

option for completing the survey electronically online.

Forest Service researchers will coordinate all components of this information collection. Forest Service personnel with assistance provided by contractors and cooperators, such as university researchers, will conduct the mail portion of the survey, cognitive interviews, and focus groups. The U.S. Department of Agriculture, National Agricultural Statistics Service will conduct the telephone follow-ups. Data will be compiled and edited by Forest Service personnel with assistance provided by contractors and cooperators as appropriate. Forest Service researchers and cooperators will analyze the collected data. National, regional, and State-level results will be distributed through print and/or electronic media.

This information collection will generate scientifically-based, statically-reliable, up-to-date information about the owners of forest and other wooded land in the United States. The results of these efforts will provide more reliable information on this important and dynamic segment of the United States population; thus facilitating more complete assessments of the country's forest and other wooded land resources and improved planning and implementation of forestry programs on state, regional, and national levels.

**Affected Public:** Individuals and Households, the Private Sector (Businesses and Non-Profit Organizations, and/or State, Local or Tribal Government.

**Estimate of Burden per Response:** 25 minutes for families, individuals, and other private groups with small holdings; 30 minutes for corporations with large holdings; 15 minutes for public agencies.

**Estimated Annual Number of Respondents:** 7,925

**Estimated Annual Number of Responses per Respondent:** 1

**Estimated Total Annual Burden on Respondents:** 3,726

**Comment is Invited:**

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on

respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: April 2, 2015.

**Carlos Rodriguez-Franco,**  
Associate Deputy Chief, Research & Development.

[FR Doc. 2015-08134 Filed 4-8-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Understanding Value Trade-offs Regarding Fire Hazard Reduction Programs in the Wildland-Urban Interface

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension with no revision of a currently approved information collection, Understanding Value Trade-offs regarding Fire Hazard Reduction Programs in the Wildland-Urban Interface.

**DATES:** Comments must be received in writing on or before June 8, 2015 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to José Sánchez, USDA Forest Service, Pacific Southwest Research Station, 4955 Canyon Crest Drive, Riverside, California 92507.

Comments may also be submitted via facsimile to 951-680-1501, or by email to [jsanchez@fs.fed.us](mailto:jsanchez@fs.fed.us).

The public may inspect comments received at the Pacific Southwest Research Station, during normal business hours. Visitors are encouraged to call ahead to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** José Sánchez, by phone at 951-680-1560. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day,

every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

**Title:** Understanding Value Trade-offs regarding Fire Hazard Reduction Programs in the Wildland-Urban Interface.

**OMB Number:** 0596-0189.

**Expiration Date of Approval:** August 31, 2015.

**Type of Request:** Extension with revision.

**Abstract:** Forest Service and university researchers will contact recipients of a phone-mail-phone questionnaire and/or online questionnaire to help forest and fire managers understand value trade-offs regarding fire hazard reduction programs in the wildland-urban interface. Through those contacts, researchers will evaluate the responses of Arizona, Colorado, New Mexico, and Texas residents to different scenarios related to fire-hazard reduction programs, determine how effective residents think the programs are, and calculate how much residents would be willing to pay to implement the alternatives presented to them. This information will help researchers provide better information to natural resource, forest, and fire managers when they are contemplating the kind and type of fire-hazard reduction program to implement to achieve forestland management planning objectives.

A random sample of residents are contacted via random-digit dialed telephone calls and asked to participate in the research study and type of questionnaire (paper or online versions). Those agreeing to participate then answer a minimal set of questions to determine pre-existing knowledge of fuels reduction treatments and provide a mailing address, as well as agreeing to a date and time for an in-depth interview related to the mail questionnaire or to provide email address where to send them a link for an online questionnaire. After completion of the in-depth interview or online questionnaire, no further contact with the participants will occur.

A university research-survey center collects the information for mail/online questionnaires. A Forest Service researcher and collaborators at a cooperating university analyze the data collected. Both researchers are experienced in applied economic non-market valuation research and survey research methods.

The Forest Service, Bureau of Land Management, Bureau of Indian Affairs, National Park Service, Fish and Wildlife Service, as well as many State agencies

with fire protection responsibilities will benefit from this information collection.

At present the Forest Service, Bureau of Land Management, Bureau of Indian Affairs, National Park Service, Fish & Wildlife Service, and many State agencies with fire protection responsibilities continue an ambitious and costly fuels reduction program for fire risk reduction and will benefit from public opinion on which treatments are most effective or desirable.

*Estimate of Annual Burden:* 40 minutes.

*Type of Respondents:* Members of the public.

*Estimated Annual Number of Respondents:* 1,334.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 659 hours.

#### Comment Is Invited

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: April 2, 2015.

**Carlos Rodriguez-Franco,**  
*Associate Deputy Chief, Research & Development.*

[FR Doc. 2015-08128 Filed 4-8-15; 8:45 am]

**BILLING CODE 3411-15-P**

#### COMMISSION ON CIVIL RIGHTS

##### **Notice of Public Meeting of the Mississippi Advisory Committee for a Meeting To Hear Testimony on Civil Rights Concerns Relating to Distribution of Federal Child Care Subsidies in Mississippi**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Wednesday, April 29, 2015, at 1:30 p.m. CST for the purpose of hearing testimony on civil rights concerns relating to potential disparities in the distribution of federal child care subsidies in Mississippi on the basis of race or color. The committee previously approved a project proposal on the topic in February and plan to hold the public meeting and gather more testimony on the topic May 13, 2015, in Jackson, MS. The testimony heard during this meeting will be preliminary testimony primarily from academics and national experts to provide background to the Committee on the issues.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-359-3627, conference ID: 5121265. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office by May 29, 2015. Written comments may be mailed to the Midwestern Regional

Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records and documents discussed during the meeting for public viewing prior to the meeting and will be available at <http://facadatabase.gov/committee/meetings.aspx?cid=257> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda:

##### Welcome and Introductions

1:30 p.m. to 1:35 p.m.

Susan Glisson, Chair

##### Panel Presentations on Childcare Subsidies in MS

1:35 p.m. to 2:30 p.m.

##### Question and Answer Session with MS Advisory Committee

2:30 p.m. to 2:50 p.m.

##### Open Comment

2:50 p.m. to 3:00 p.m.

##### Adjournment

3:00 p.m.

**DATES:** The meeting will be held on Wednesday, April 29, 2015, at 1:30 p.m. CST.

#### Public Call Information:

Dial: 888-359-3627

Conference ID: 5121265

Dated: April 3, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-08096 Filed 4-8-15; 8:45 am]

**BILLING CODE 6335-01-P**

#### DEPARTMENT OF COMMERCE

##### Economic Development Administration

##### **Notice of National Advisory Council on Innovation and Entrepreneurship Meeting**

**AGENCY:** Economic Development Administration, Commerce.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** The National Advisory Council on Innovation and