description of the need for the information and proposed use:* The information collection is used to notify HUD that the mortgagor and mortgagee mutually agree to terminate the HUD multifamily mortgage insurance.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 1891.

*Estimated Number of Responses:* 1891.

*Frequency of Response:* 1.

*Average Hours per Response:* 25.

*Total Estimated Burdens:* 473 hours.

#### B. Solicitation of Public Comment

This Notice is soliciting comments from members of the public and affected agencies concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the

proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

*Dated:* June 24, 2015.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015-16069 Filed 6-29-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket Nos. FR-5800-N-04, FR-5800-N-06, FR-5800-N-06A]

### Announcement of Funding Awards for Office of Lead Hazard Control and Healthy Homes (OLHCHH) Grant Programs for Fiscal Year (FY) 2014

**AGENCY:** Office of Lead Hazard Control and Healthy Homes, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Lead Hazard Control and Healthy Homes (OLHCHH) Grant Program Notices of Funding Availability. This announcement contains the name and address of the award recipients and the amounts of awards under the Consolidated Appropriations Act, 2014, and prior-year appropriations.

#### FOR FURTHER INFORMATION CONTACT:

Matthew E. Ammon, Department of Housing and Urban Development, Office of Lead Hazard Control and Healthy Homes, 451 Seventh Street SW., Room 8236, Washington, DC 20410, telephone 202-402-4337. Hearing- and speech-

impaired persons may access the number above via TTY by calling the toll free Federal Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** *For Fiscal Year 2013:* HUD announced the FY 2013 Lead Based Paint Hazard Control grant awards on December 2, 2012, and published the Announcement of Funding Awards on June 27, 2013 at 78 FR 38730-38731. The State of Tennessee, 401 Church Street, L&C Tower 1st Floor, Nashville, TN 37243-1531, was awarded \$2,500,000 as the result of a competition posted on the Internet at Grants.gov on August 9, 2012 for the Lead Based Paint Hazard Control grant programs (FR-5700-N-04). However, the State of Tennessee did not fulfil negotiation requirements to allow HUD to execute the grant. Therefore, HUD recaptured the awarded funds, and applied them to the FY 2014 Lead Based Paint Hazard Control grant program.

#### **Funding Awards for FY 2014 Lead Based Paint Hazard Control Grant and Lead Hazard Reduction Demonstration Grant Programs**

HUD announced the FY 2014 awards on September 30, 2014. These awards were the result of competitions published on May 23, 2014 at 79 FR 29791-29792 for Lead Based Paint Hazard Control and for Lead Hazard Reduction Demonstration Program (FR-5800-N-04). The purpose of the competitions was to award funding for grants for the Office of Lead Hazard Control and Healthy Homes Grant Programs.

Applications were scored and selected on the basis of selection criteria contained in these Notices. A total of \$108,702,967 was awarded under the HUD Appropriations Act for FY 2014, namely the Consolidated Appropriations Act, 2014, (Pub. L. 113-76, approved January 17, 2014) and prior year appropriations. In accordance with Section 102(2)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987; 42 U.S.C. 3545), the Department is publishing the names, addresses, and the amount of these as follows:

#### **1. Lead Based Paint Hazard Control Grant Program**

A total of \$55,025,719 was awarded to 20 applicants for the Lead Based Paint Hazard Control Grant Program and an additional \$7,003,127 was awarded for the Healthy Homes Supplemental federal funds under the Consolidated Appropriations Act, 2014: City of Phoenix, 200 W. Washington Street, 4th Floor, Phoenix, AZ 85003-1611,

\$3,400,000; City of San Diego—Environmental Services Department, 9601 Ridgehaven Court Suite 310, San Diego, CA 92123-1636, \$3,400,000; California Department of Community Services and Development, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833-4246, \$3,400,000; County of Alameda, 2000 Embarcadero, Suite #300, Oakland, CA 94606-5334, \$3,400,000; Delaware Department of Health and Social Services, Division of Public Health, 417 Federal Street, Dover, DE 19901-3635, \$3,288,728; City of Atlanta, 55 Trinity Avenue, Atlanta, GA 30303-3520, \$2,500,000; City of Marshalltown, 24 North Center Street, Marshalltown, IA 50158-4911, \$3,400,000; City of Kankakee, 850 North Hobbie Ave, Kankakee, IL 60901-2617, \$3,183,395; City of Lewiston, 27 Pine Street, Lewiston, ME 04240-7204, \$3,395,159; County of Muskegon, 900 Terrace, Muskegon, MI 49442-3357, \$1,100,000; City of Minneapolis, 250 S 4th St., Room 414, Minneapolis, MN 55415-1316, \$3,400,000; Kansas City Missouri Health Department, 2400 Troost Ave, Suite 3400, Kansas City, MO 64108-2666, \$3,216,136; County of St. Louis, 41 S. Central Avenue, 5th floor, Clayton, MO 63105-1725, \$2,496,364; City of Nashua, NH, 229 Main Street, Nashua, NH 03060-2938, \$3,400,000; New Hampshire Housing Finance Authority, 32 Constitution Drive, Bedford, NH 03110-6062, \$3,400,000; Erie County, 95 Franklin Street, Buffalo, NY 14202-3904, \$3,400,000; Monroe County Department of Public Health, 111 Westfall Road, Room 908, Rochester, NY 14620-4647, \$3,270,000; City of Cincinnati, 3301 Beekman Street, Cincinnati, OH 45225-1205, \$3,400,000; City of Roanoke, 215 Church Ave, Rm 310 North, Roanoke, VA 24011-1518, \$2,179,064; City of Burlington, 149 Church Street, City Hall, Room 32, Burlington, VT 05401-8400, \$3,400,000.

#### **2. Lead Hazard Reduction Demonstration Grant Program**

A total of \$42,274,281 was awarded to 13 applicants for the Lead Hazard Reduction Demonstration Grant Program and an additional \$4,399,840 was awarded to 11 out of these 13 applicants for Healthy Homes Supplemental federal funds, under the Consolidated Appropriations Act, 2014: City of Los Angeles, 1200 W. 7th Street, 9th Floor, Los Angeles, CA 90017-2349, \$3,900,000; City of Hartford, 131 Coventry Street, Hartford, CT 06112-1548, \$3,900,000; Government of the District of Columbia, 1800 Martin Luther King Jr. Ave. SE., Suite 300, Washington, DC 20020-6900,

\$3,746,551; City of Chicago Department of Public Health, 333 South State Street, Room 200, Chicago, IL 60604-3946, \$3,900,000; City of Detroit, 65 Cadillac Square Suite 2300, Detroit, MI 48226-2858, \$3,637,000; City of St. Louis, 1520 Market Street, Suite 2000, St. Louis, MO 63101-2630, \$2,500,000; Onondaga County Community Development Division, 1100 Mulroy Civic Center, Syracuse, NY 13202-2923, \$3,900,000; City of Schenectady, 105 Jay Street, Schenectady, NY 12305-1905, \$3,190,570; City of Columbus, Department of Development, 50 West Gay Street 3rd Floor, Columbus, OH 43215-6005, \$3,900,000; City of Providence, 444 Westminster Street, Providence, RI 02903-3206, \$3,900,000; City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102-6312, \$2,400,000; City of Milwaukee Health Department, 841 North Broadway Room 118, Milwaukee, WI 53202-3653, \$3,900,000; Kenosha County Division of Health, 8600 Sheridan Road, Suite 600, Kenosha, WI 53143-6515, \$3,900,000.

#### *Funding Awards for FY 2014 Healthy Homes Technical Studies and Lead Technical Studies Program*

The 2014 Healthy Homes Technical Studies (HHTS) and Lead Technical Studies Program (LTS) pre-application Notice of Funding Availability (NOFA) was published on Grants.gov on June 2, 2014. The 2014 HHTS and LTS full-application NOFA was published on Grants.gov on July 30, 2014.

Applications were scored and selected on the basis of selection criteria contained in these Notices. A total of \$3,611,050 was awarded under the Consolidated Appropriations Act, 2014 and prior year appropriations:

#### **1. Healthy Homes Technical Studies**

A total of \$2,797,033 was awarded to 4 applicants for Healthy Homes Technical Studies Program under the Consolidated Appropriations Act, 2014: Purdue University, 155 S. Grant Street, West Lafayette, IN 47907-2114, \$659,050; President and Fellows of Harvard College, 677 Huntington Avenue, Boston, MA 02115-6028, \$724,726; Washington University, Campus Box 1054, One Brookings Drive, St. Louis, MO 63130-4862, \$724,996; University of Cincinnati, 51 Goodman Drive, University Hall Suite 530, P.O. Box 210222, Cincinnati, OH 45221-0222, \$688,261.

#### **2. Lead Technical Studies**

A total of \$814,017 was awarded to 2 applicants for Lead Technical Studies (LTS) under the Consolidated Appropriations Act, 2014: Quan Tech,

Inc., 6110 Executive Blvd., STE 480, Rockville, MD 20852-3954, \$498,517; The Providence Plan, 10 Davol Square, Suite 300, Providence, RI 02903-3416, \$315,500.

Date: June 24, 2015.

**Matthew E. Ammon,**

*Director, Office of Lead Hazard Control and Healthy Homes.*

[FR Doc. 2015-16046 Filed 6-29-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5831-N-35]

### 30-Day Notice of Proposed Information Collection: Certification of Consistency With Sustainable Communities Planning and Implementation

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* July 30, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to

the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Anna Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Anna Guido at [Anna.Guido@hud.gov](mailto:Anna.Guido@hud.gov) or telephone 202-402-5535. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on April 28, 2015 at 80 FR 23566.

#### A. Overview of Information Collection

*Title of Information Collection:* Certification of Consistency with Sustainable Communities Planning and Implementation.

*OMB Approval Number:* 2535-0121.

*Type of Request:* Extension of currently approved collection.

*Form Numbers:* HUD-2995.

*Description of the need for the information and proposed use:* HUD seeks grantees that envision and work toward sustainable communities, and provides a number of strategies to do so. To receive points for this policy priority, applicants must go beyond the basic minimum requirements of the NOFA to which they are applying, and must commit to incorporate into their proposed activities the appropriate Livability Principles described by the Partnership for Sustainable Communities, which includes HUD, the Department of Transportation, and the Environmental Protection Agency. These activities include: metropolitan regional plans, neighborhood plans, infrastructure investments, site plans, or architectural plans, so that resulting development or reuse of property takes into account the impacts of the development on the community and the metropolitan region, consistent with sustainable development as expressed in the Livability Principles, as follows:

- (1) Provide More Transportation Choices.
- (2) Promote equitable, affordable housing.
- (3) Enhance Economic Competitiveness.
- (4) Support Existing Communities.
- (5) Coordinate Policies and Leverage Investment.
- (6) Value Communities and Neighborhoods.

*Respondents:* 11,000.

Number of respondents	Frequency of responses	Number of responses	Estimated average time	Estimated annual burden
6,540 .....	1 (60%)	6,540	60 seconds ....	6540 = 109 minutes.
60 new applicants .....	1	60	60 seconds ....	60 seconds = 1 minute.
4,630 .....	1 (40%)	4,360	60 seconds ....	4,360 = 73 hours.
40 new applicants .....	1	40	60 seconds ....	67 seconds = 1 minute 7 seconds.
Total .....	11,000	.....	183 hours .....	

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: June 24, 2015.

**Anna Guido,**

*Department Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2015-15899 Filed 6-29-15; 8:45 am]

**BILLING CODE 4210-67-P**